



THE GOSPEL OF MARK

6 Hours that Changed Everything

7 Sayings of Jesus

6 Hours on the Cross

5 Garments of Clothing

4 Piercings to His Body

3 Crosses / hours of Darkness

Between 2 Thieves

1 Lord and Christ, the Son of God

CH 15

Trials of Jesus

✿ Jesus was tried before:

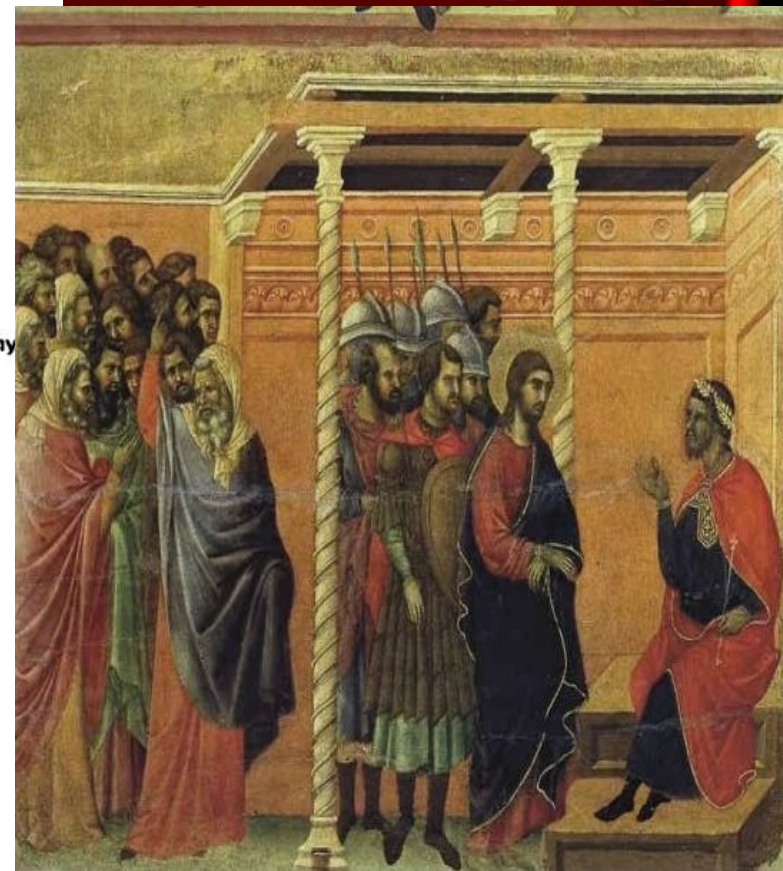
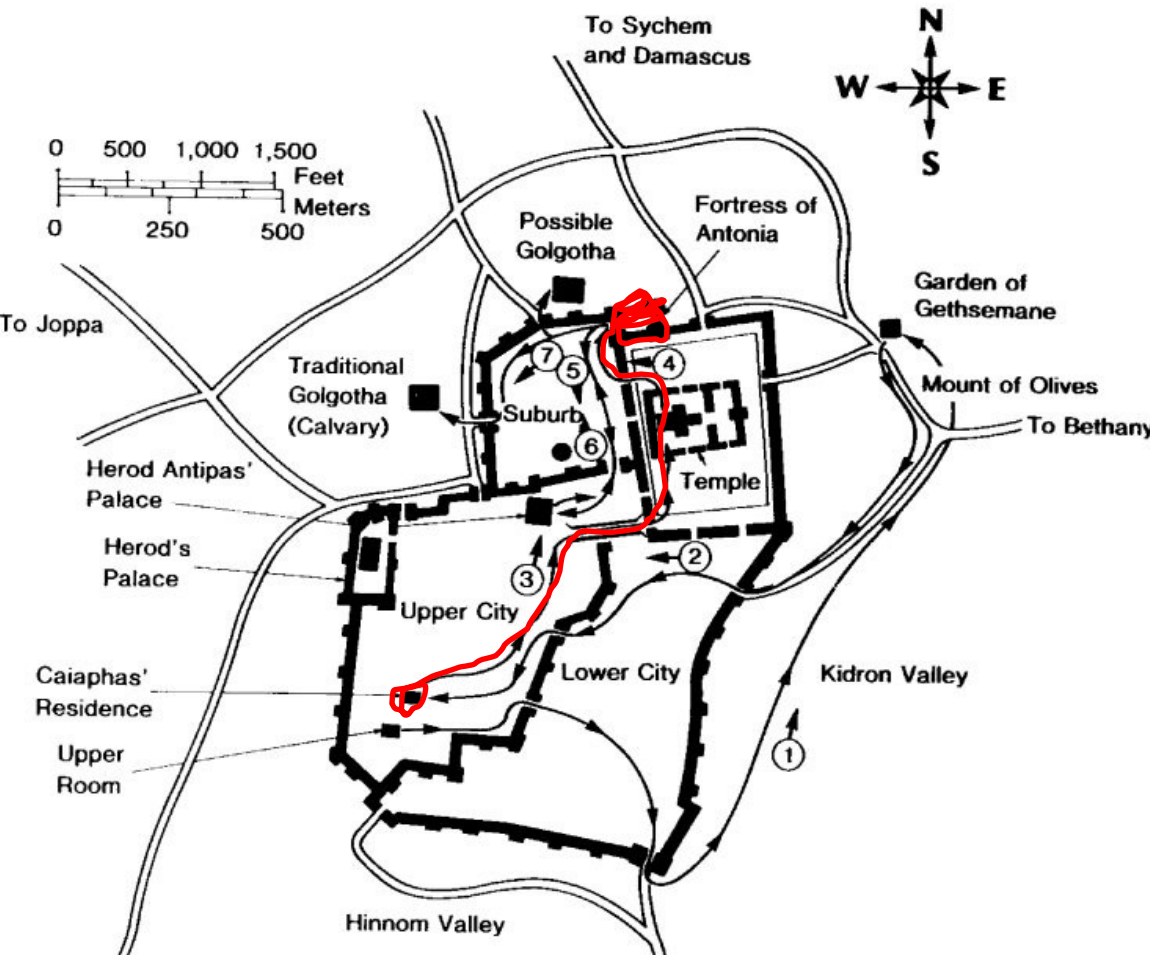
- Annas (Jn.18:19)
- Caiaphas and the Sanhedrin (Mt. 26:57)
- Pilate (Lk. 23:1)
- King Herod (Lk. 23:7)
- Pilate (Jn. 18:28)

At none of these trials could any evidence be found against Jesus. Jesus died of the cross not guilty of any crime or sin.



And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

Mark 15:1 (KJV)



Pontius Pilate

- Referred to as the "Prefect of Judea"
- Described as inflexible, merciless, and obstinate
- Responsible for imperial tax collections in Judea
- John 18:28-40 describes the interaction between Jesus and Pilate
- Rule was brought to an end through trouble which arose in Samaria
 - Revolving around a sacred vessel thought to belong to Moses and his attempts to secure

PILATE'S POLITICAL PROBLEMS

When Pilate first arrived as Roman prefect in A.D. 26, he attempted to showcase busts of Caesar as deity in Jerusalem. The Jews protested greatly, Pilate threatened them with death, but they called his bluff and he was humiliated. In addition, Pilate attempted to build a new water supply with stolen money from the temple, but the people found out and rioted. This time Pilate's soldiers did kill many Jews. Lastly, Pilate had hung shields in Herod's palace that the Jews saw as idols. They protested again to Caesar who rebuked Pilate. He had also murdered some Jewish Zealots in the temple (Luke 13), which the Jews were upset about.



And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it.

— Mark 15:2 (KJV)



And the chief priests accused him of many things: but he answered nothing.

— Mark 15:3 (KJV)



**ACCORDING TO SCRIPTURE HE
WOULD BE:**

Silent Before His Accusers

Isaiah 53:7;⁷ He was oppressed and He was afflicted,
Yet He opened not His mouth;
He was led as a lamb to the slaughter,
And as a sheep before its shearers is silent,
So He opened not His mouth. **Matthew 27:12-14** ¹²
And while He was being accused by the chief
priests and elders, He answered nothing. ¹³ Then
Pilate said to Him, “Do You not hear how many
things they testify against You?” ¹⁴ But He
answered him not one word, so that the governor
marveled greatly

**And Pilate asked him again, saying,
Answerest thou nothing? behold how many
things they witness against thee.**

— Mark 15:4 (KJV)

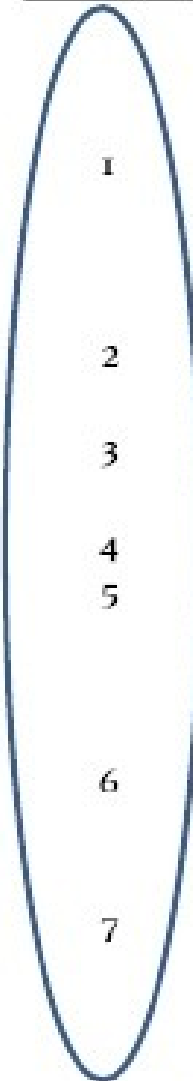


**But Jesus yet answered nothing; so that
Pilate marvelled.**

— Mark 15:5 (KJV)



TIMELINE OF JESUS' SECULAR TRIAL

		<i>Release Attempt</i>	Matt 27	Mark 15	Luke 23	John 18-19
1.	Jesus delivered to Pilate		2	1	2	28-32
2.	Pilate's initial examination ("Are you the King of the Jews?")		11	2	3	33-38a
3.	Pilate declares Jesus innocent		—	—	4	38b
4.	Chief Priest's further accusation		12-14	3-5	5	—
5.	Jesus transferred to Herod		—	—	6-12	—
6.	Jews call for custom of release		15-16	6-8	—	—
7.	Pilate attempts to release Jesus		17-18	9-10	—	39
8.	Pilate's wife's intercession		19	—	—	—
9.	Pilate and Herod find Jesus innocent		—	—	13-17	—
10.	Mob incited to demand Barabbas		20-21	11	18-19	40
11.	Pilate seeks to release Jesus	4	22	12-13	20-21	—
12.	Pilate seeks to release Jesus	5	23	14	22-23	—
13.	Pilate washes his hands		24-25	—	—	—
14.	Barabbas released and Jesus scourged		26	15	24-25	—
15.	Soldiers mock Jesus		27-30	16-19	—	1-3
16.	Pilate tries to release Jesus again (Son of God claim)	6	—	—	—	4-7
17.	Pilate examines Jesus again		—	—	—	8-11
18.	Pilate tries to release Jesus again (Crowd, "You are not Caesar's friend")	7	—	—	—	12-13
19.	"Behold your king!" ("We have no king but Caesar")		—	—	—	14-15
20.	Jesus taken to be crucified		31	20	26	16

Now at that feast he released unto them one prisoner, whomsoever they desired.

— Mark 15:6 (KJV)



And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

— Mark 15:7 (KJV)



And the multitude crying aloud began to desire him to do as he had ever done unto them.

— Mark 15:8 (KJV)



**But Pilate answered them, saying, Will ye
that I release unto you the King of the Jews?
— Mark 15:9 (KJV)**



For he knew that the chief priests had delivered him for envy.

