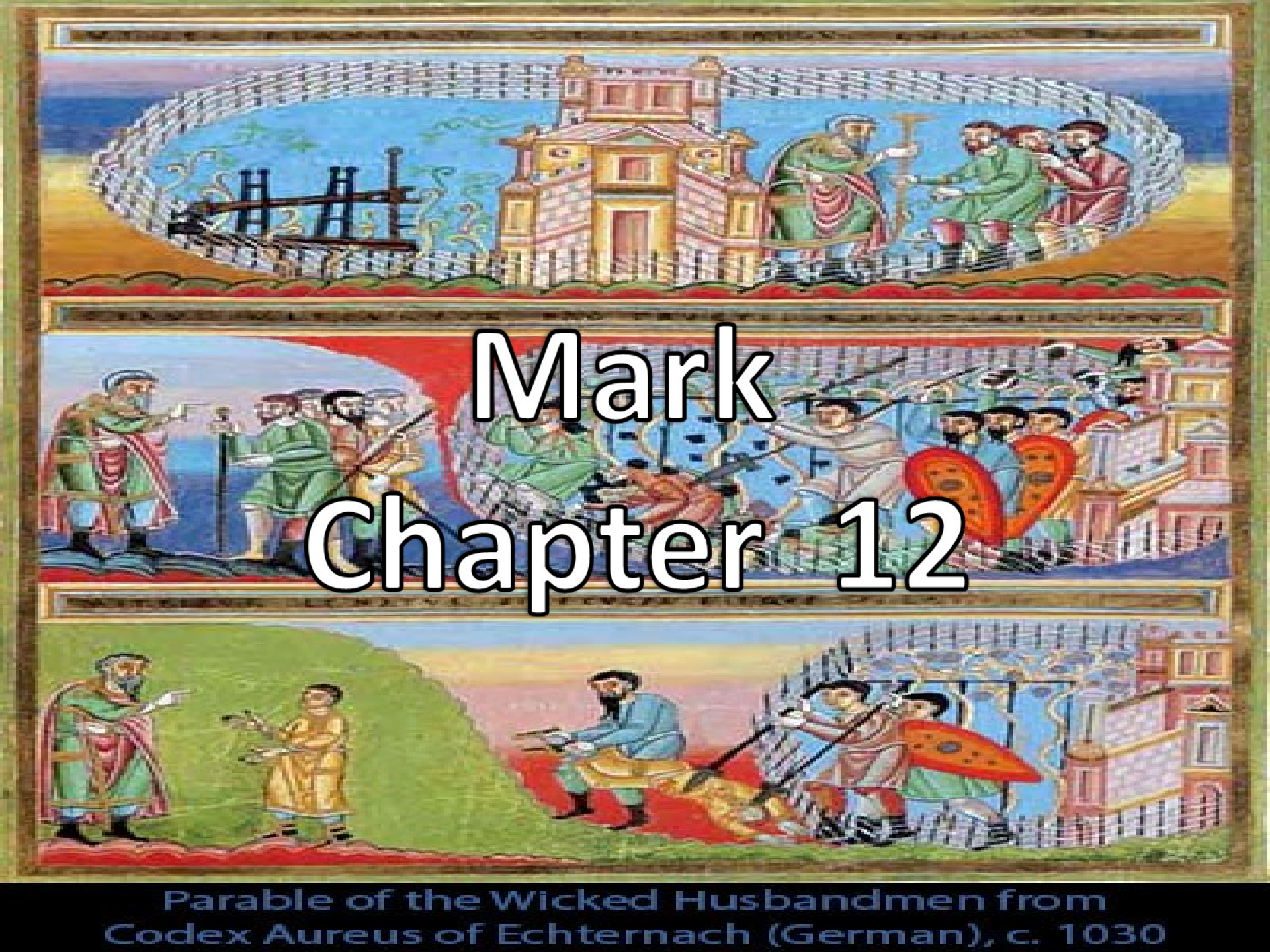
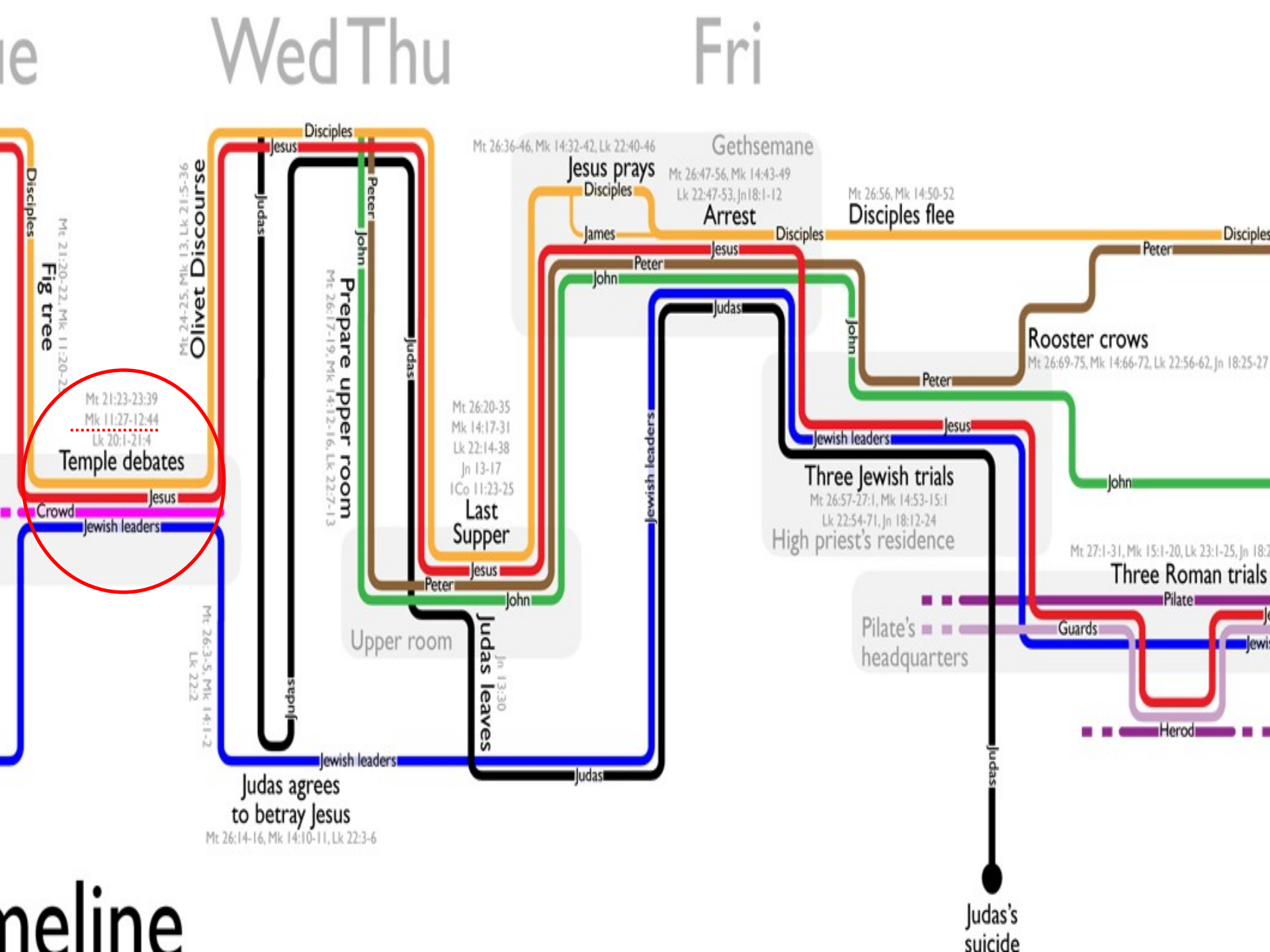


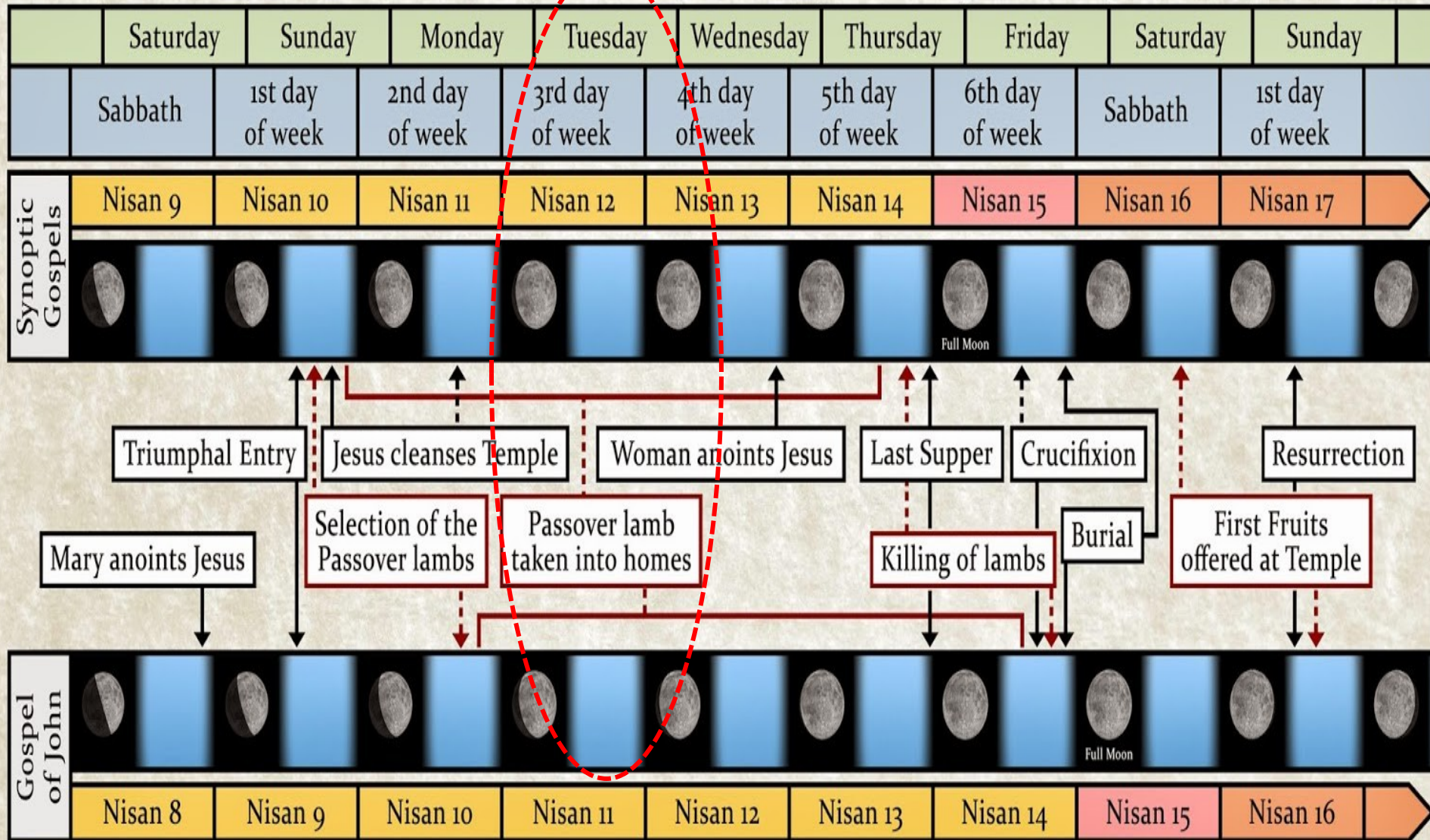


Mark Chapter 12

Parable of the Wicked Husbandmen from
Codex Aureus of Echternach (German), c. 1030



EVENTS OF HOLY WEEK



Isaiah 5:1-7 King James Version (KJV)

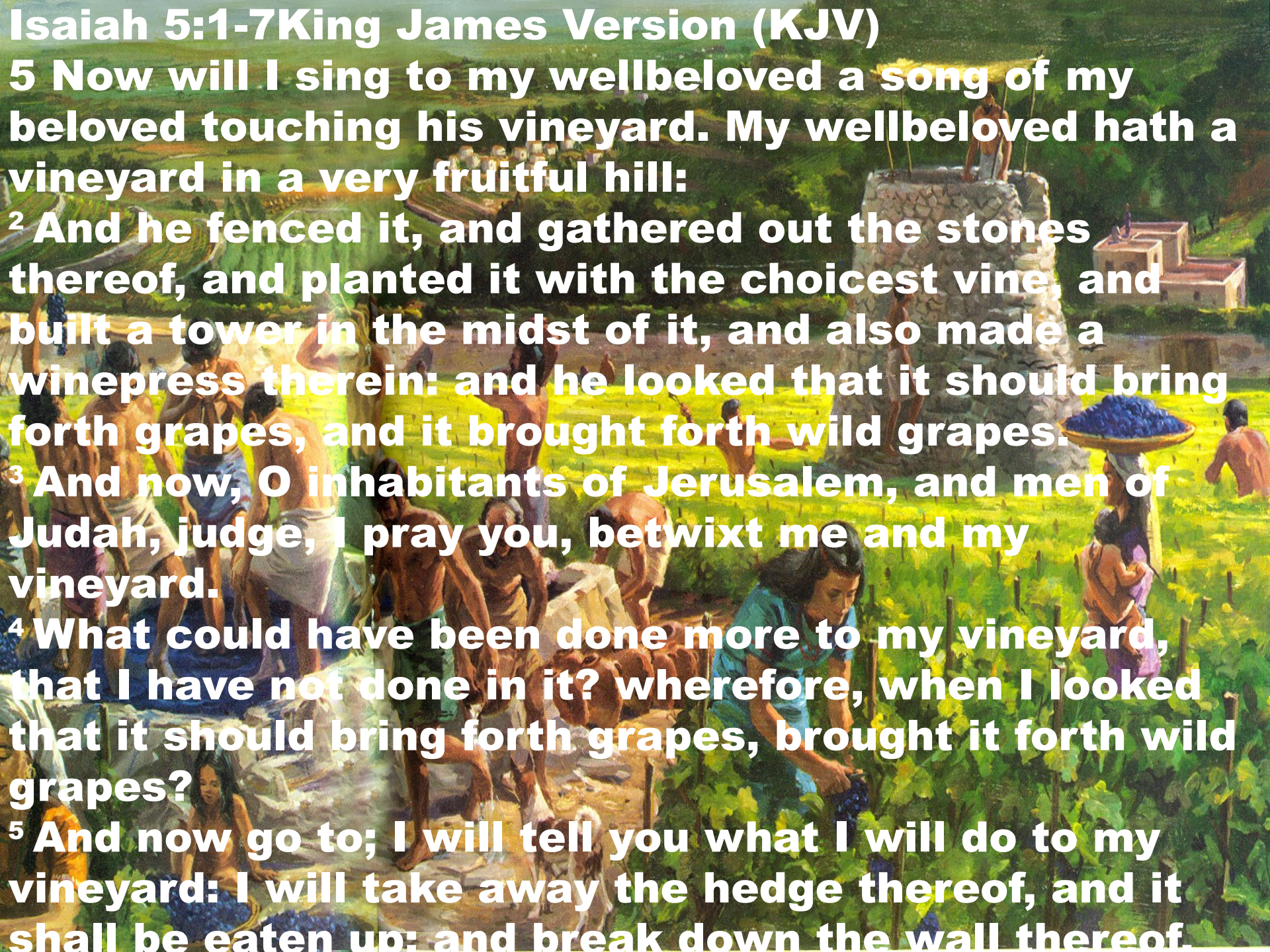
5 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up: and break down the wall thereof.



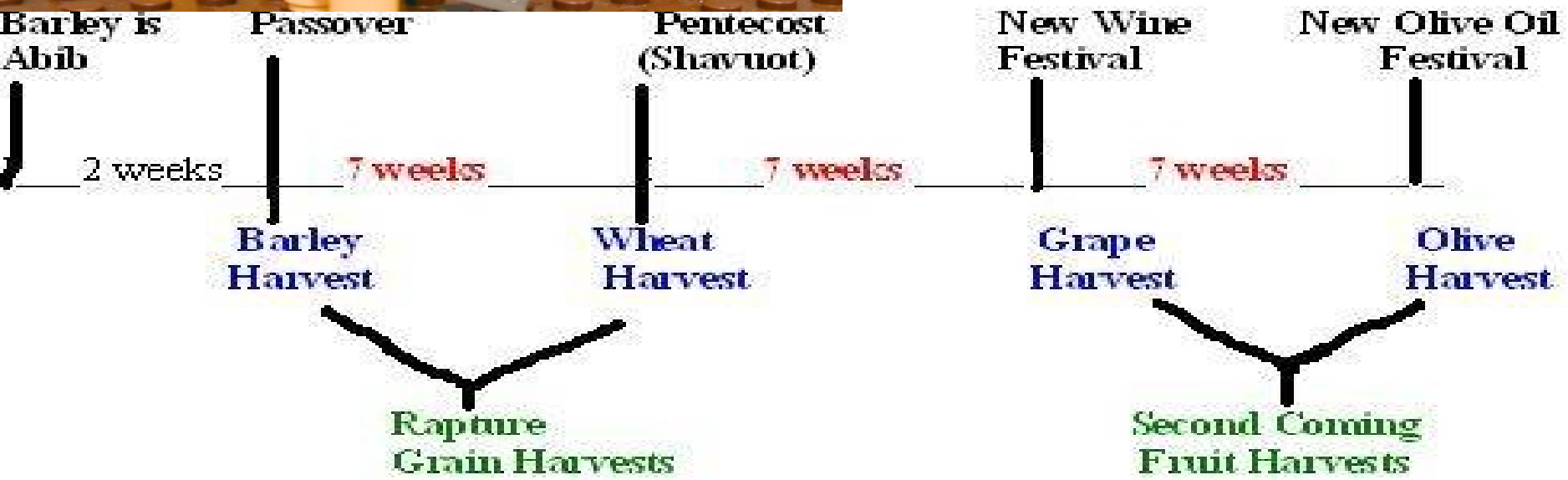
And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

— Mark 12:1 (KJV)



And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

— Mark 12:2 (KJV)



And they caught him, and beat him, and sent him away empty.

— Mark 12:3 (KJV)



And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

— Mark 12:4 (KJV)



And again he sent another; and him they killed, and many others; beating some, and killing some.