— Mark 15:10 (KJV)



**But the chief priests moved the people, that
he should rather release Barabbas unto
them.**

— Mark 15:11 (KJV)



And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?
— Mark 15:12 (KJV)



And they cried out again, Crucify him.
— Mark 15:13 (KJV)



Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

— Mark 15:14 (KJV)



Jesus Condemned to Death

(Mark 15:12-15; Matthew 27:22-26; Luke 23:20-25; John 19:4-16)



- If you let Him go, you're not Caesar's friend
- Pilate finally caves and brings Jesus out for judgment
 - Behold your king! **Away with Him, Crucify Him**
 - Shall I crucify your King? **We have no king but Caesar**
 - Why what evil has he done? **Let Him be crucified**
- Pilate releases Barabbas and delivers Jesus
- Mt 27:24-25 When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude,
 - "I am innocent of the blood of this **just** Person. You see to it."
 - "His blood be on us and on our children."
 - Acts 5:28



(Mark 15:1

27 And when they had brought them, they set *them* before the council: and the high priest asked them,

28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

29 ¶ Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

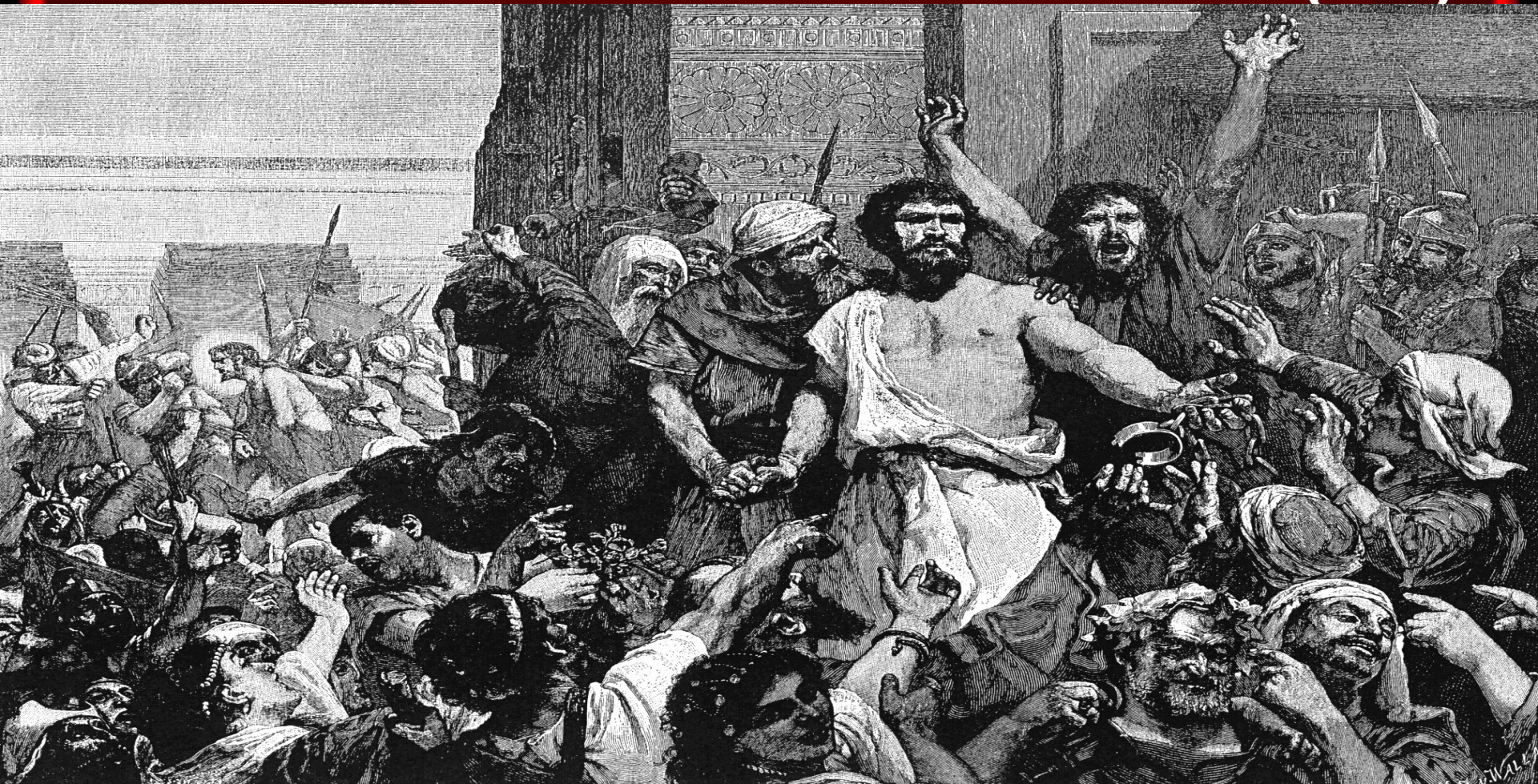
31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

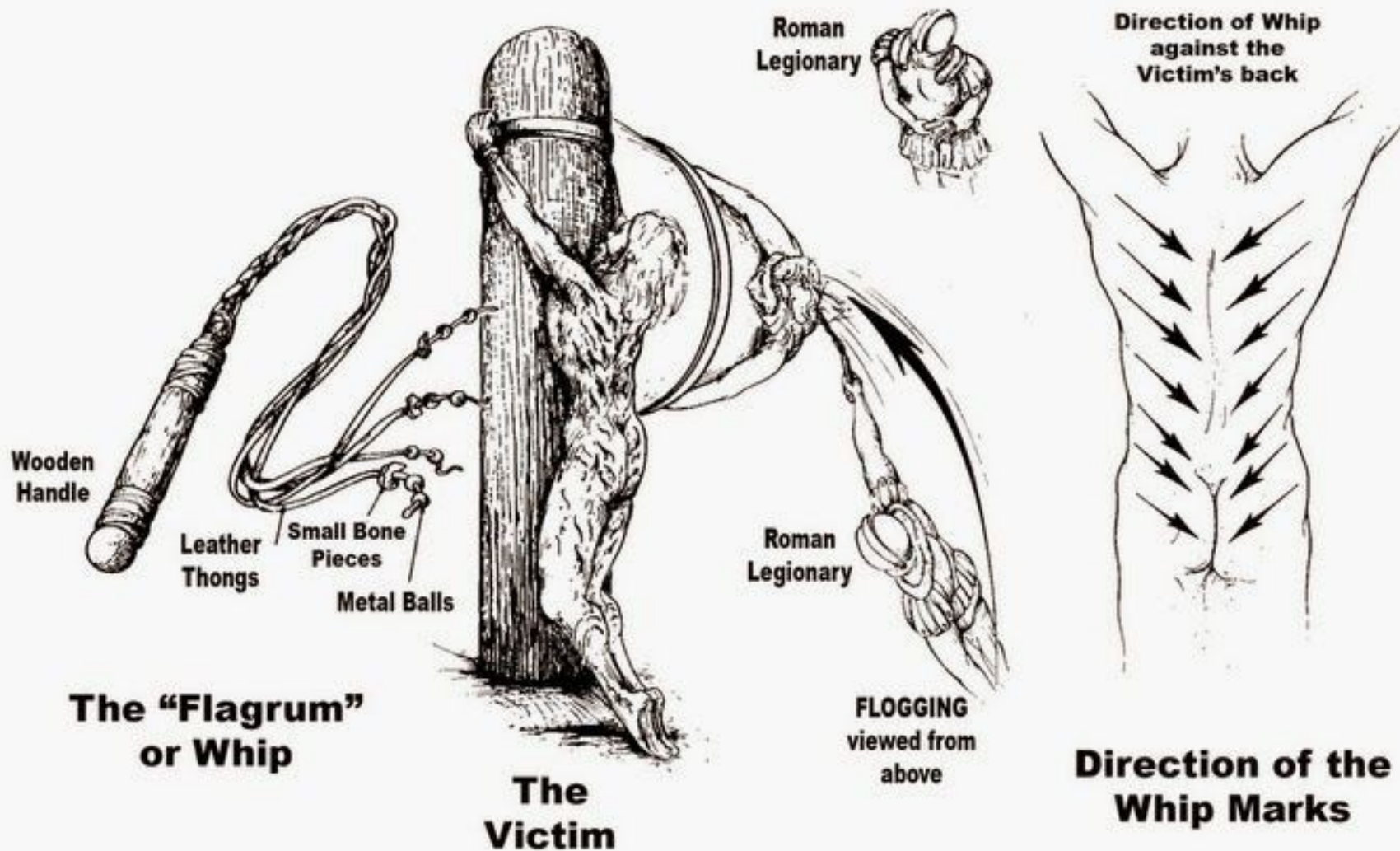
○ Acts 5:28

**And so Pilate, willing to content the people,
released Barabbas unto them, and delivered
Jesus, when he had scourged him, to be
crucified.**

— Mark 15:15 (KJV)



THE ACT OF SCOURGING : an basic overview



I TOOK

Mike Sayer Ministries

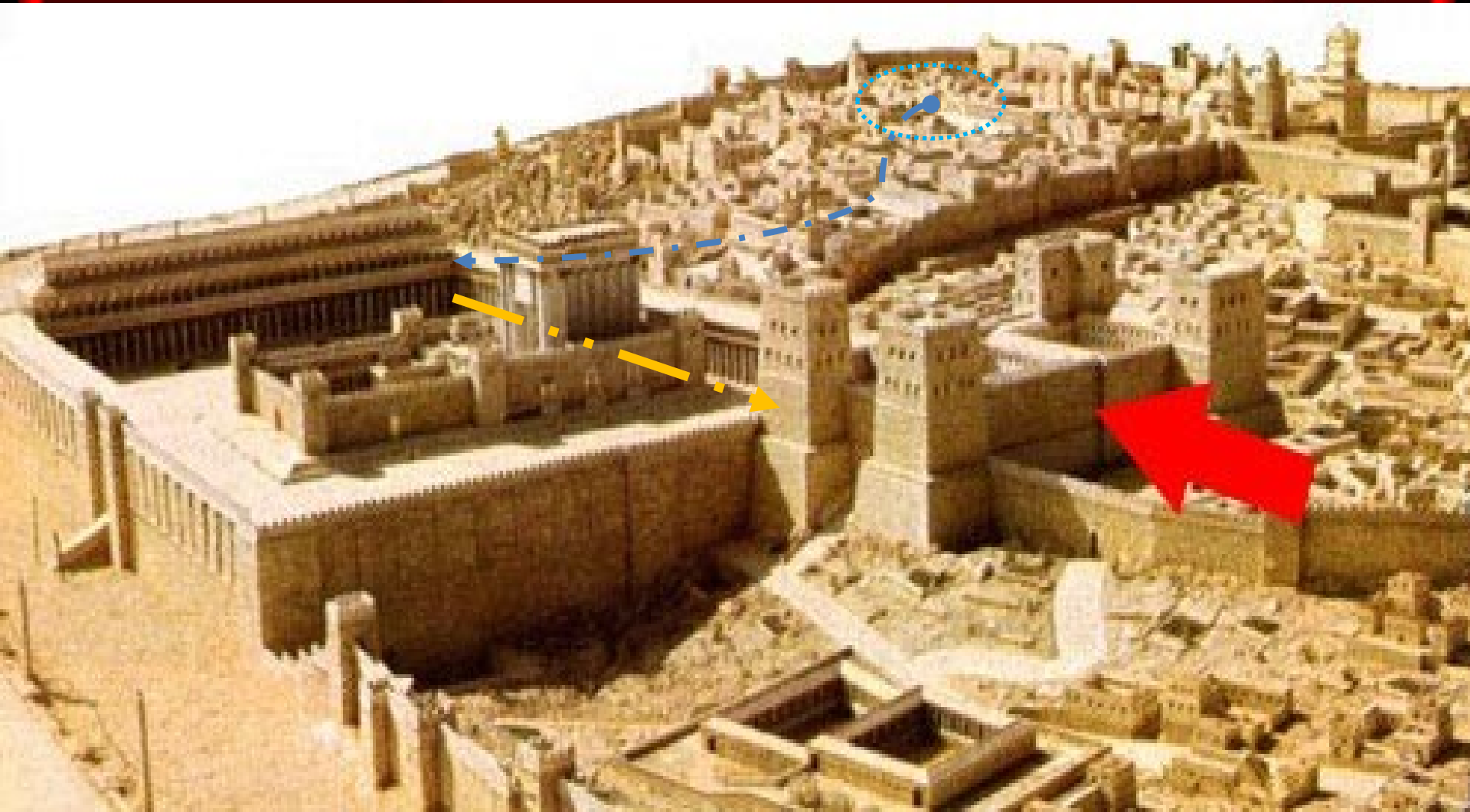
**YOUR
PUNISHMENT**

**WILL YOU
LIVE
FOR
ME**

?

And the soldiers led him away into the hall,
called Praetorium; and they call together the
whole band.

— Mark 15:16 (KJV)



Jews!' ” Then came the spitting and the slapping; they could not have made the mockery more complete. They soon rigged up all that mimicry of royalty. Come, then, brothers and sisters, let us be inventive in honouring Christ.

Bring forth the royal diadem,
And crown him Lord of all.