Mark 12:5 (KJV)



**Having yet therefore one son, his
wellbeloved, he sent him also last unto
them, saying, They will reverence my son.**

— Mark 12:6 (KJV)



But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's.
— Mark 12:7 (KJV)



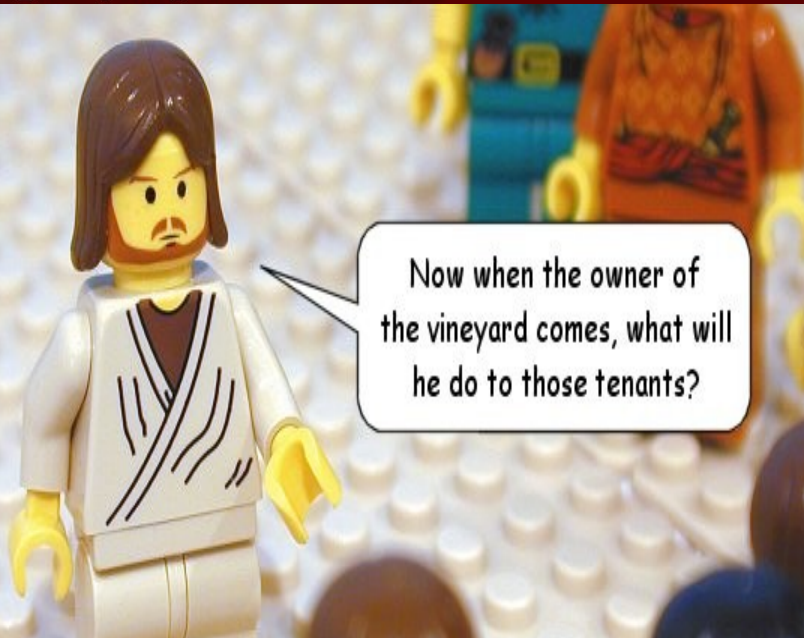
**And they took him, and killed him, and cast
him out of the vineyard.**

— Mark 12:8 (KJV)



What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

— Mark 12:9 (KJV)



And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

— Mark 12:10 (KJV)



THE STONE WHICH THE BUILDERS REJECTED AS WORTHLESS
HAS TURNED OUT TO BE THE MOST IMPORTANT OF ALL .
PSALM 118 V 22



This was the Lord's doing, and it is **marvellous** in our eyes?

Outline of Biblical Usage:

1. wonderful, marvellous
 1. worthy of pious admiration, admirable, excellent
 2. passing human comprehension
 3. causing amazement joined with terror
 4. marvellous
 1. extraordinary, striking, surprising

KJV Translation Count — Total: 7x
marvellous 5, marvel 1, marvellous
thing 1

Strong's Definitions: θαυμαστός
thaumastós, thow-mas-tos'; from
[G2296](#); wondered at, i.e. (by
implication) wonderful:—marvel(-lous).

— Mark 12:11 (KJV)

Mat 21:42

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous **G2298** in our eyes?

Mar 12:11

This was the Lord's doing, and it is marvellous **G2298** in our eyes?

Jhn 9:30

The man answered and said unto them, Why herein is a marvellous thing, **G2298** that ye know not from whence he is, and yet he hath opened mine eyes.

2Co 11:14

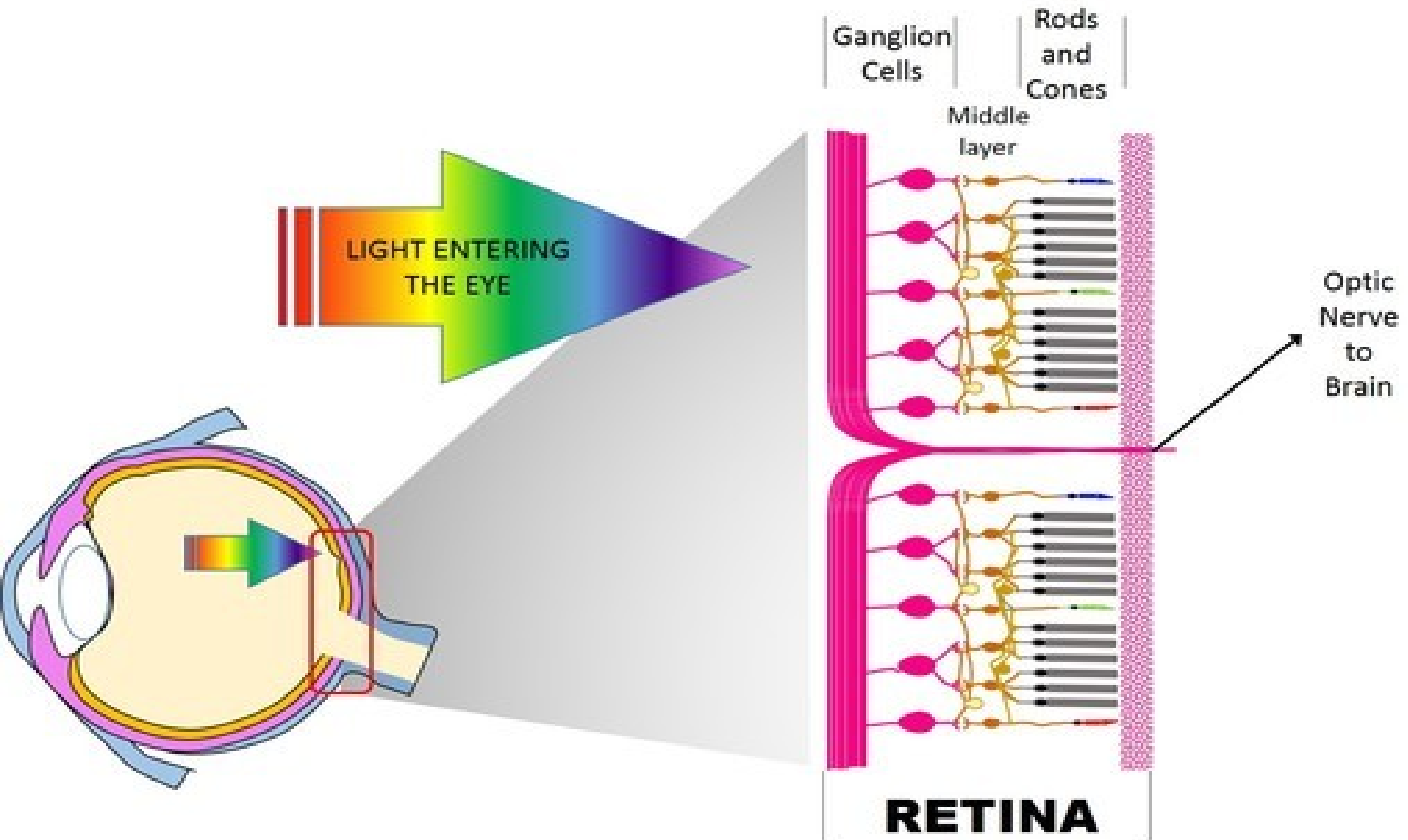
And no marvel; **G2298** for Satan himself is transformed into an angel of light.

1Pe 2:9

But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous **G2298** light:

**This was the Lord's doing, and it is
marvellous in our eyes?**

— Mark 12:11 (KJV)



And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

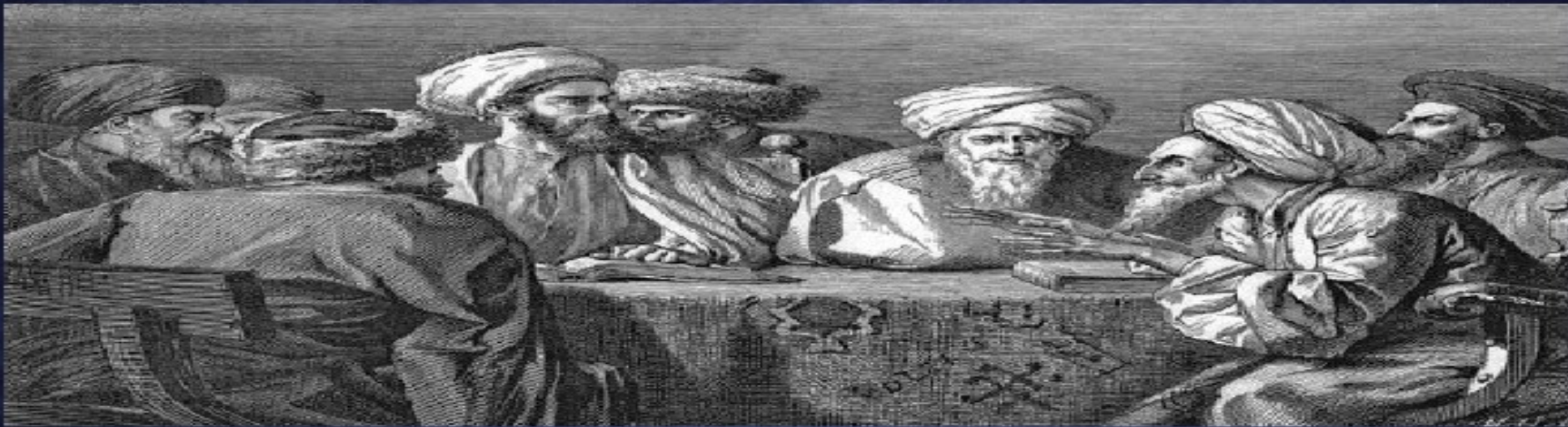
— Mark 12:12 (KJV)



And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

— Mark 12:13 (KJV)

THE HERODIANS



The Herodians were more a political than religious party. They were Jews who attached themselves to the political fortunes of the Herodian family, hoping thereby to promote the interests of the Jewish people. They were loose in observing Jewish rituals, and though in this respect they were the opposite of the Pharisees, they easily fell in with them in efforts to ruin Jesus. If Jesus spoke against the Romans, the Herodians would run His statements back to the authorities and Jesus would be taken into custody.