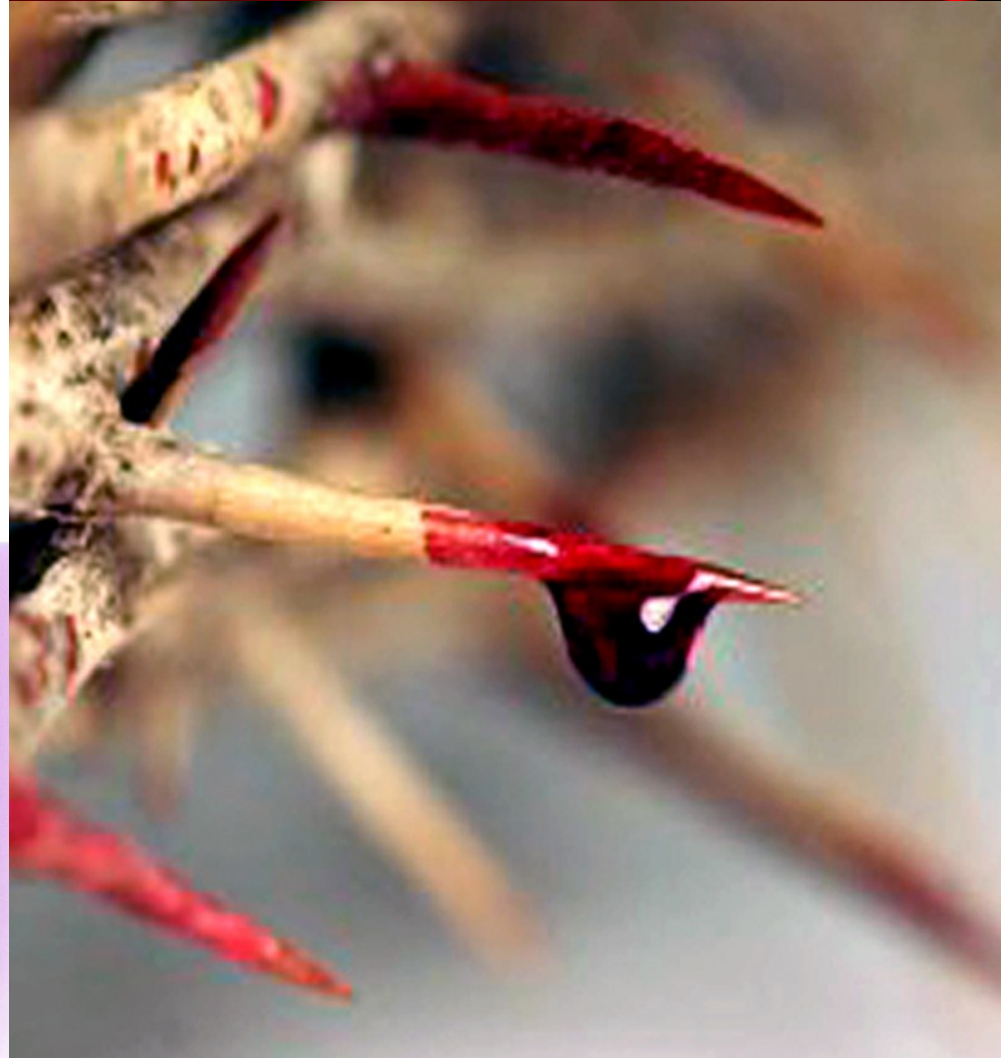
See, is there not some new plan to be tried, some method that you have not yet attempted by which you could make Jesus loved and honoured in the soul of someone, if it is only a poor child, a servant girl, or the humblest man on the street? Surely, if enmity was so quick to deride him, love ought to be equally alert and inventive to find ways by which to honour him.

28. But, once more, all this mockery should arouse our admiration of our patient Lord. Remember that, as he sat there, flouted and made a jest of, he might with one glance of his eyes have flashed hell into their souls, and killed every one of them. Had he only opened those lips, he could have spoken thunderbolts that would have destroyed them at once; but he sat there, and patiently bore it all. As a sheep before her shearers, he was dumb; he did not open his mouth, because he was bearing all this to save you and to save me. Blessed Saviour! Oh, come, let us worship and adore and love him!

29. The last lesson is, let us summon all our faculties to honour Christ tonight. Gather together the whole band, your memory of all his goodness, your judgment of all his greatness, all your hopes, and all your fears, your quieted conscience, your soul at rest, come, and with the whole band of faculties that God has given you, from the highest to the lowest, bow down in grateful adoration before him who bowed so low that he might lift us up to be with him for ever.

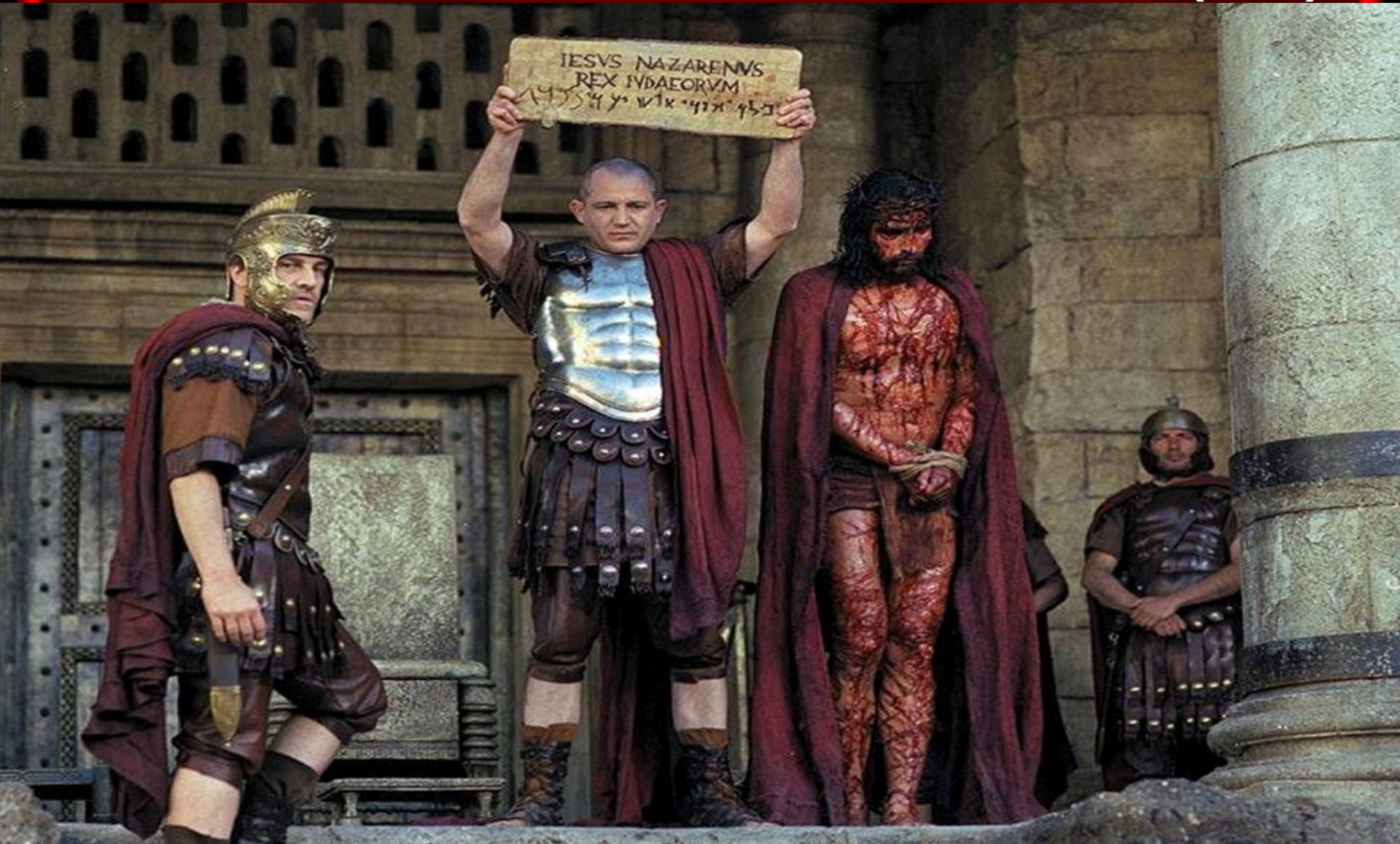
**And they clothed him with purple, and
platted a crown of thorns, and put it about
his head,**

— Mark 15:17 (KJV)



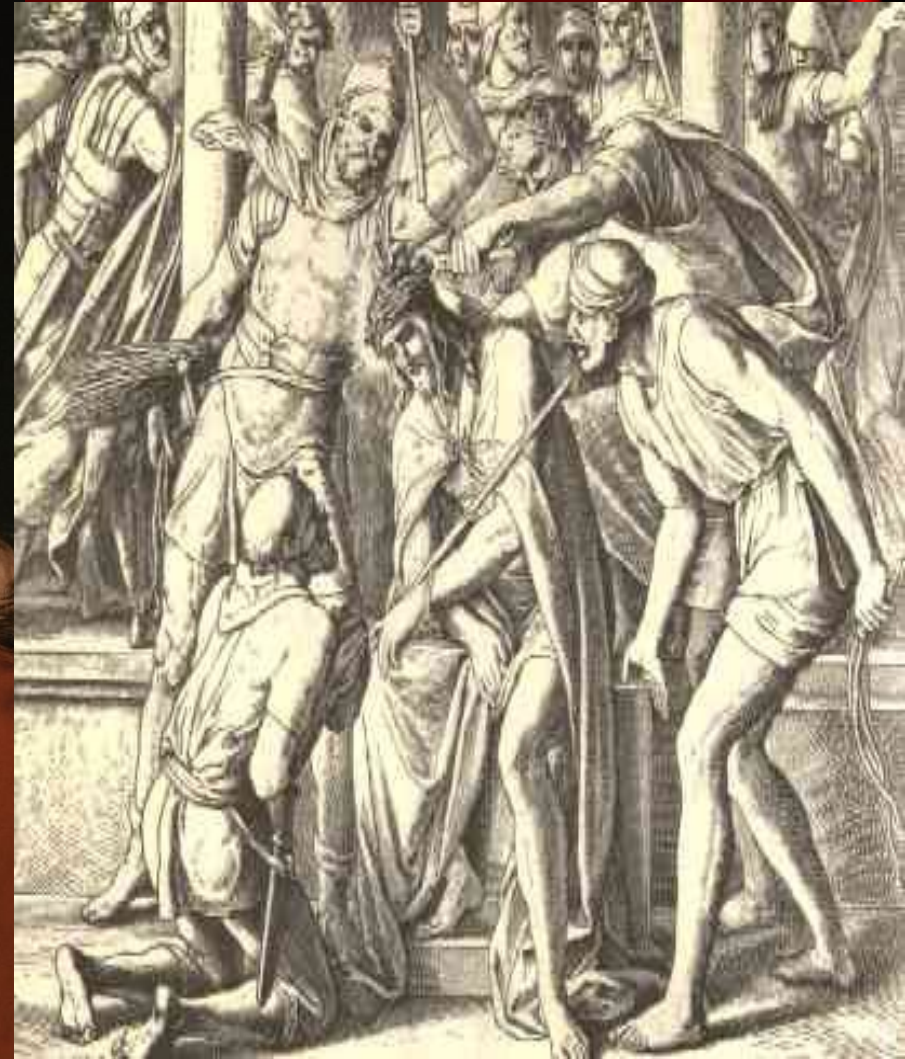
**And began to salute him, Hail, King of the
Jews!**

— Mark 15:18 (KJV)



**And they smote him on the head with a reed,
and did spit upon him, and bowing their
knees worshipped him.**

— Mark 15:19 (KJV)



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Jesus, the Creator, fulfilled over 30 prophecies when He allowed Himself to be murdered by man. (John 18-21)