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

— Mark 12:14 (KJV)



Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

— Mark 12:15 (KJV)



**And they brought it. And he saith unto them,
Whose is this image and superscription?
And they said unto him, Caesar's.**

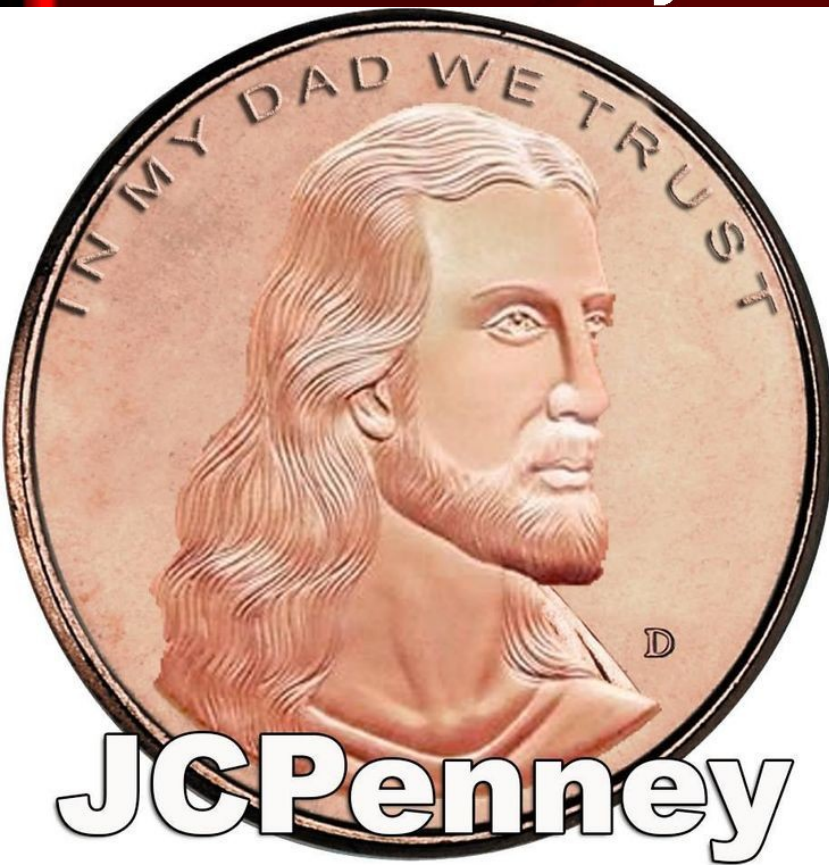
— Mark 12:16 (KJV)



TIBERIUS PENNY

**And Jesus answering said unto them,
Render to Caesar the things that are
Caesar's, and to God the things that are
God's. And they marvelled at him.**

— Mark 12:17 (KJV)



JCPenney

PHARISEES

SADDUCEES

Law

Temple

Interpretations of the Torah

Torah Alone

Middle Class

Upper Class

Resurrection of the Dead

No Resurrection

Belief in Afterlife

No Afterlife

Rejected the Jewish Leaders

Supported Jewish Leaders



Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

— Mark 12:18 (KJV)

Who were the Sadducees?

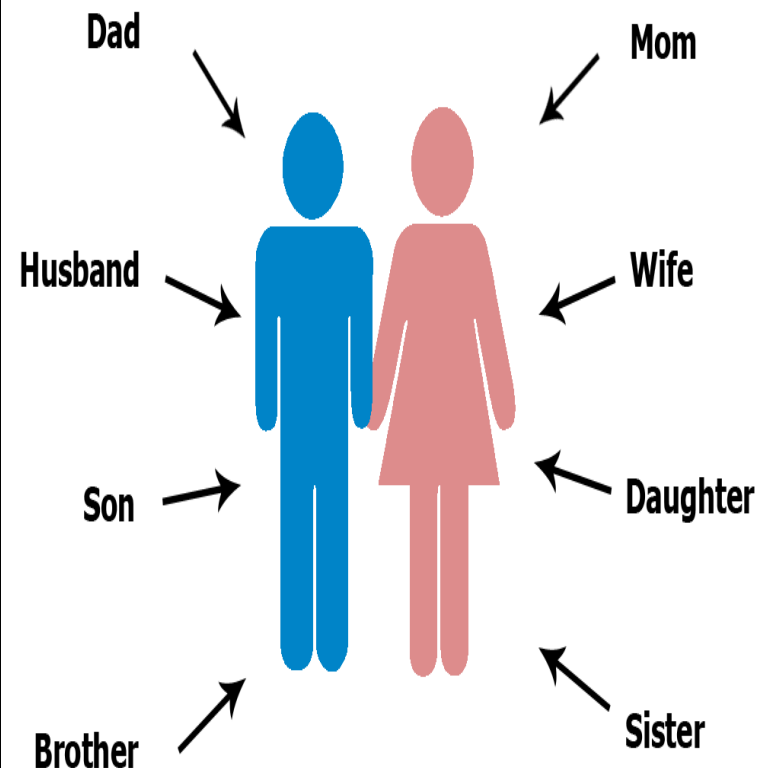
- The wealthy aristocrats who held the majority of seats in the Sanhedrin (Jewish supreme court).
- The high priest and the chief priests were Sadducees.
- Usually agreed with Romans to keep the peace.
- Denied the resurrection of Jesus.
- Did not believe in any afterlife.
- Denied the existence of a spiritual world.

Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

5 ¶ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

6 And it shall be, *that* the first-born which she beareth shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

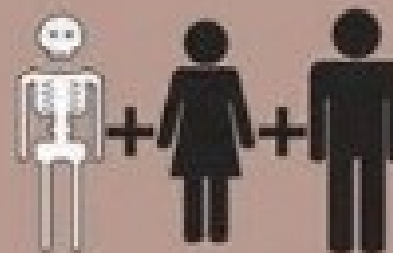
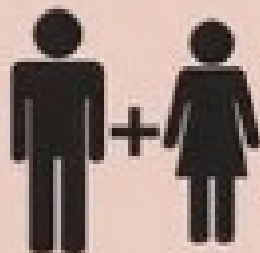
Mark 12:19 (KJV)



MARRIAGE =

MAN + WOMAN (NUCLEAR FAMILY) Genesis 2:24

- wives subordinate to their husbands
- interfaith marriages forbidden
- marriages generally arranged, not based on romantic love
- bride who could not prove her virginity was stoned to death

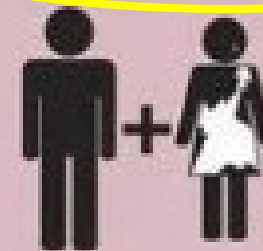


MAN + BROTHER'S WIDOW (LEVIRATE MARRIAGE) Genesis 38:6-10

- widow who had not borne a son required to marry her brother in law
- must submit sexually to her new husband

MAN + WIVES + CONCUBINES

Abraham (2 concubines), Gideon (1), Nahor (1), Jacob (1), Eliphaz (1), Gideon (2), Caleb (2), Manassah (1), Solomon (300), Belshazzar (> 1)

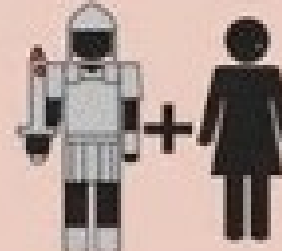


RAPIST + HIS VICTIM Deuteronomy 22:28-29

- virgin who is raped must marry her rapist
- rapist must pay victim's father 50 shekels of silver for property loss

MAN + WOMAN + WOMAN'S PROPERTY Genesis 16

- man could acquire his wife's property including her slaves

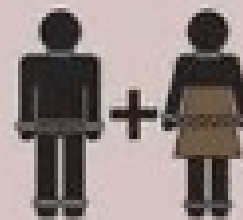
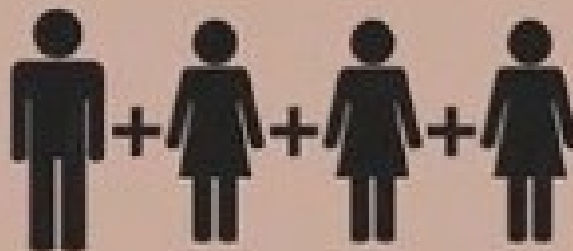


MALE SOLDIER + PRISONER OF WAR Numbers 31:1-18, Deuteronomy 21:11-14

- under Moses' command, Israelites kill every Midianite man, woman and child; save for the virgin girls who are taken as spoils of war
- wives must submit sexually to their new owners

MAN + WOMAN + WOMAN + WOMAN... (POLYGAMY)

Lamech (2 wives), Esau (3), Jacob (2), Ashur (2), Gideon (many), Elkanah (2), David (many), Solomon (700), Rehoboam (3), Abijah (14), Jehoram, Joash, Ahab, Jehoiachin, Belshazzar



MALE SLAVE + FEMALE SLAVE Exodus 21:4

- slave owner could assign female slaves to his male slaves
- female slaves must submit sexually to their new husbands

**Now there were seven brethren: and the first
took a wife, and dying left no seed.**

— Mark 12:20 (KJV)



And the second took her, and died, neither left he any seed: and the third likewise.

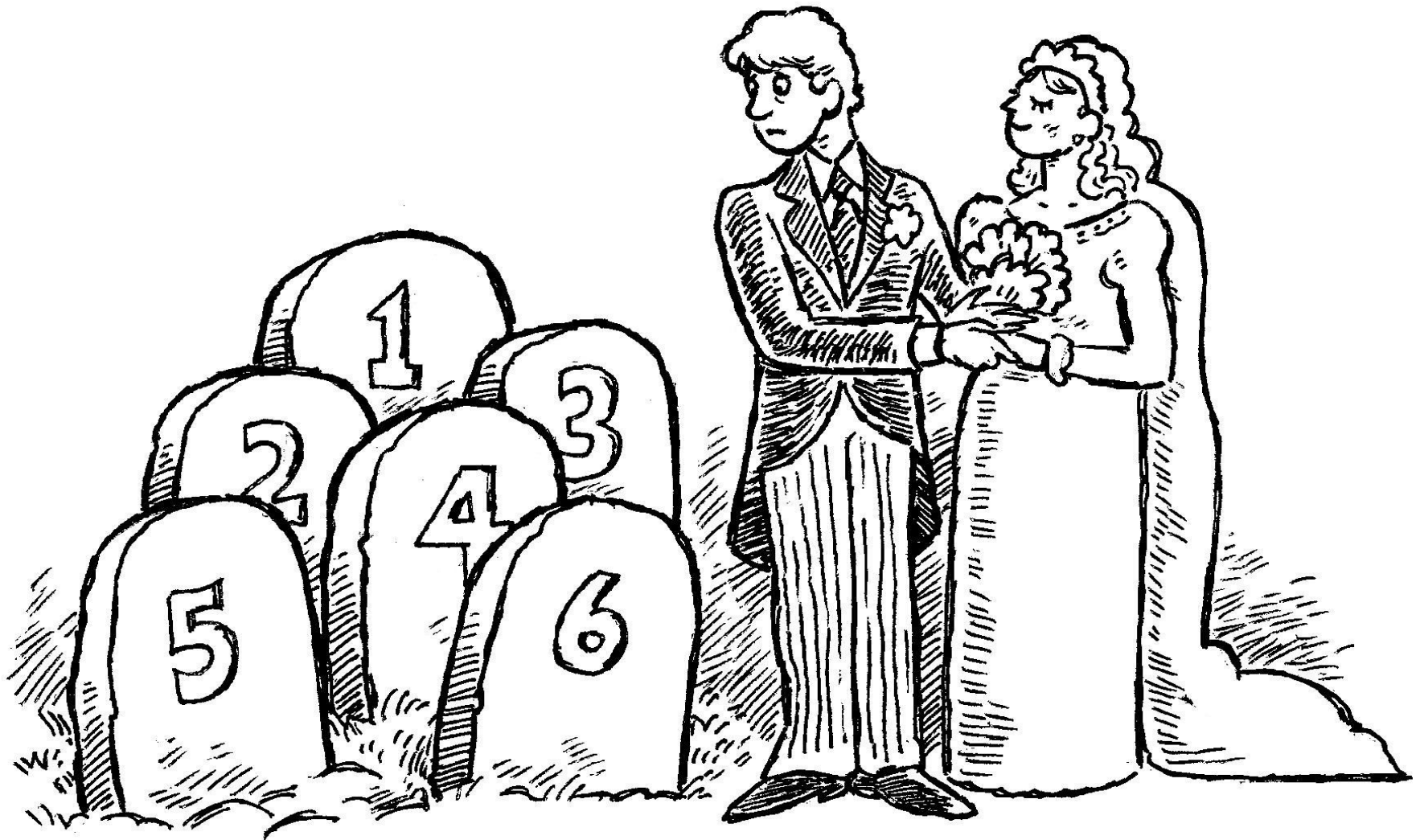
— Mark 12:21 (KJV)

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

—Acts 23:8

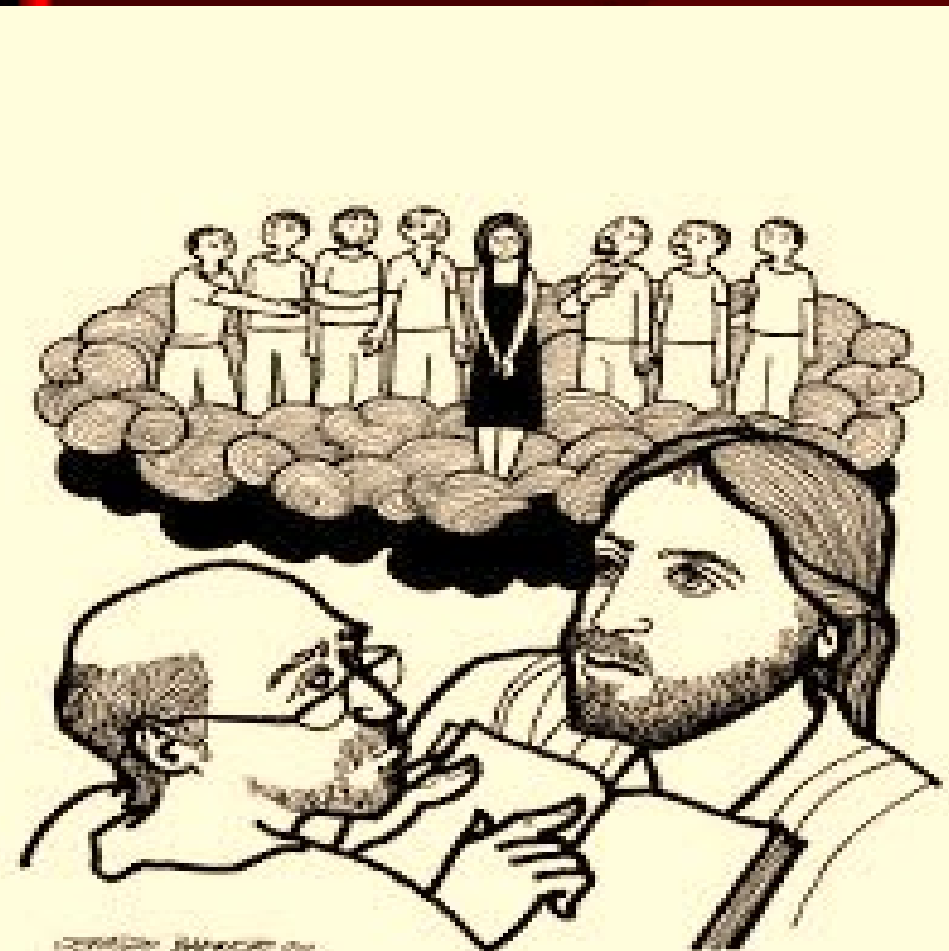
**And the seven had her, and left no seed: last
of all the woman died also.**

— Mark 12:22 (KJV)



In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

— Mark 12:23 (KJV)



— Mark 12:24 (KJV)



For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

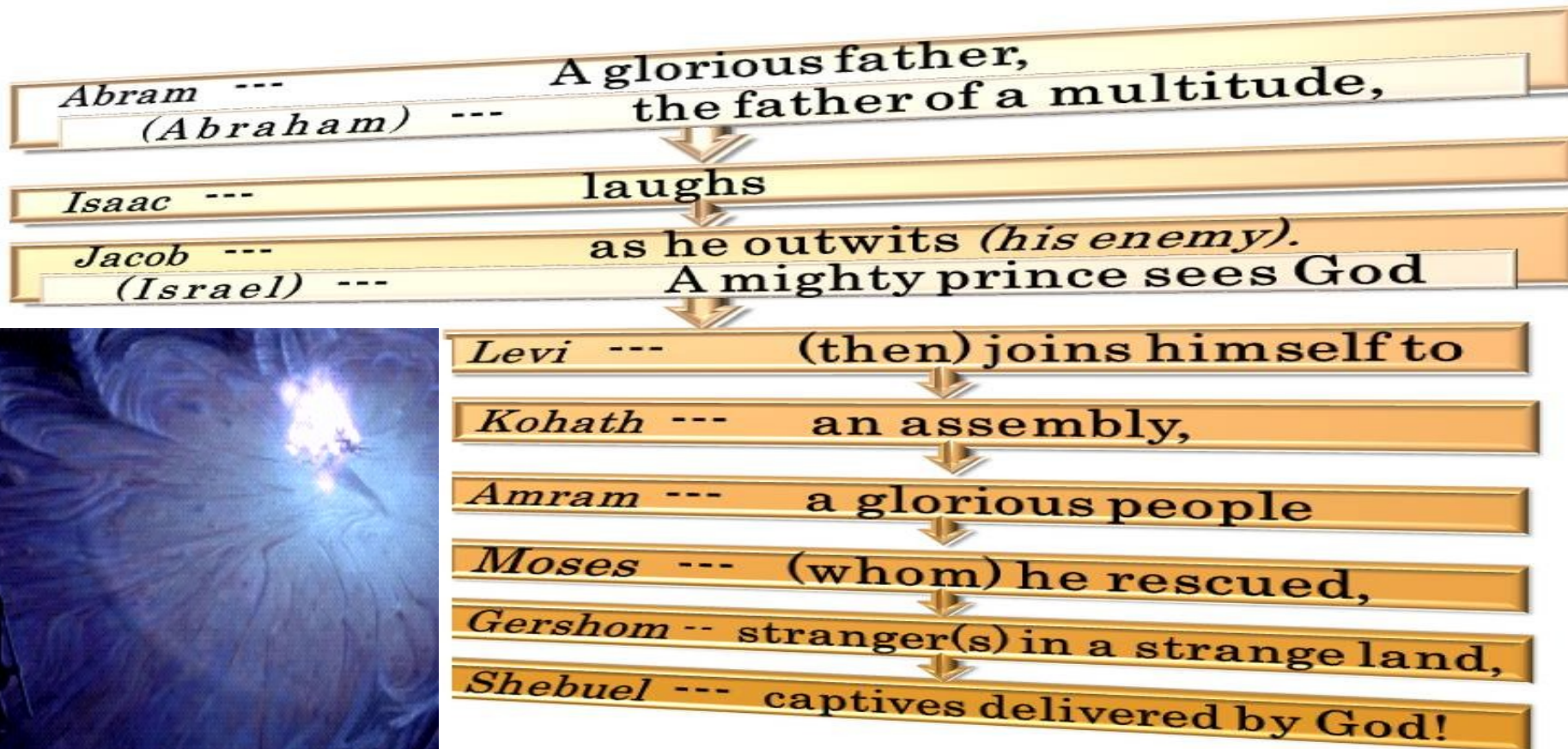
— Mark 12:25 (KJV)

The Angels In Heaven Don't Marry

- ▶ Mark 12:24-25 Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God? 25 When the dead rise, they will neither marry nor be given in marriage; they will be like **the angels in heaven**.
- ▶ Does this give us any info about **fallen angels** in rebellion against God?

And as touching the dead, that they rise:
have ye not read in the book of Moses, how
in the bush God spake unto him, saying, I am
the God of Abraham, and the God of Isaac,
and the God of Jacob?