PROPHECY

Genesis 3:15

Exodus 12:46

Psalms 2:2

Psalms 22:1

Psalms 22:6

Psalms 22:7-8

Psalms 22:16

Psalms 22:17

Psalms 22:18

Psalms 31:5

Psalms 34:20

Psalms 35:11

Psalms 38:11

Psalms 41:9

Psalms 69:19

FULFILLMENT

John 19:18

John 19:36

Mark 15:1

Matthew 27:46

Matthew 27:39-44

Matthew 27:39-44

John 19:18

Matthew 27:36

Matthew 27:35

Luke 23:46

John 19:32-33 & 36

Mark 14:56

Luke 23:49

John 13:18

Matthew 27:28-29

PROPHECY

Psalms 69:21

Psalms 109:25

Isaiah 50:6

Isaiah 53:3

Isaiah 53:5,6,10

Isaiah 53:7

Isaiah 53:7

Isaiah 53:8

Isaiah 53:9

Isaiah 53:12

Daniel 9:26

Amos 8:9

Zechariah 11:13

Zechariah 12:10

Zechariah 13:7

FULFILLMENT

Matthew 27:34

Matthew 27:39

Matthew 26:67

John 1:11

Romans 5:6,8

Matthew 27:13-14

Matthew 26:62-63

Mark 15:1-25

Matthew 27:57-60

Mark 15:27-28

Matthew 26:24

Matthew 27:45

Matthew 27:9

John 19:34

Mark 14:27,50

Pilate tried to wash the blood of Jesus off his hands

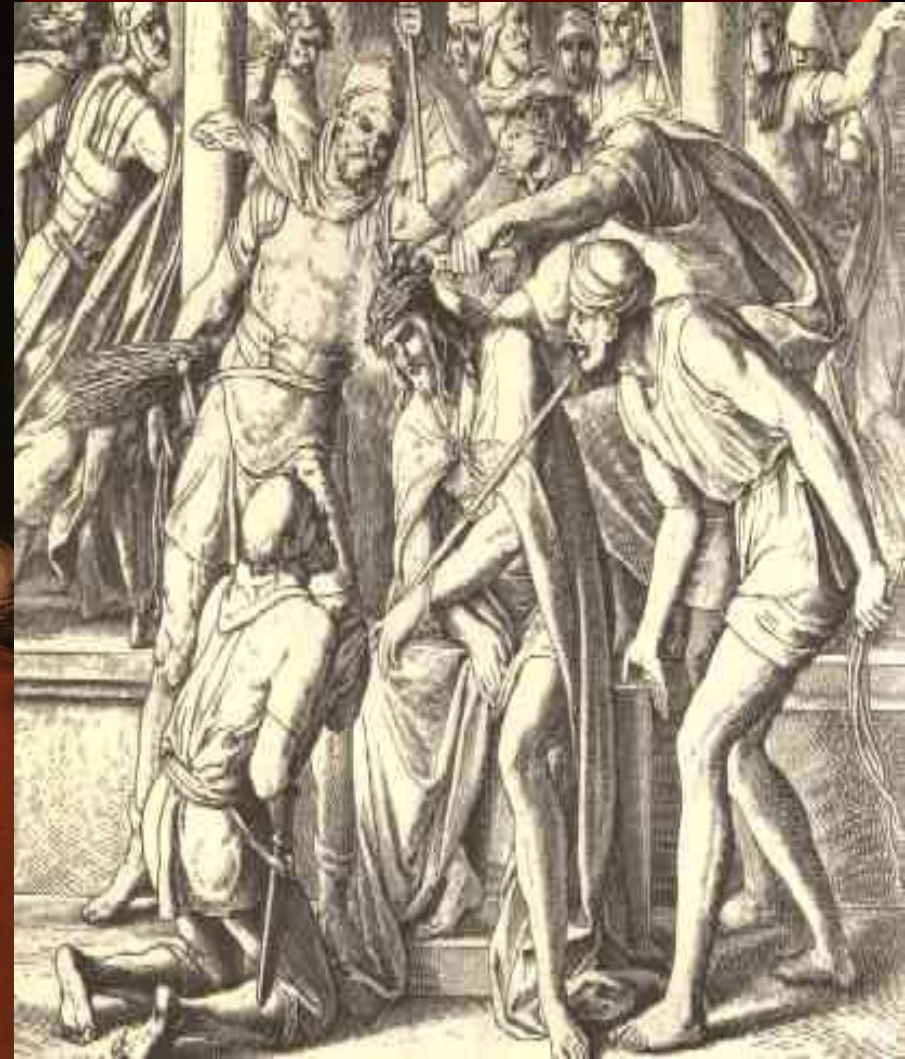
- *Matthew 27:24 NIV*

When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"



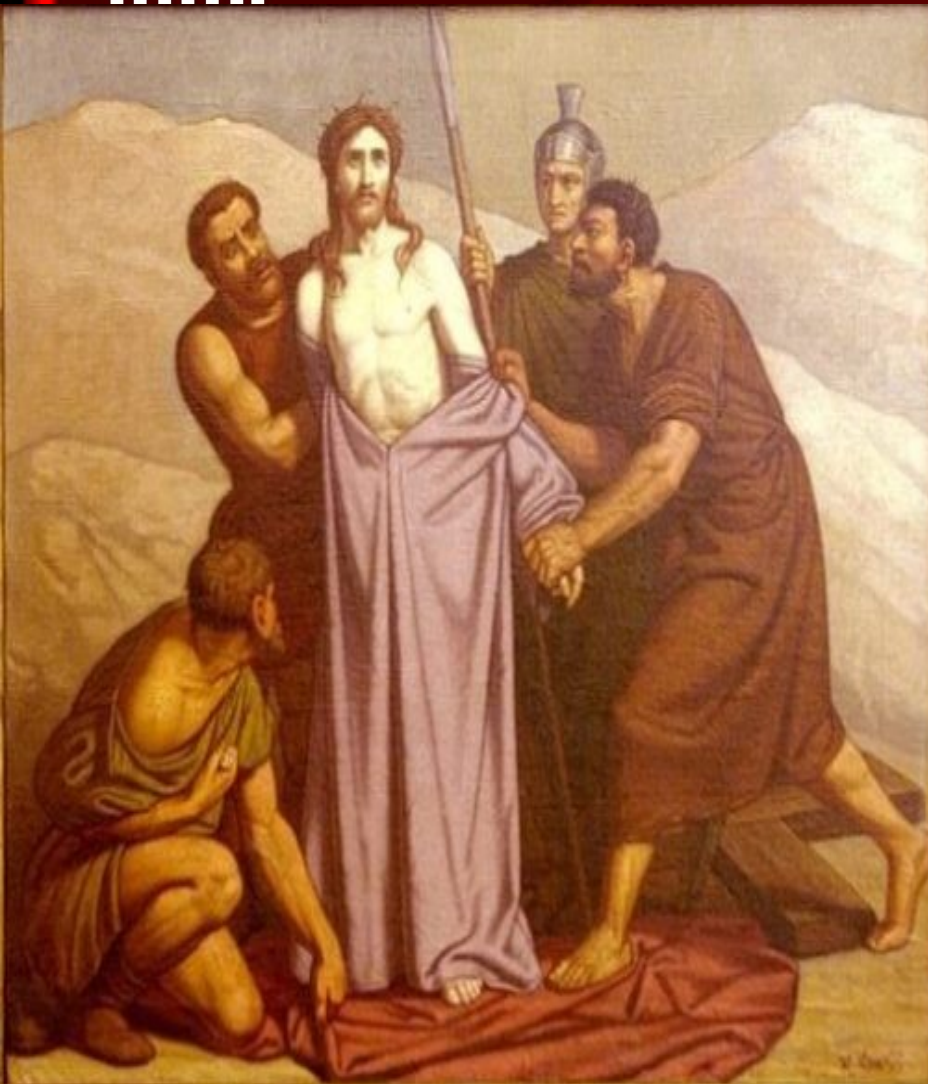
**And they smote him on the head with a reed,
and did spit upon him, and bowing their
knees worshipped him.**

— Mark 15:19 (KJV)



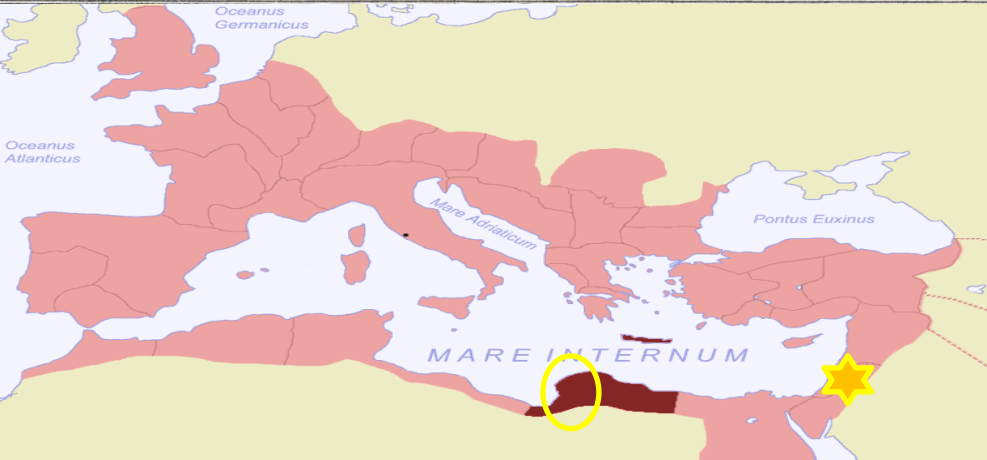
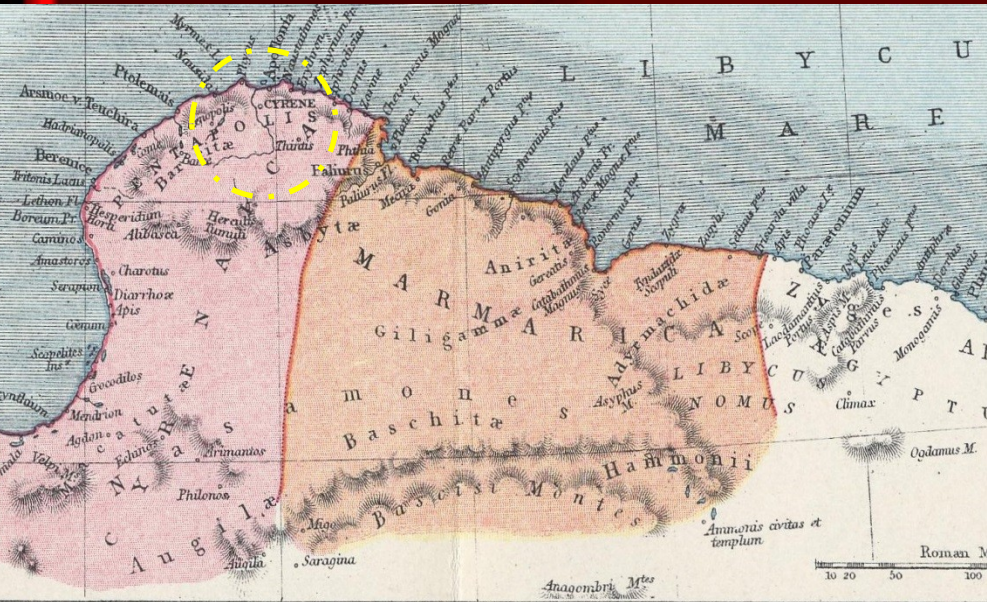
And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

— Mark 15:20 (KJV)



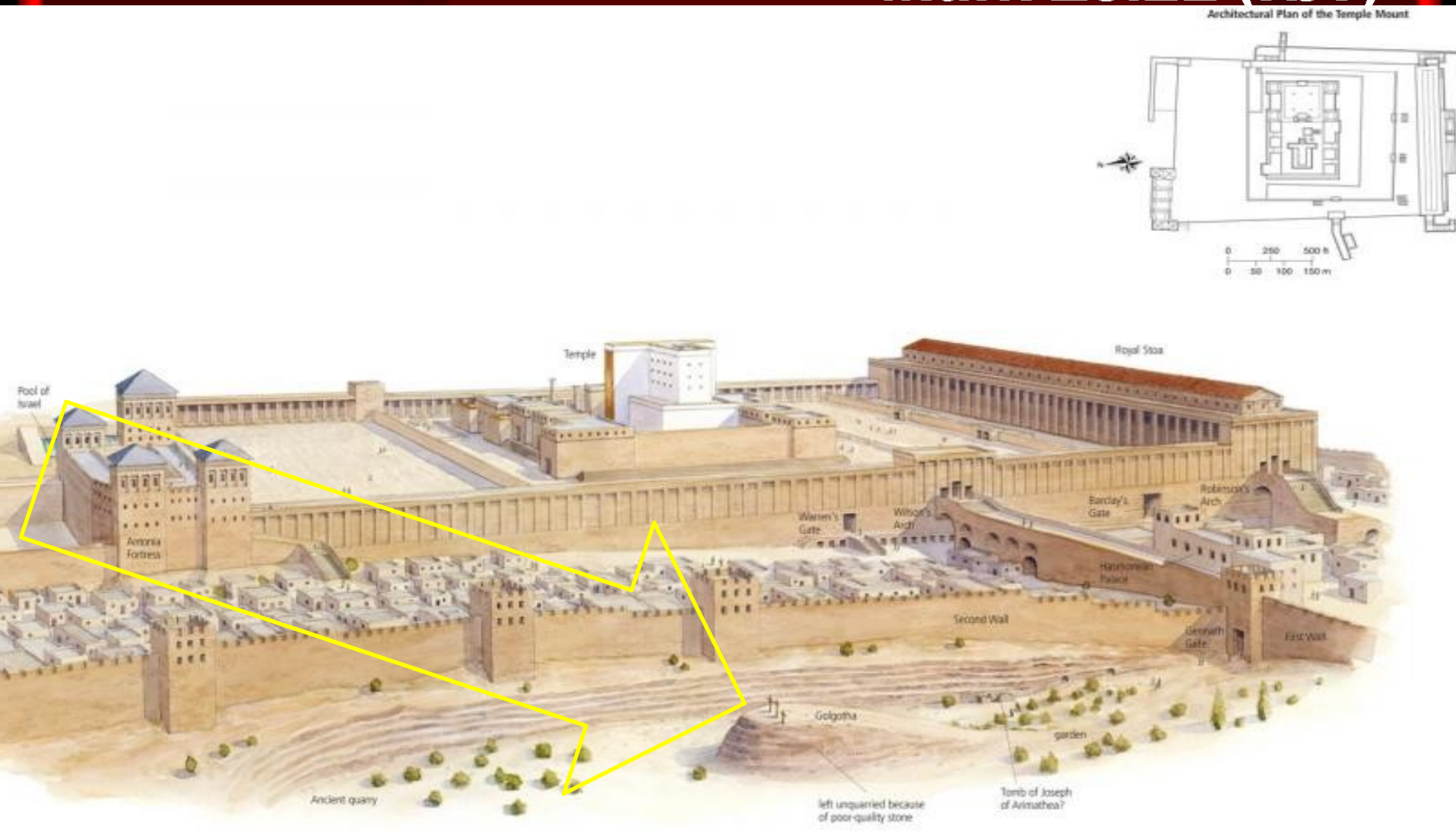
And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Mark 15:21 (KJV)



**And they bring him unto the place Golgotha,
which is, being interpreted, The place of a
skull.**

— Mark 15:22 (KJV)



And they gave him to drink wine mingled with myrrh: but he received it not.