— Mark 12:26 (KJV)



He is not the God of the dead, but the God of the living: ye therefore do greatly err.

— Mark 12:27 (KJV)

IT IS A FEARFUL THING
to fall into the hands of
THE LIVING GOD

John 10:31

Hebrews 10:31

Unfortunately, Jeffrey is very disruptive in class. With only one hour a week to be with him and with 16 other students to cope with, I haven't the time & thus

(Signature of Parent)

been unable to establish a rapport with him. I have been forced to discipline him

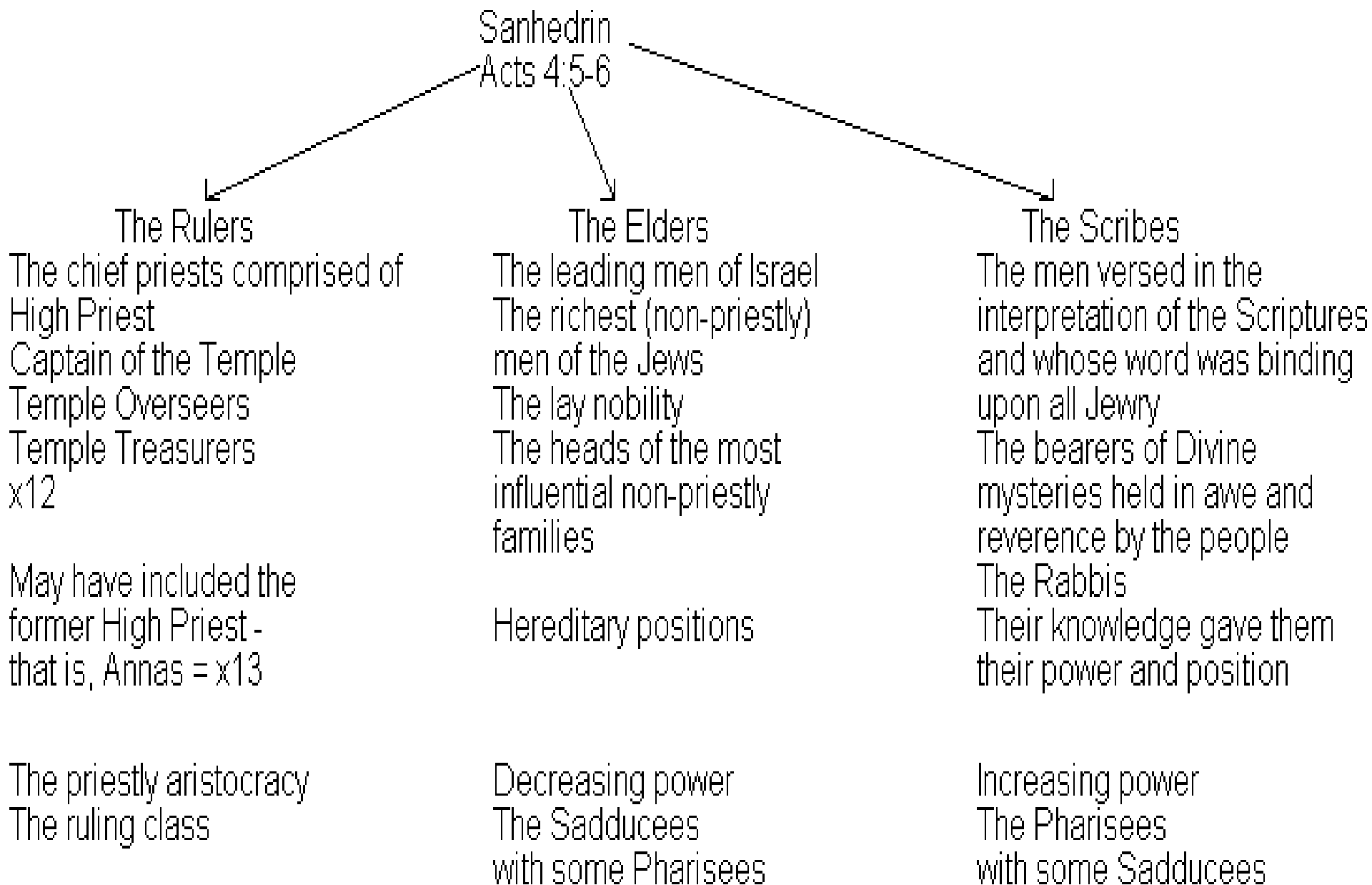
For the Year:

by segregating him from the rest of the class. For a while (right after the 1st Semester Report), I was able to work successfully with him. Since then, he has precipitated altercations. Because of this, I

(Signature of Parent)

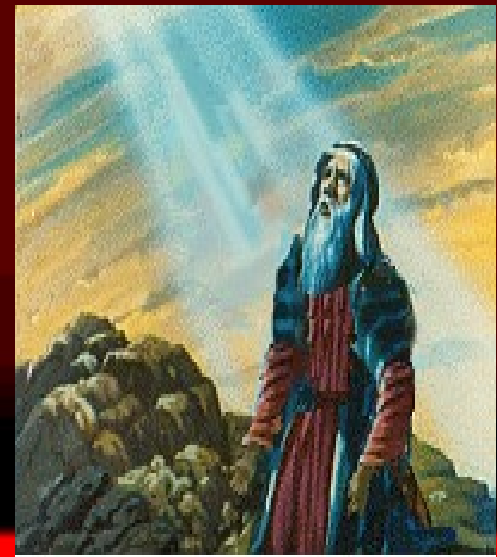
do not feel he has really learned much about Christ's teachings. I wish I could do more. I'm sorry.

The Composition of the Sanhedrin



And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

— Mark 12:28 (KJV)



And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

— Mark 12:29 (KJV)



שמע
HEAR
ישראל
O ISRAEL
יהוה אחד
THE LORD OUR GOD
יהוה אחד
THE LORD IS ONE

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

— Mark 12:30 (KJV)

Love the Lord your God
with ALL your HEART
ALL your SOUL
ALL your MIND
ALL your STRENGTH

and...

Love your Neighbour
as you Love your Self

And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

— Mark 12:31 (KJV)