— Mark 15:23 (KJV)

Traditional Uses

- Myrrh is a constituent of perfumes and incense, and was highly prized in ancient times.
- It is referred in the Bible as an ingredient in the holy oil of the Jews.
- Myrrh was used as a wine preservative in the ancient world.
- It was used by Egyptians in embalming mixtures.
- It was also used as an aromatic for perfumes, funerals, and insect repellents.
- Ancient Greek and Roman physicians used it to treat wounds, and prescribed it internally as a digestive aid and menstruation promoter.
- It was also used as a remedy for numerous infections, including leprosy and syphilis.
- Myrrh was an important trade item in ancient times.

And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

– Mark 15:24 (KJV)

“AND THEY CRUCIFIED HIM, AND PARTED HIS GARMENTS, CASTING LOTS.” MATTHEW 27:35

- Read: The Gospel of John 19:23,24
- Roman custom: officials of execution get to keep clothes of the crucified.
- Soldiers discovered the seamless robe.
- They cannot divide the robe without destroying it so they cast lots for it.
- The Prophecy: “They part my garments among them, and cast lots upon my vesture.” Psalm 22:18

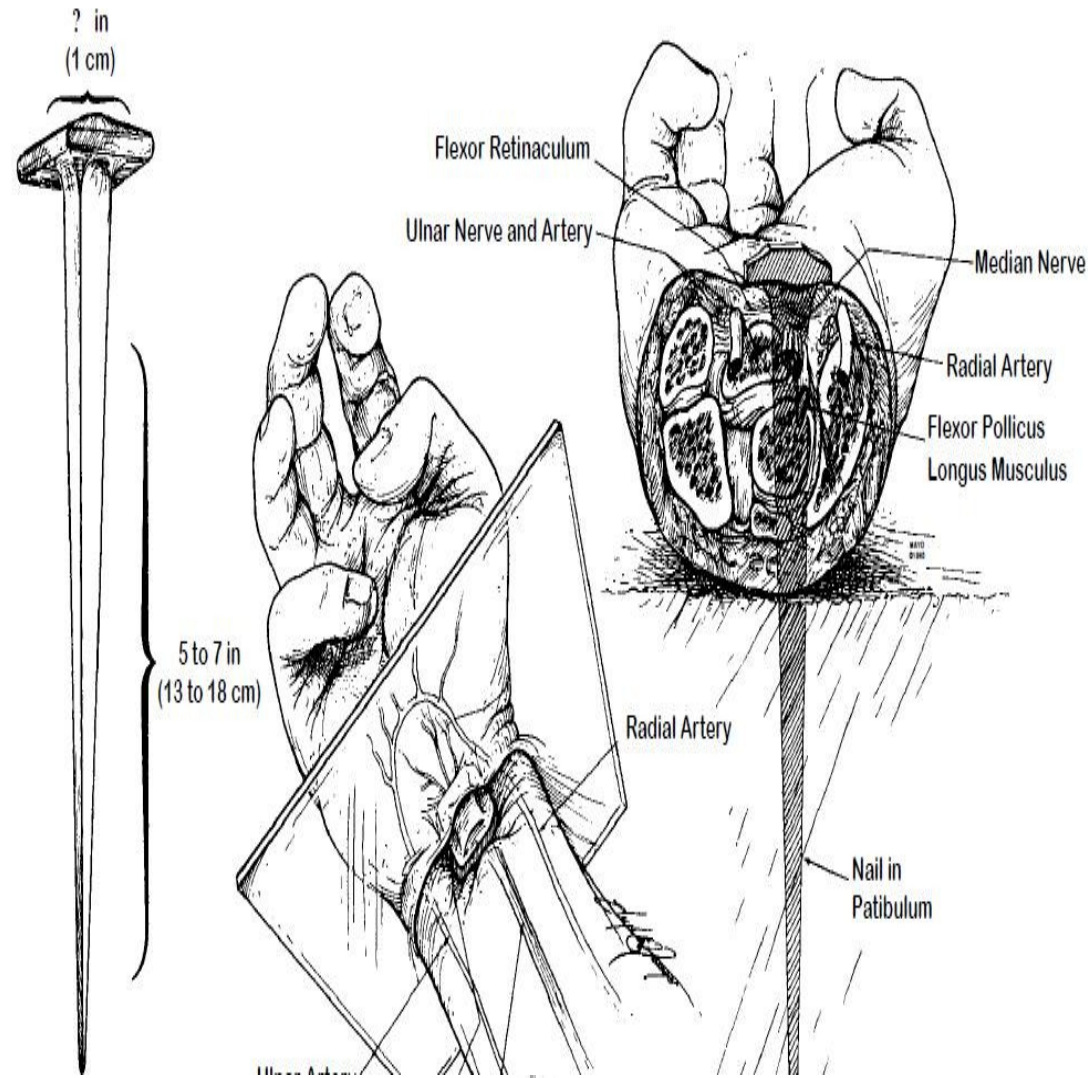
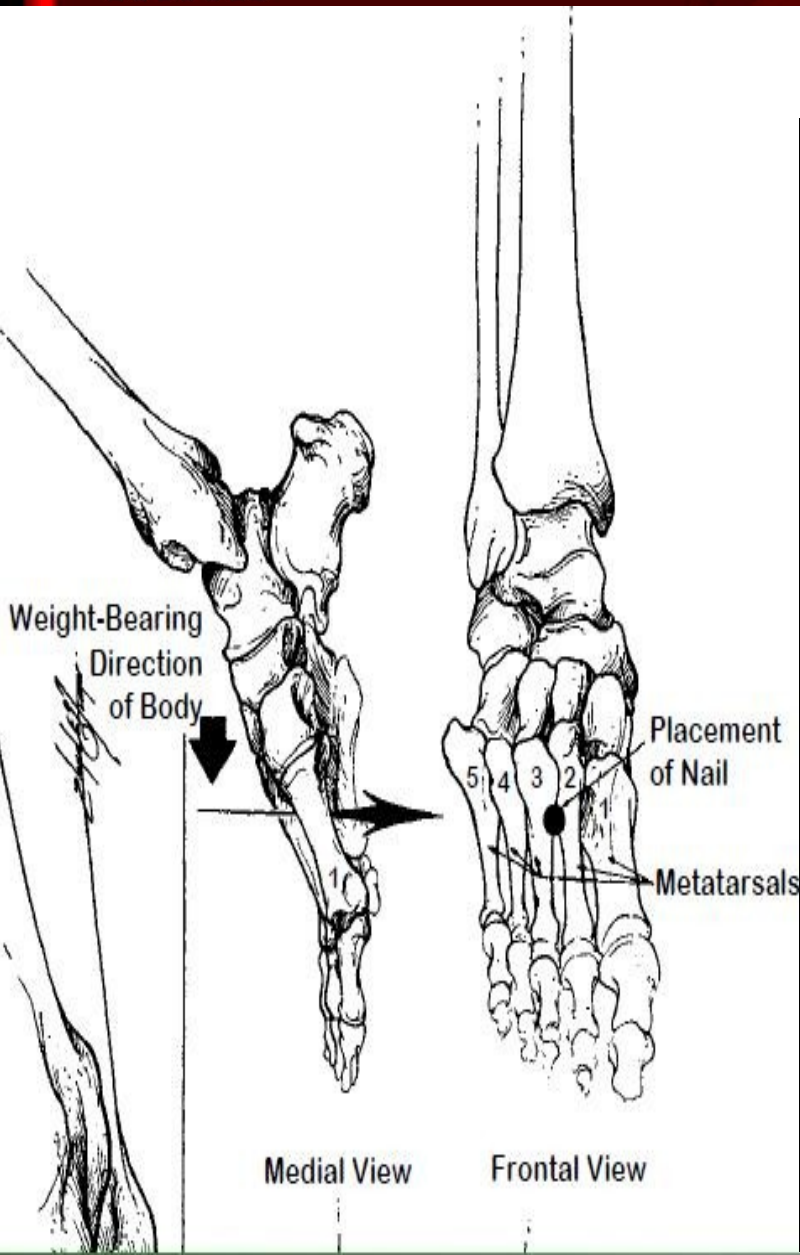
www.biblicaldiscipleship.org

- “Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece.” (John 19:23)



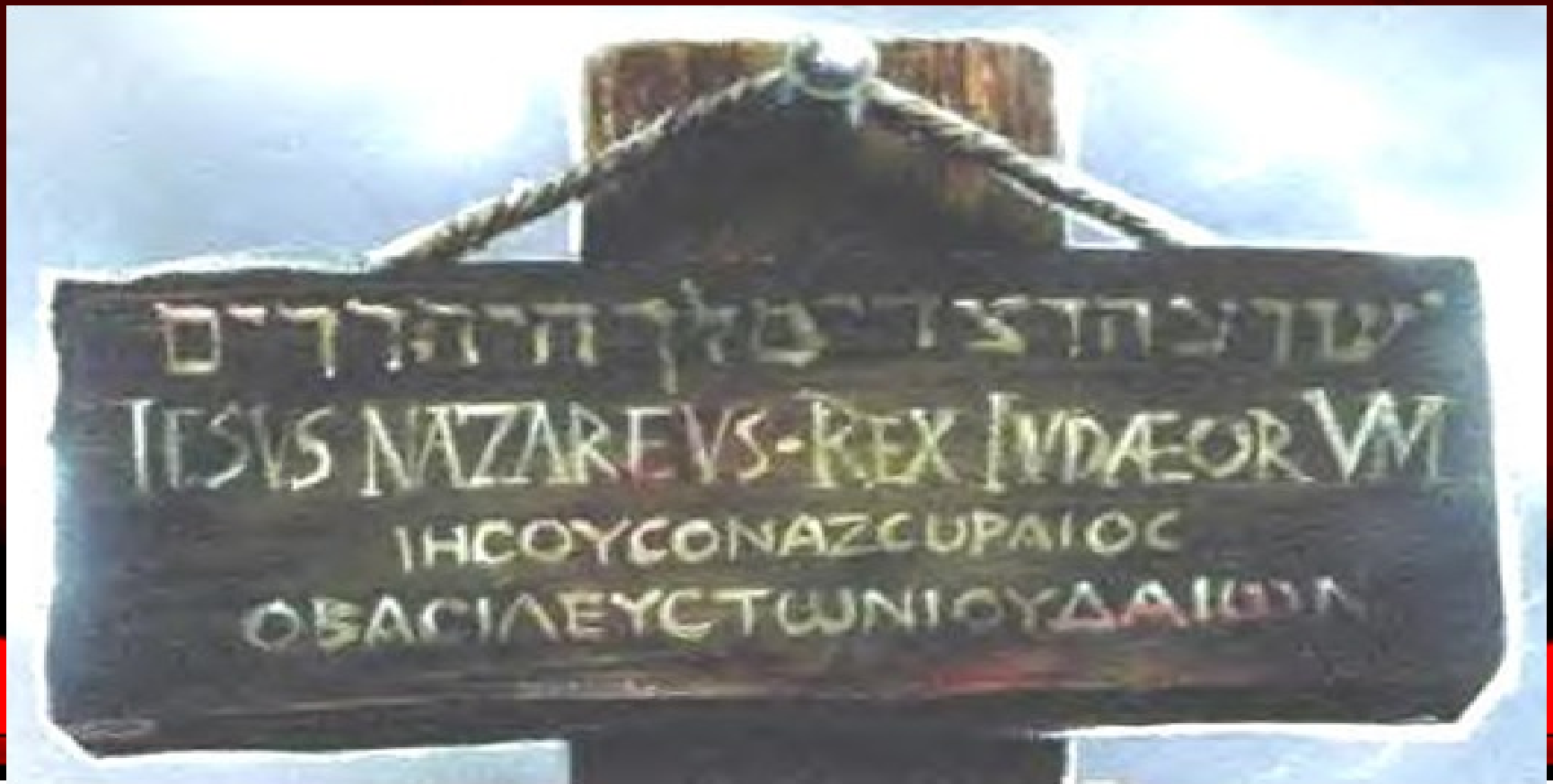
And it was the third hour, and they crucified him.