LOVE THY NEIGHBOUR



NICE GIRL



VICE GIRL



SPICE GIRL



SMOKER



CHOKER



CHEATER



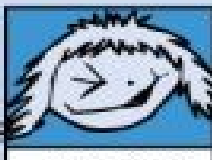
BEATER



OVEREATER



STINKER



WINKER



THINKER



STONER



LONER



MOANER



JUNKIE



MONKEY



CUTTER



NUTTER



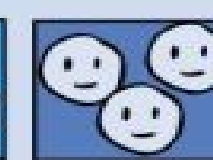
BEER SWILLER



SERIAL KILLER



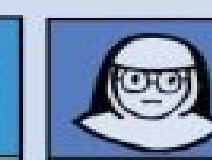
GODZILLA



SOME



ONE

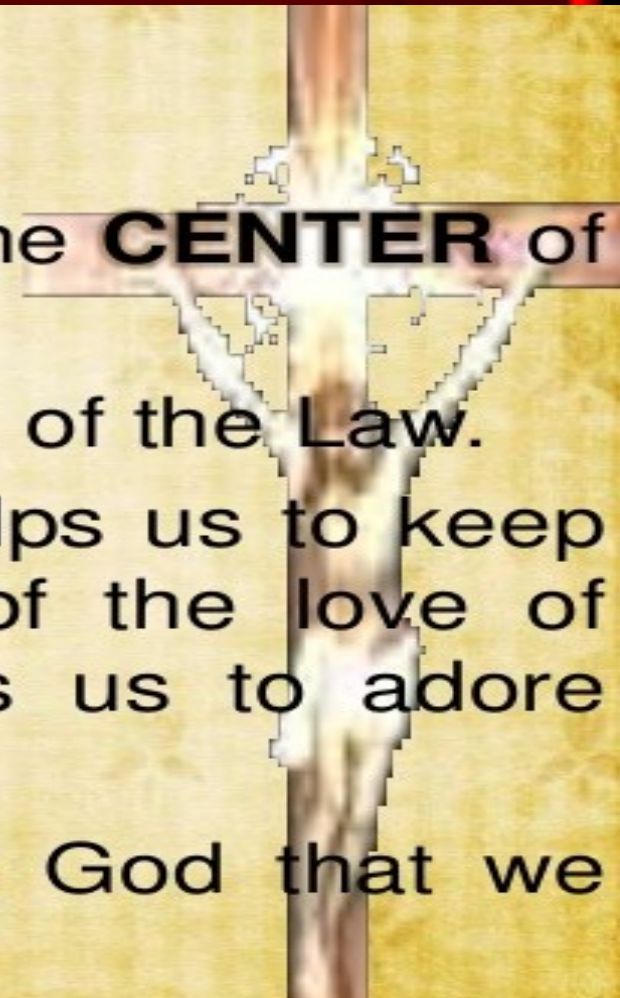


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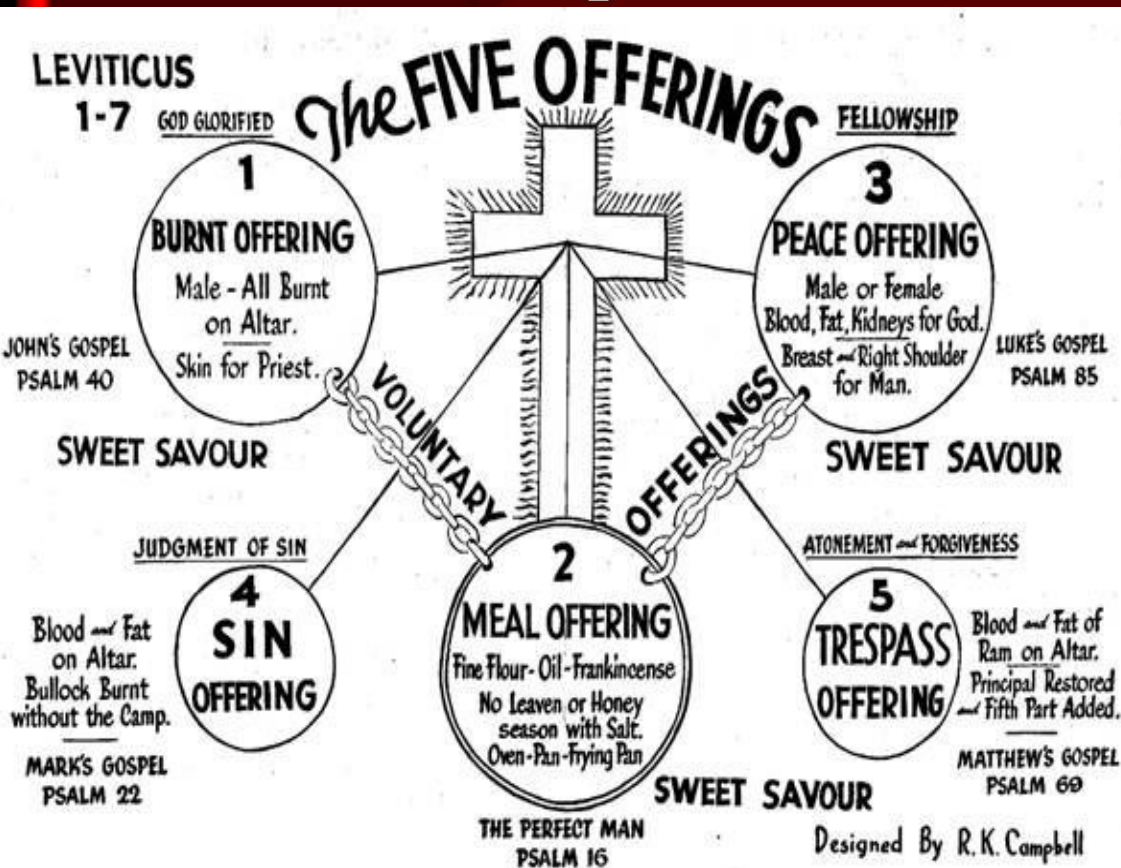
And the scribe said unto him, Well, Master,
thou hast said the truth: for there is one
God; and there is none other but he:
— Mark 12:32 (KJV)

I. Meaning

- The first commandment is the **CENTER** of the other commandments.
- It is found on the First Tablet of the Law.
- The first Commandment helps us to keep the great Commandment of the love of God because it commands us to adore God alone.
- It is in knowing and loving God that we can truly live in our life.



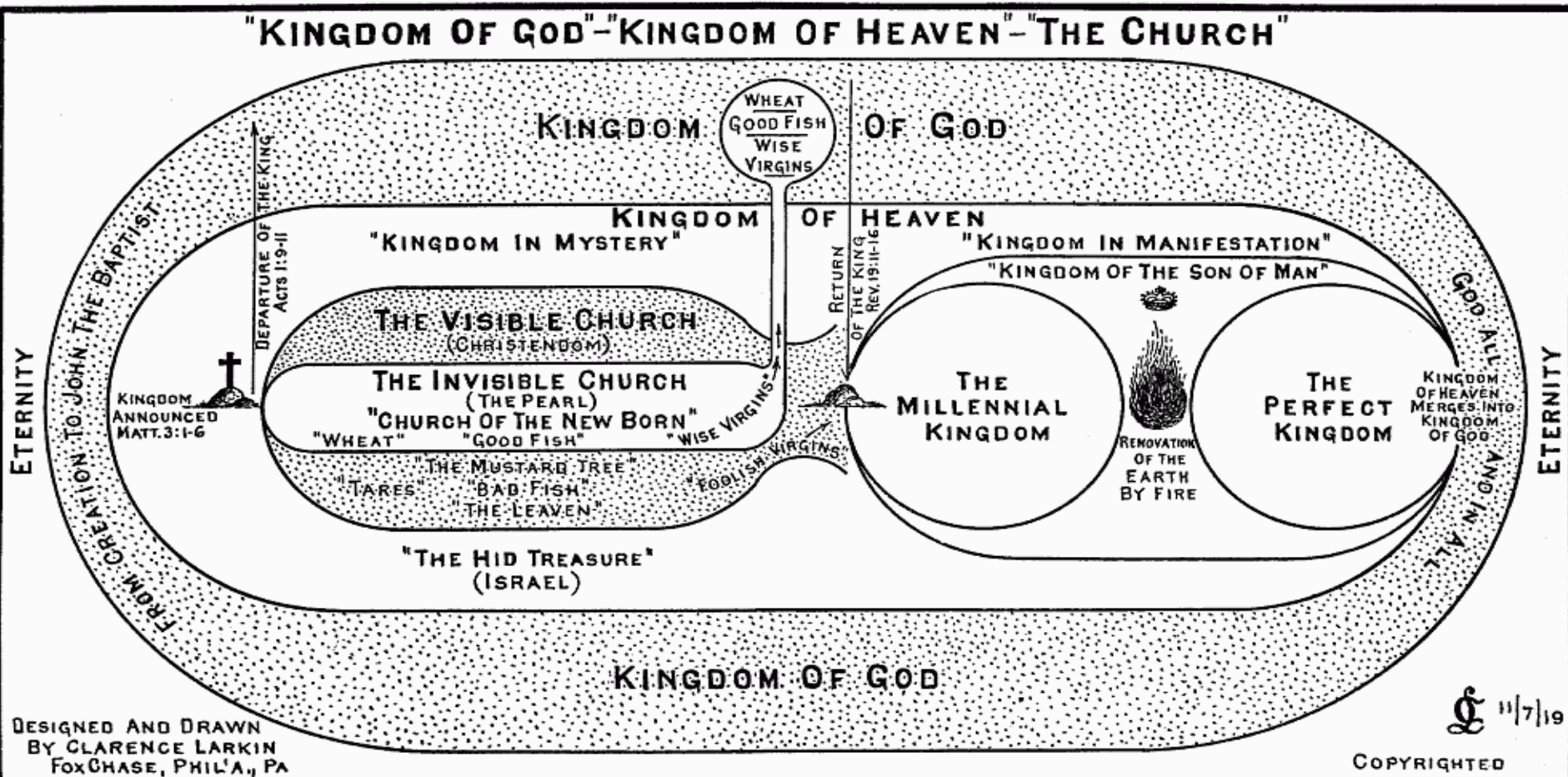
And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.



Mark 12:33 (KJV)



— Mark 12:34 (KJV)

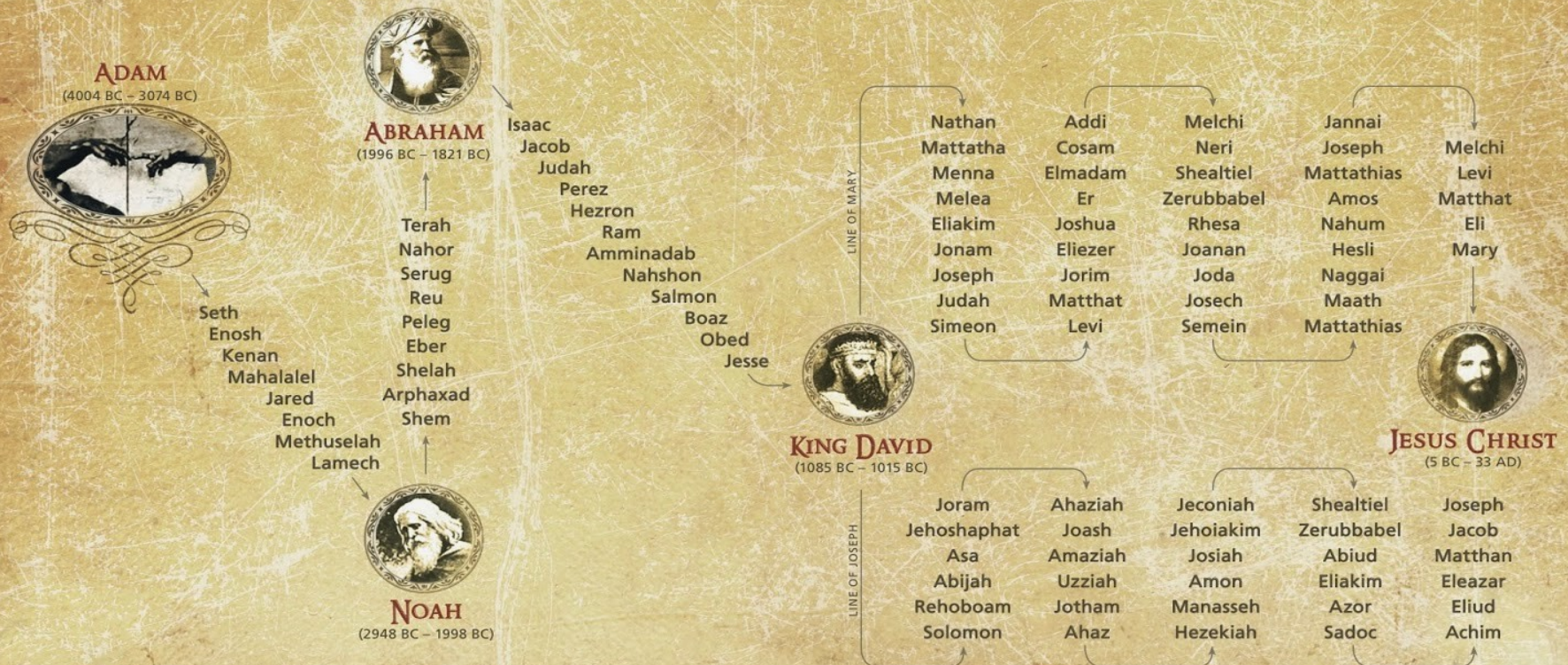


And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

— Mark 12:35 (KJV)