— Mark 15:25 (KJV)



And the superscription of his accusation was written over, THE KING OF THE JEWS.

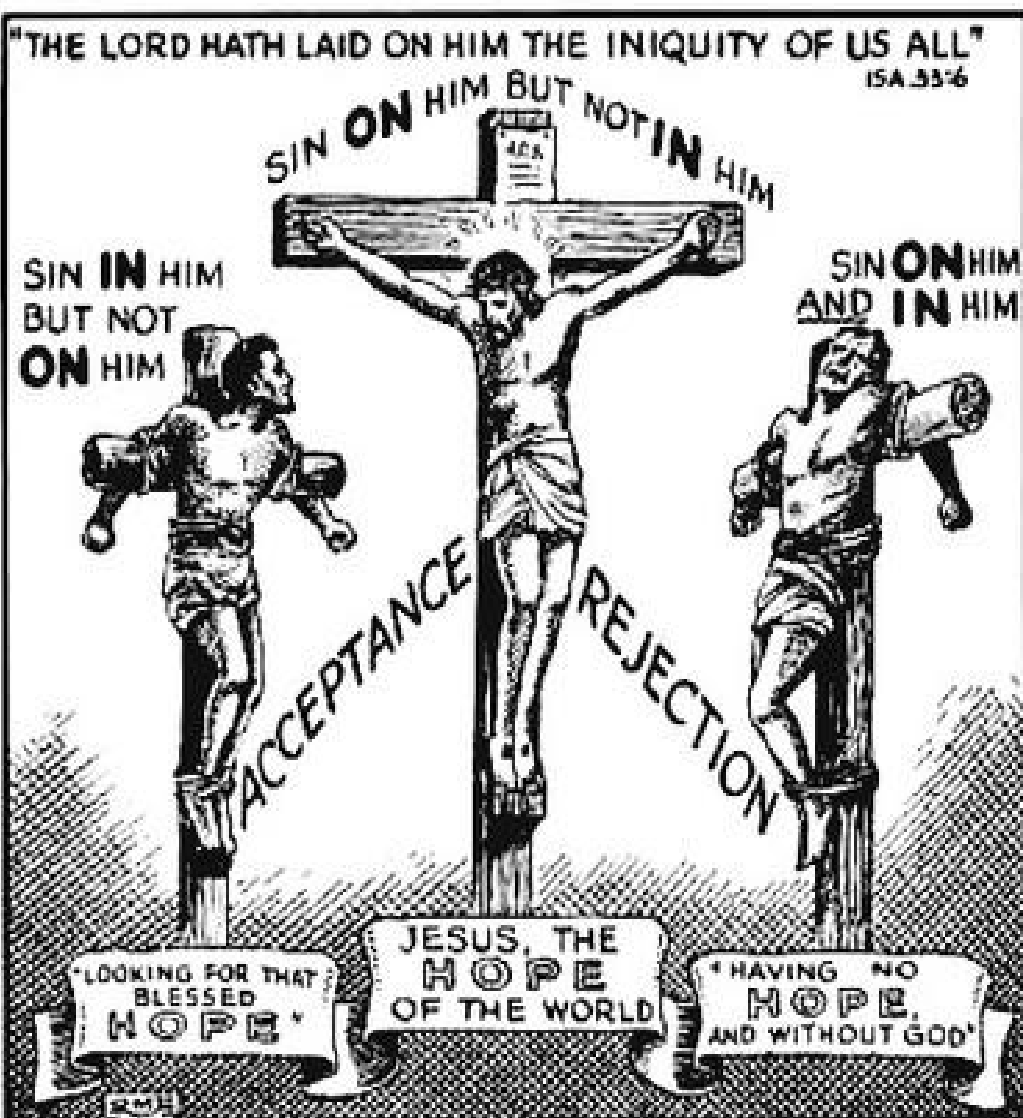
— Mark 15:26 (KJV)



*And there was also a superscription written over him in letters of Greek, and Latin, and Hebrew:
THIS IS THE KING OF THE JEWS.*

And with him they crucify two thieves; the one on his right hand, and the other on his left.

— Mark 15:27 (KJV)



**And the scripture was fulfilled, which saith,
And he was numbered with the
transgressors.**

— Mark 15:28 (KJV)

Isaiah 53:10 Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. ¹¹ He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. ¹² Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

**And they that passed by railed on him,
wagging their heads, and saying, Ah, thou
that destroyest the temple, and buildest it in
three days,**

— Mark 15:29 (KJV)

OT Prophecy - Psalm 22 (cont'd)

*{1} My God, my God, why hast thou
forsaken me? Why art thou so far from
helping me, from the words of my
groaning?..*

**v.1 first part spoken by Jesus
on the cross (Matthew 27:46)**

*{6} But I am a worm, and no man;
scorned by men, and despised by the
people*

**v.6 people called for his
crucifixion (Matthew 27:23)**

*{7} All who see me mock at me, they
make mouths at me, they wag their
heads;*

**v.7 mocked by soldiers, rulers
and thieves (Matthew 27:39)**

*{8} "He committed his cause to the
LORD; let him deliver him, let him
rescue him, for he delights in him!"*

**v.8 cited by the mocking
Jewish rulers (Matthew 27:42)**

**Save thyself, and come down from the cross.
— Mark 15:30 (KJV)**

Psalm 22

**He trusts in the Lord;
let him deliver him;
let him rescue him,
for he delights in him!**

(Psalms 22:8)

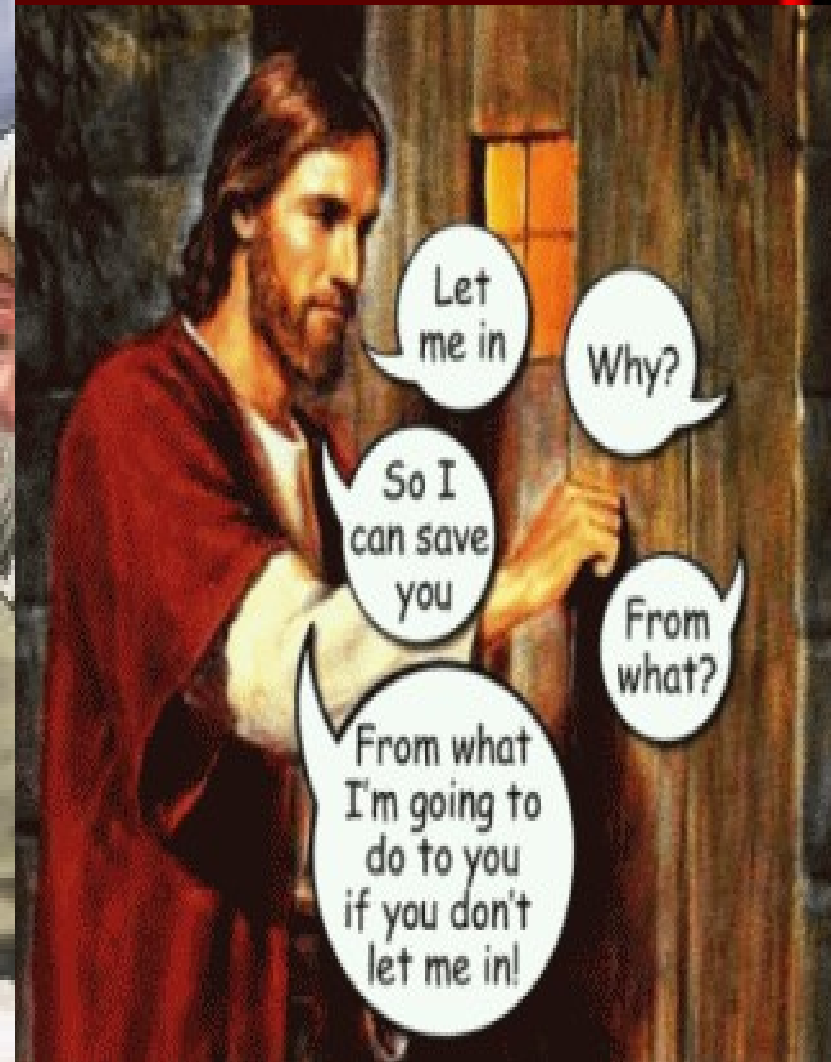
Jesus

**He trusts in God; let
God deliver him now, if
he desires him. For he
said, 'I am the Son of
God.'"**

(Matthew 27:43)

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

– Mark 15:31 (KJV)



**Let Christ the King of Israel descend now
from the cross, that we may see and believe.
And they that were crucified with him reviled
him.**

— Mark 15:32 (KJV)

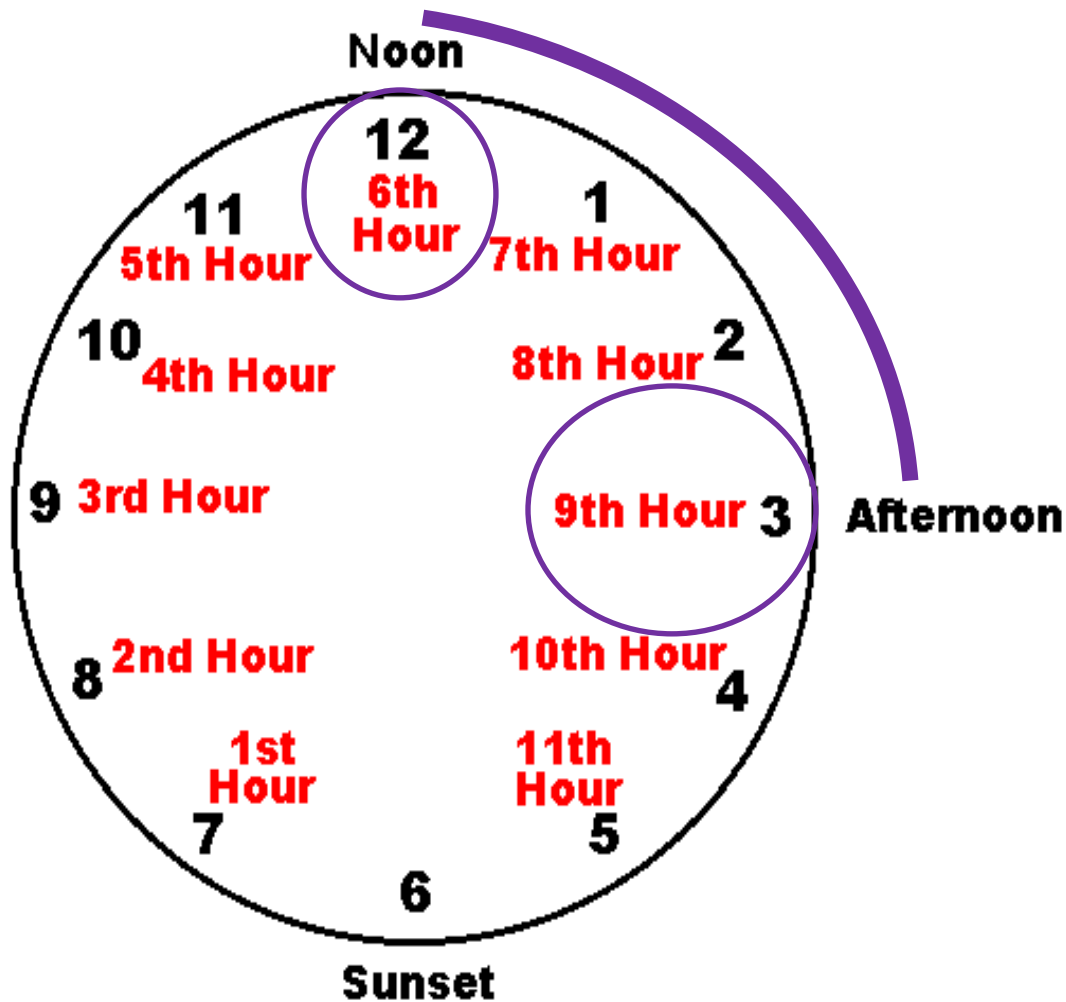


**“Blessed are ye, when men shall
revile you, and persecute you, and
shall say all manner of evil against
you falsely, for my sake.”**