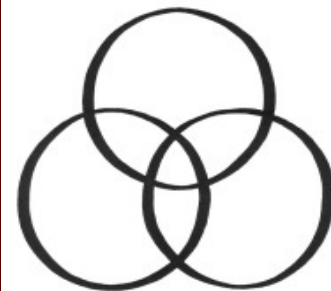
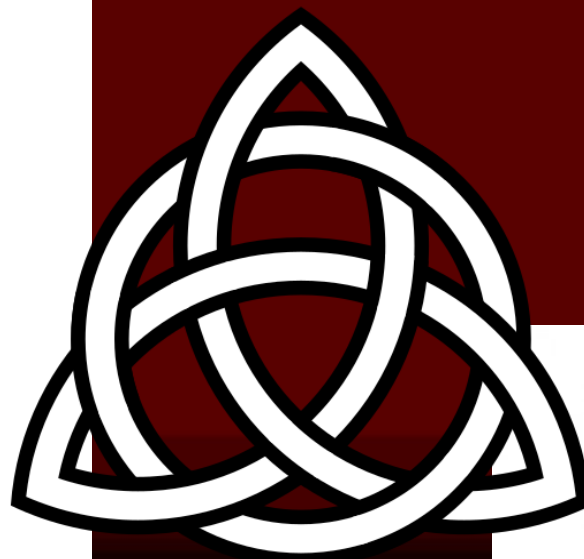
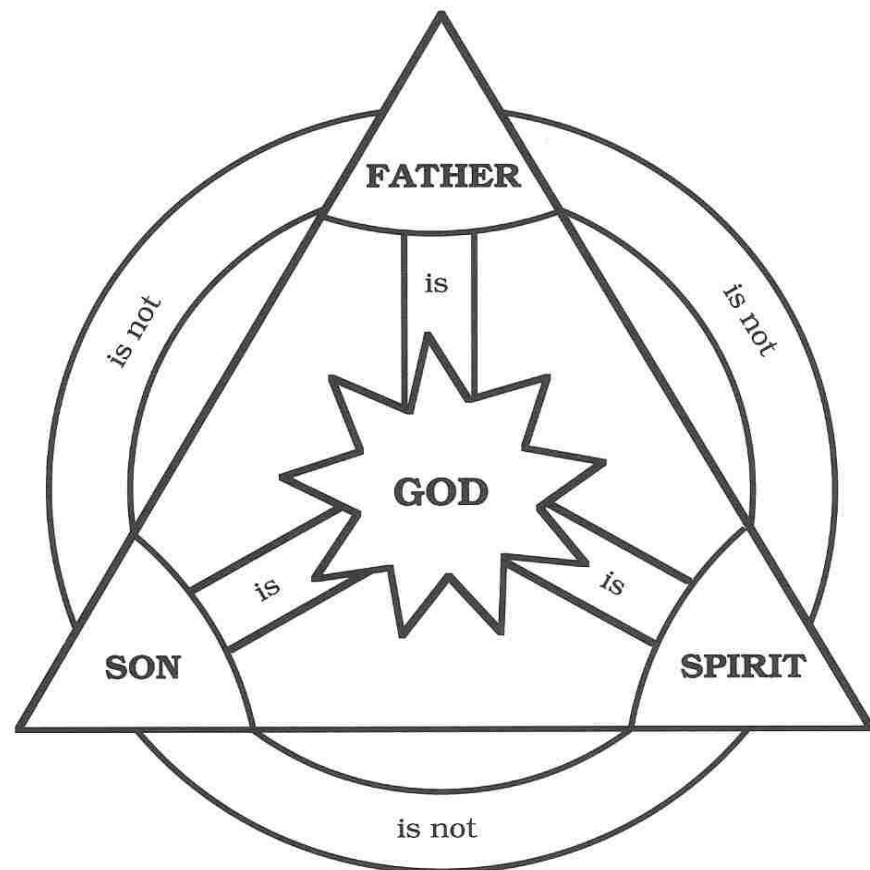
MESSIANIC GENEALOGY

FROM ADAM TO CHRIST



**For David himself said by the Holy Ghost,
The LORD said to my Lord, Sit thou on my
right hand, till I make thine enemies thy
footstool.**

— Mark 12:36 (KJV)



**David therefore himself calleth him Lord;
and whence is he then his son? And the
common people heard him gladly.**

— Mark 12:37 (KJV)

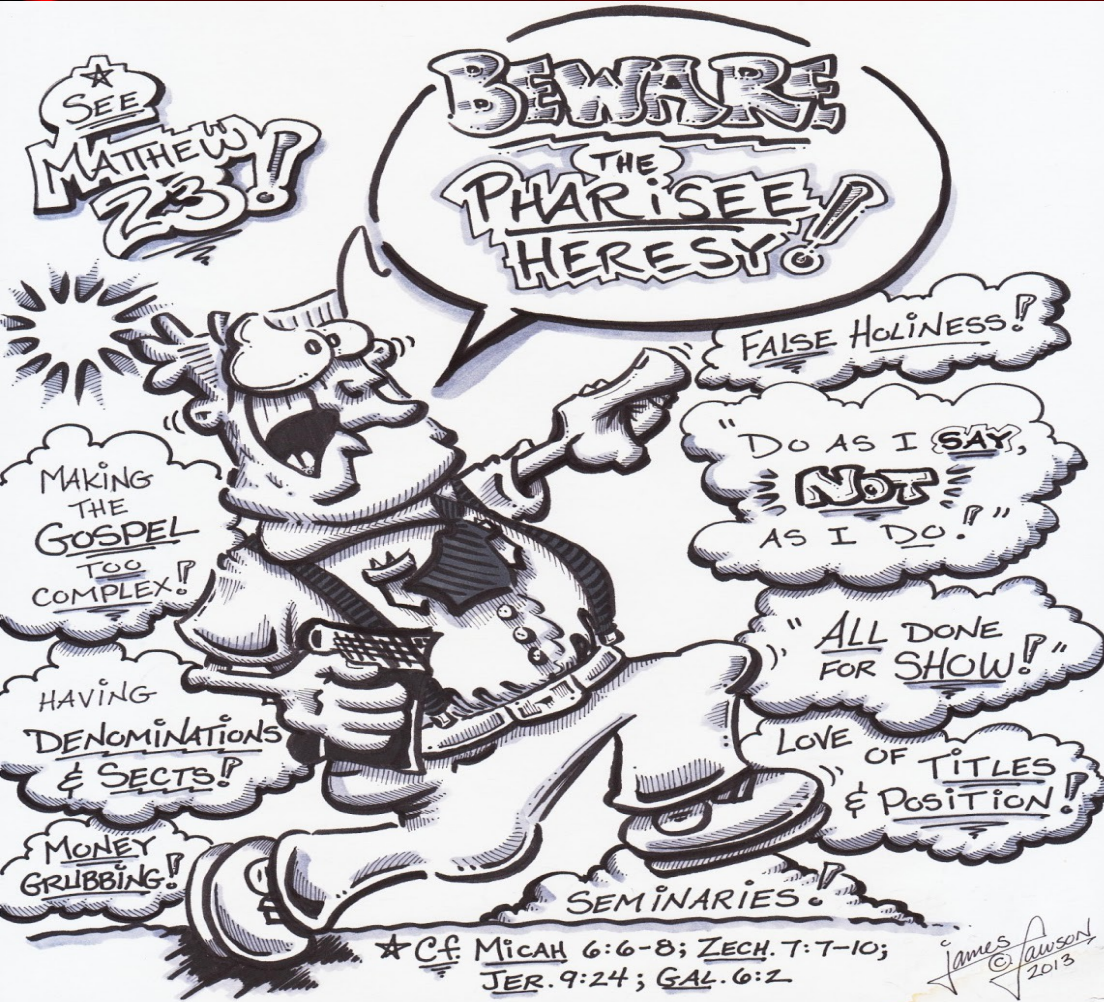
Mark's Gospel

- Mark records how the crowds reacted to Jesus' teaching when He confronted the religious authorities.
- After Jesus had silenced the Temple authorities and lawyers by His answers to their trick questions, Mark records, “And the common people heard Him gladly.” (Mark 12:37, NKJV)
- The ordinary people were delighted that Jesus had caused the chief priests and Pharisees to lose face in a big way.



And he said unto them in his doctrine,
Beware of the scribes, which love to go in
long clothing, and love salutations in the
marketplaces,

- Mark 12:38 (KJV)



**And the chief seats in the synagogues, and
the uppermost rooms at feasts:**

— Mark 12:39 (KJV)



Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

— Mark 12:40 (KJV)



And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

— Mark 12:41 (KJV)



And there came a certain poor widow, and she threw in two mites, which make a farthing.

— Mark 12:42 (KJV)



And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

— Mark 12:43 (KJV)

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Thanks to Charles Dunleavy (See Mark 12:41-44) 06-02-2005

THAT WIDOW JUST GAVE A XVII-P MINTED
MITE ... IT'S WORTH A FORTUNE

**For all they did cast in of their abundance;
but she of her want did cast in all that she
had, even all her living.**

— Mark 12:44 (KJV)



This reading of **Mark 12:38-13:2**, certainly calls to mind the Prophecy of **Malachi 3** where the Lord suddenly appears in the temple (**3:1**) and confronts in judgment “those who wrong the widow and the fatherless” as well as those who cheat the laborer of his wages and those who thrust aside the alien (**3:5**). All of these are related to charges Jesus brought against those who were running the Temple.

Mark Chapter 13



And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

— Mark 13:1 (KJV)