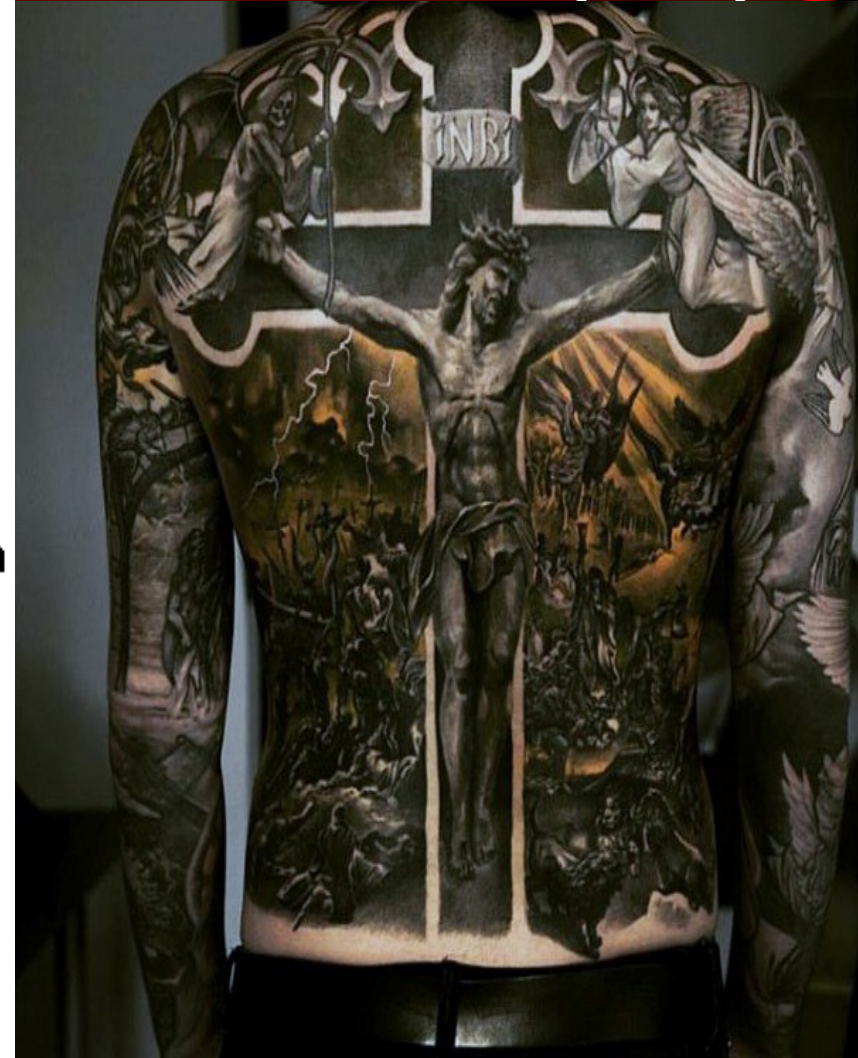
Matthew 5:11 (KJV)

And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Black=Our Time Red=Jewish Time



— Mark 15:33 (KJV)



And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

— Mark 15:34 (KJV)

9AM - 12PM

Father, Forgive them...

Assuredly, I say to you...

Woman, behold your son...



12M - 3PM

My God, My God...

I thirst... It is finished!

Into your hands...

And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

— Mark 15:35 (KJV)



Elijah The Prophet

29 Prophecies Fulfilled In One Day!

- He was mocked & rejected. (Isaiah 53:3)
- He will collapse from weakness. (Psalm 109:24-25)
- He will be taunted with specific words. (Psalm 22:6-8)
- People will shake their heads at him. (Psalm 109:25)
- People will stare at him. (Psalm 22:17)
- He will be executed among sinners'. (Isaiah 53;12)

29 Prophecies Fulfilled In One Day!

- His hands & feet will be pierced. (Psalm 22:16)
- He will pray for his persecutors. (Isiah 53:12)
- His friends & family will stand far off & watch. (Psalm 38:11)
- He will thirst. (Psalm 69:21)
- He will be given Gall & Vinegar. (Psalm 69:21)
- He will commit himself to God. (Psalm 31:5)

And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Mark 15:36 (KJV)



Psalms 69

- “When I was hungry, they gave me poison; when I was thirsty, they offered me vinegar.”
- “They gave him vinegar to drink mingled with gall.” (Matthew 27:34)
- “After this, when Jesus knew that everything had now been finished, he said, ‘I’m thirsty.’ He said this so that Scripture could finally be concluded. A jar filled with vinegar was there. So the soldiers put a sponge soaked in the vinegar on a hyssop stick and held it to his mouth.” (John 19:28,29)

And Jesus cried with a loud voice, and gave up the ghost.

— Mark 15:37 (KJV)

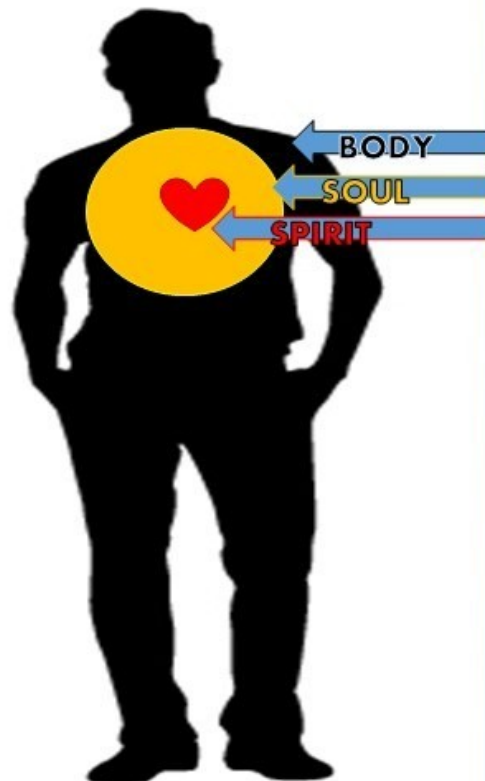


And the veil of the temple was rent in twain from the top to the bottom.

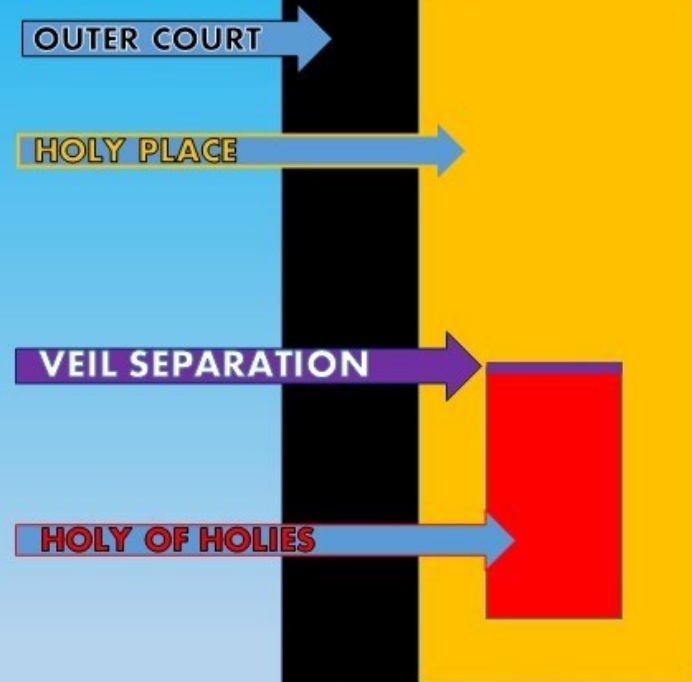
— Mark 15:38 (KJV)

"Temple of the Living God"

**"For we are the
TEMPLE of the
LIVING GOD.
As God has said:
"I will live with
them and walk
among them,
and I will be
their God, and
they will be my
people."
2 Corinthians 6:16**



Old Testament Temple



**"And Jesus cried out again with a
loud voice, and yielded up His
Spirit... the veil of the temple was
torn in two from top to bottom."
Matthew 27:50-51**

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**"Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the
BLOOD OF JESUS, by a new and living way opened for us through the CURTAIN, that is, HIS
BODY, and since we have a great priest over the house of God, let us draw near to God with a
sincere heart and with the full assurance that faith brings, having our hearts sprinkled
to cleanse us from a guilty conscience and having our bodies washed with pure water."**

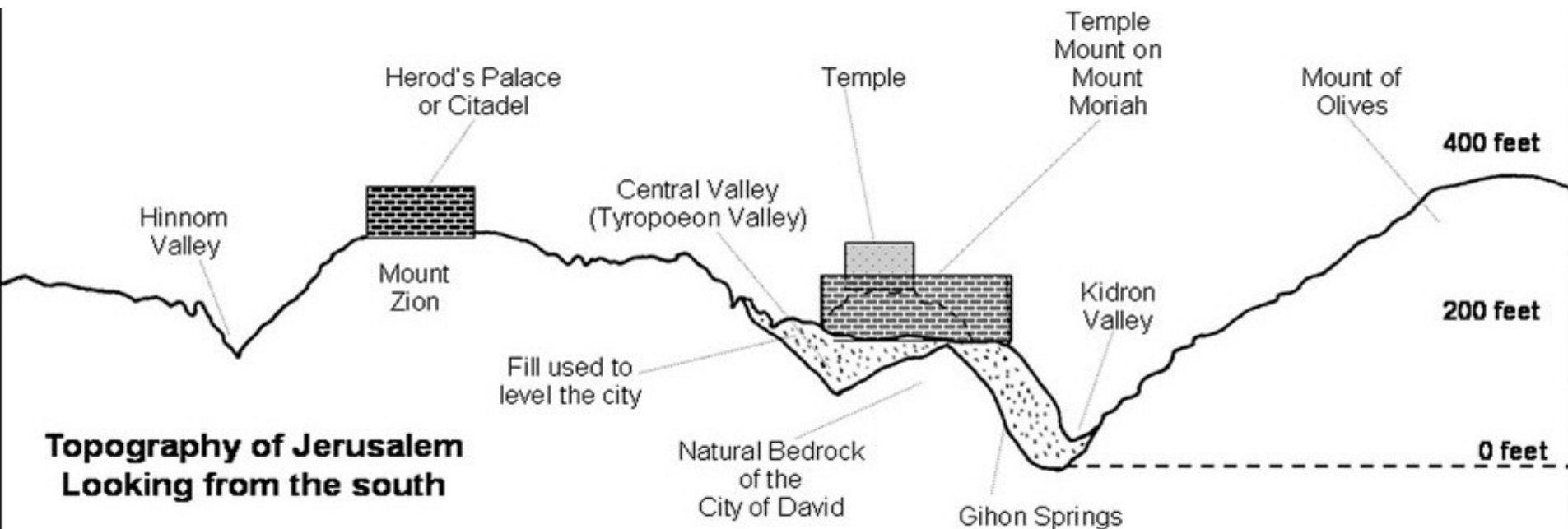
Hebrews 10:19-21

“And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after His resurrection, and went into the holy city, and appeared unto many.”
Matthew 27:51-53



Catalogue of Earthquakes in Israel and Adjacent Areas

DATE	TIME	DETAILS	REFERENCES
92 B.C.E., Feb. 28		Syria, Israel, Egypt. Tsunami on Levant coast.	BM:289
64 B.C.E.		Jerusalem: strong. Damage to Temple and city walls.	R; W; BM:277
31 B.C.E., Sept. 2		Intensity possibly MMS X (9:233). Severe in Galilee and Judaea. According to Josephus, '30,000 people and many animals' were killed in Judaea (10). 'Jason's Tomb' in Jerusalem was destroyed (11). Jericho area (12), structural damage at Kh. Qumran, the Dead Sea (13) and Masada (TA).	R; W; S
		★ ★ ★	
30 C.E.		Jerusalem: slight.	S
33		Judaea, Jerusalem: slight. Damage to Temple.	R; W



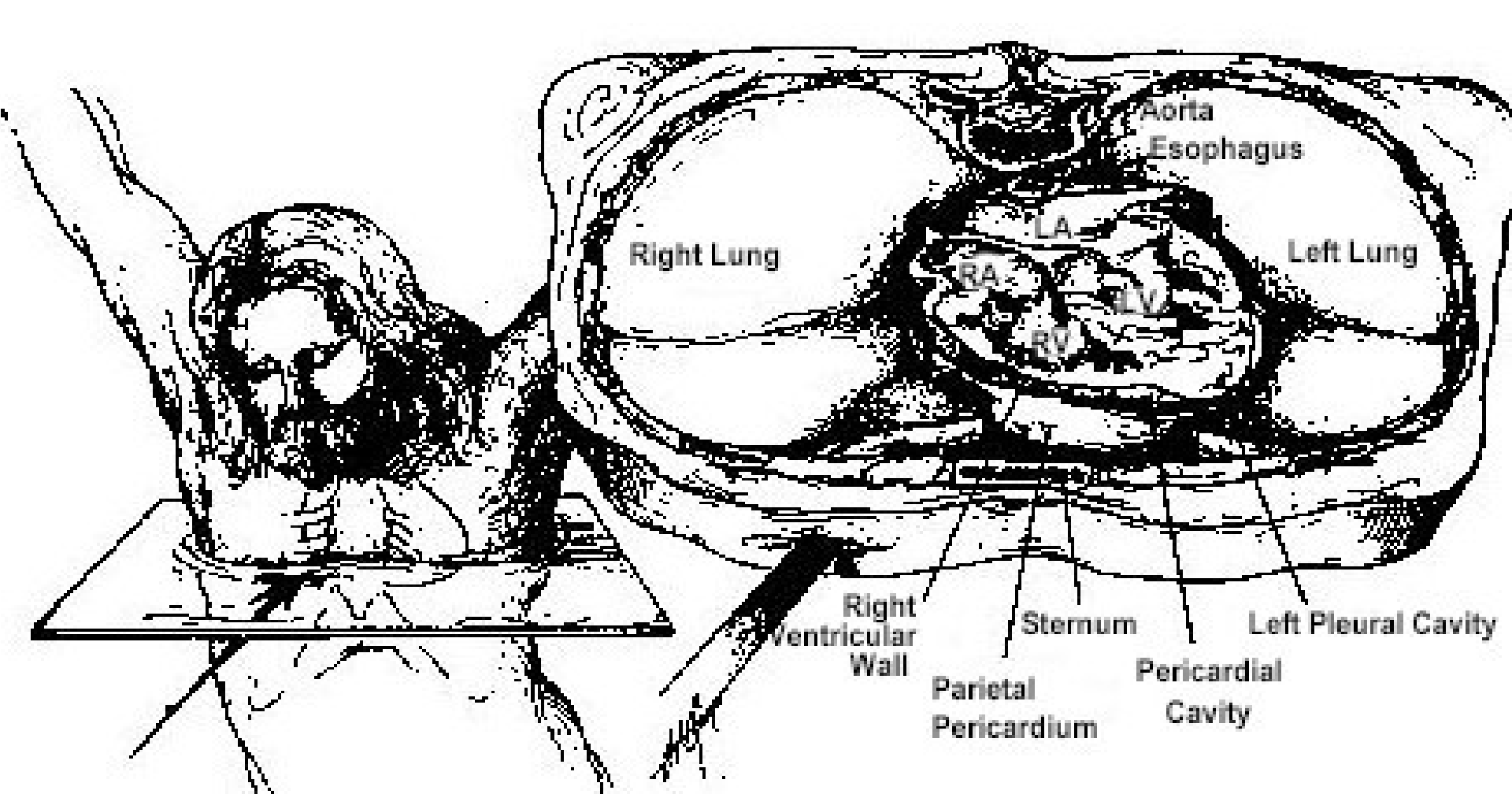
And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

— Mark 15:39 (KJV)



The earth shuddered at Jesus' death...

“Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.” (Mt 27:54 AV)



- His Bones will be left unbroken. (Psalm 34:20)
- His heart will rupture. (Psalm 22:14)
- His side will be pierced. (Zechariah 12:10)
- Darkness will come over the land at midday. (Amos 8:9)

**There were also women looking on afar off:
among whom was Mary Magdalene, and
Mary the mother of James the less and of
Joses, and Salome;**

— Mark 15:40 (KJV)

James and Joseph

Many women were also there, looking on from a distance . . . among them were Mary Magdalene, and **Mary the mother of James and Joseph** and the mother of the sons of Zebedee, Mt 27:56.

Mt 10:1-4 makes it clear that the son's of Zebedee are James, the Elder and John; now James, the Younger and Joseph are the sons of Alfeos (Cleophas). So, their mother Mary cannot be Mary, the mother of Jesus but another Mary.

Meanwhile, standing near the Cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas and Mary Magdalene, Jn:19,25.

(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

— Mark 15:41 (KJV)



And now when the even was come, because
it was the preparation, that is, the day
before the sabbath,

— Mark 15:42 (KJV)

FRIDAY

Preparation Day



SATURDAY

Sabbath Day



**Jesus Kept the Sabbath
Even in His death**

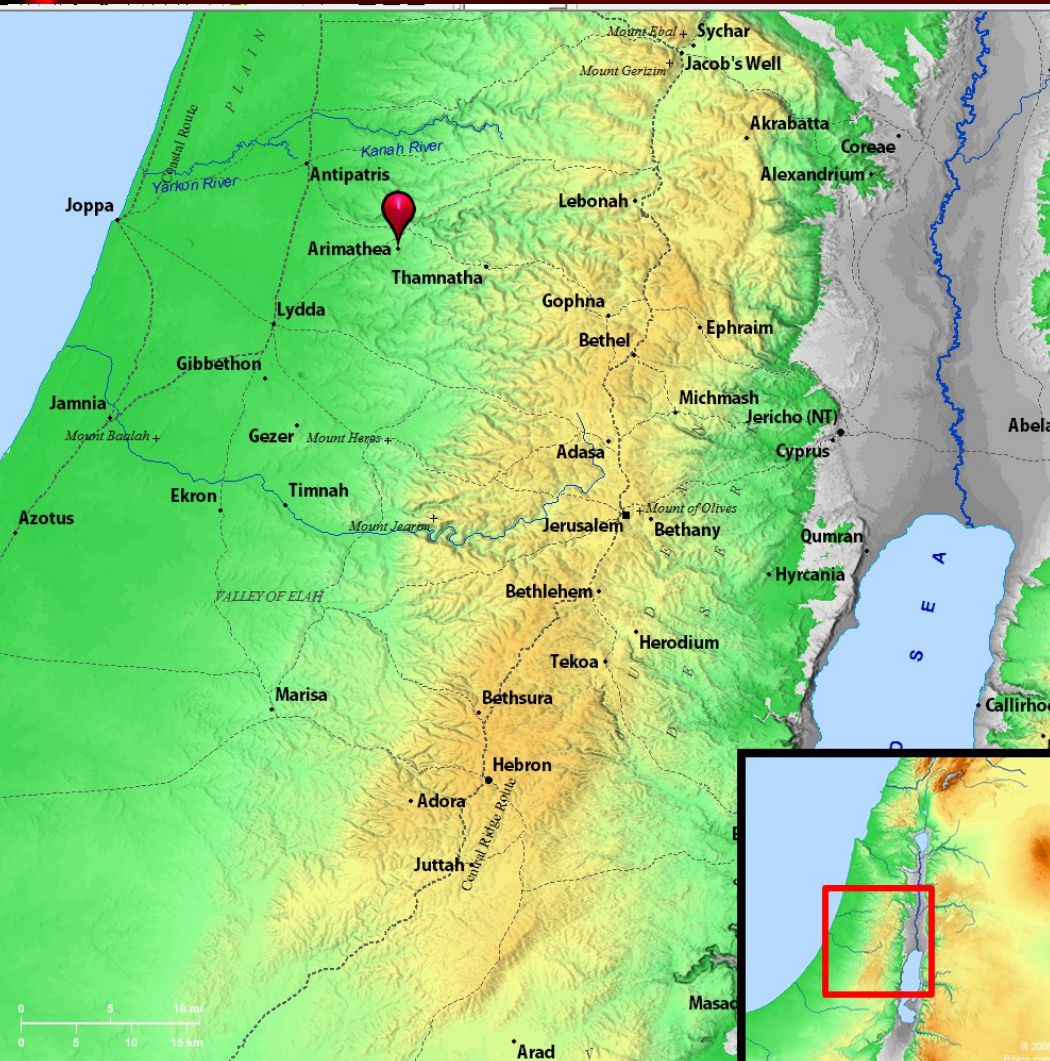
SUNDAY

1ST Day of the Week



Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

— Mark 15:43 (KJV)



And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

— Mark 15:44 (KJV)

9. SCIENCE AND NARRATIVE COMPARED – TRAINED TO KILL

SCRIPTURE	SCIENTIFIC EXPLANATION	NOTES
Mark 15: 44. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead.	THEY HAD “PRIMITIVE MEDICAL KNOWLEDGE OF DEATH” <i>“How can one be sure of death when no doctor testified at the most – or with their primitive scientific knowledge.”</i>	• Roman soldiers were trained to kill. • They would be killed if they let their prisoners escape. II. LEGAL- HISTORICAL EVIDENCE

And when he knew it of the centurion, he gave the body to Joseph.

— Mark 15:45 (KJV)

Joseph of Arimathea and Nicodemus

- Sanhedrin: Jewish ruling council that condemned Jesus to death. (highest legal, legislative ruling and judicial body of the Jews)
- Disciple of God (secret)
- Did not consent to their decision and action

Joseph of Arimathea

- Rich man (75 pounds of myrr)
- Member of the ruling council, spoke out for defense for Jesus (John 7)
- Came at night because of fears of the Jews to ask about his resurrection (John 3)
- Pharisee, teacher of Israel

Nicodemus

- Crucified criminals usually thrown in a common grave
- Risky to ask for dead body
- They gave God a good burial

Burial

Despite their circumstances, Joseph and Nicodemus came forth boldly with their gifts to serve the Lord. What are your gifts, and how can you come forth boldly?

- His garments will be divided up & awarded by the casting of Lots. (Psalm 22:18)
- He will be buried in a Rich Man's Tomb. (Isaiah 53:9)

And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

— Mark 15:46 (KJV)

HIS BURIAL

PROPHECY:

"And He made His GRAVE with the WICKED, and with the RICH in His DEATH."

(Isa.53:9)



FULFILMENT: JESUS DIED AS A WICKED MAN IN THE EYES OF THE WORLD, as there were *"two THIEVES CRUCIFIED WITH HIM."* (Mt.27:38) And after His DEATH *"A RICH MAN ... named Joseph ... went to Pilate, and begged the BODY OF JESUS. ... And when Joseph had taken the body, he ... LAID IT IN HIS OWN NEW TOMB"--* (Mt.27:57-60)

**And Mary Magdalene and Mary the mother
of Joses beheld where he was laid.**

— Mark 15:47 (KJV)





THE GOSPEL OF MARK

CH 16

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

— Mark 16:1 (KJV)

At the cross

Mary Magdalene	Mary, the mother of Jesus, James and Joses	Salome - mother of Zebedee's children	Mary, wife of Cleopas
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At the tomb

Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

Matthew 28:1	Mary Magdalene	the other Mary	
Matthew 28:1	Mary Magdalene	Mary the mother of James	Salome

In the beginning God:

- Eternal
- Infinite
- Omnipotent
- Transcendent
- Self-Existing
- Personal

Almighty God
created
everything
from
nothing

“God created everything from nothing” **contradicts** these **unproven assumptions**:

- The **unproven assumption** that nothing can happen by supernatural causes: the notion that God does nothing.
- The **unproven assumption** that only material things exist: the notion that there is no God, no angels, no demons, no heaven, no hell, no spiritual existence.
- The **unproven assumption** that all things have continued as they now are without interruption from an infinite past until the present: the notion that no creation took place & no global catastrophic flood took place.

In the beginning Nothing:

- Nothing
- Nothing
- Nothing
- Nothing
- Nothing
- Nothing

Nothing
evolved
everything
from
nothing

“Nothing evolved everything from nothing” **contradicts** these **proven laws of science**:

- The **proven Law of Cause & Effect**
- The **proven Law of Conservation of Energy/Mass**
- The **proven Law of Increasing Entropy**
- The **proven Laws of Universal Information**
- The **proven Law of Biogenesis**

This concept also **contradicts reason**.