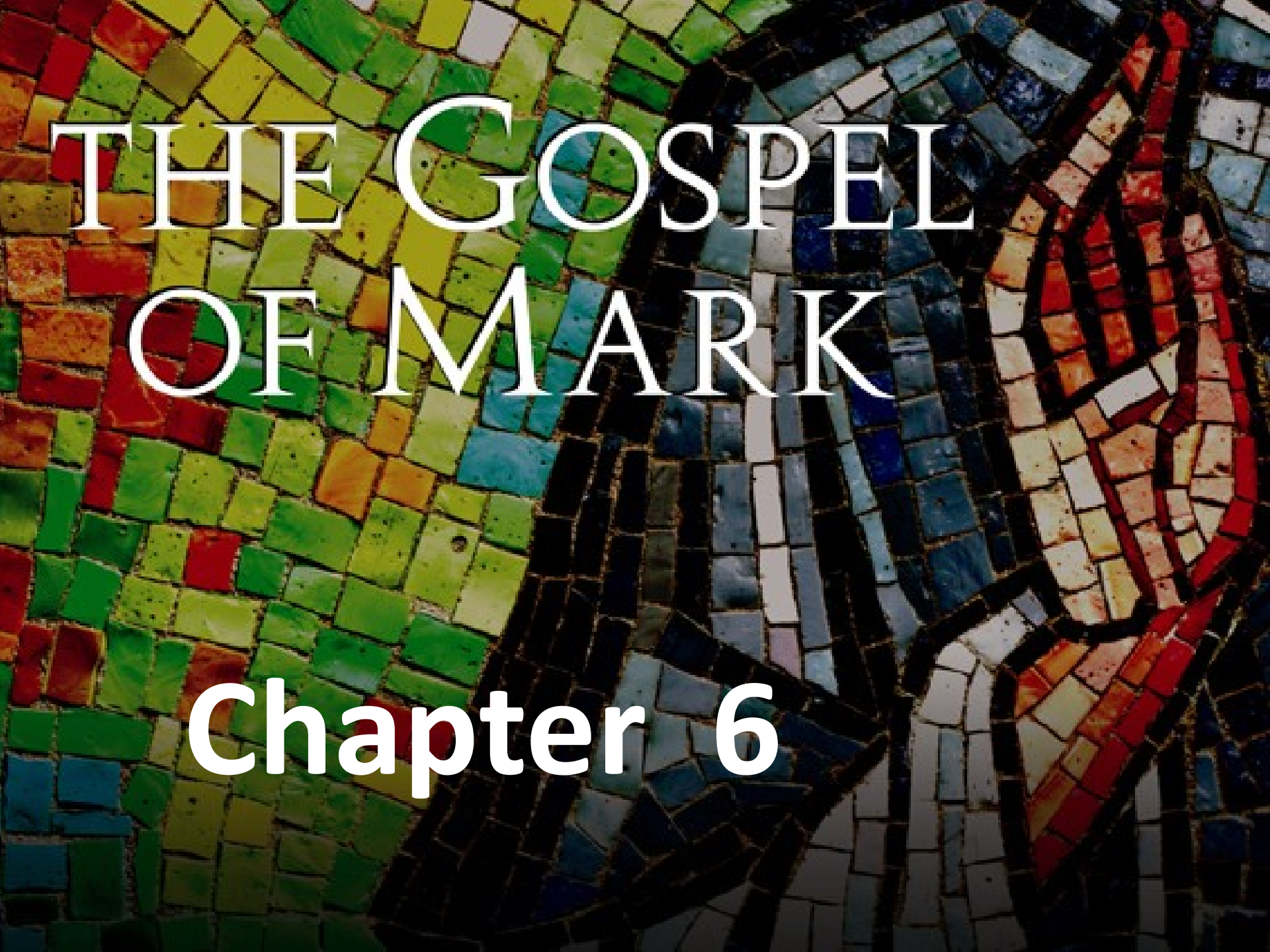




# THE GOSPEL OF MARK

## Chapter 6

# MARK

## Introduction and Preparation

**A brief introduction  
sets Jesus's  
ministry in motion.**

John the Baptizer  
prepares the way.

Jesus is tempted  
in the wilderness.

*CHAPTER  
1:1–13*

## The Servant at Work

**An unbroken chain of events reveals  
Jesus helping people in need.**

Because people are in darkness,  
He enlightens.

Because people are sick/afflicted, He heals.

Because people are without hope,  
He encourages.

Because people are in bondage to  
satanic control, He liberates.

Because people are sinful, He forgives.

*CHAPTERS  
1:14–8:30*

## The Servant Rejected . . . Then Exalted

**A growing discontent among the  
authorities leads to Jesus's  
suffering and death.**

He presses the claim, "Messiah."

He spends more time alone with His disciples.

He comes into open conflict with His enemies.

He is hated, deserted, tortured,  
crucified, and buried.

He is raised bodily from the dead!

*CHAPTERS  
8:31–16:20*

|                       |                                                                                     |  |                                               |
|-----------------------|-------------------------------------------------------------------------------------|--|-----------------------------------------------|
| <b>Emphasis</b>       | Service to others                                                                   |  | Sacrifice for others                          |
| <b>Scope</b>          | Ministry to the multitudes                                                          |  | Ministry to the Twelve                        |
| <b>Sections</b>       | Action . . . reaction . . . confrontation                                           |  | Revelation . . . crucifixion . . . exaltation |
| <b>Theme</b>          | Jesus is the Suffering Servant, who gives His life to save the world.               |  |                                               |
| <b>Key Verse</b>      | 10:45                                                                               |  |                                               |
| <b>Christ in Mark</b> | Jesus suffered and died so that salvation would be available to all people (10:45). |  |                                               |

0 40 miles  
0 40 kilometers

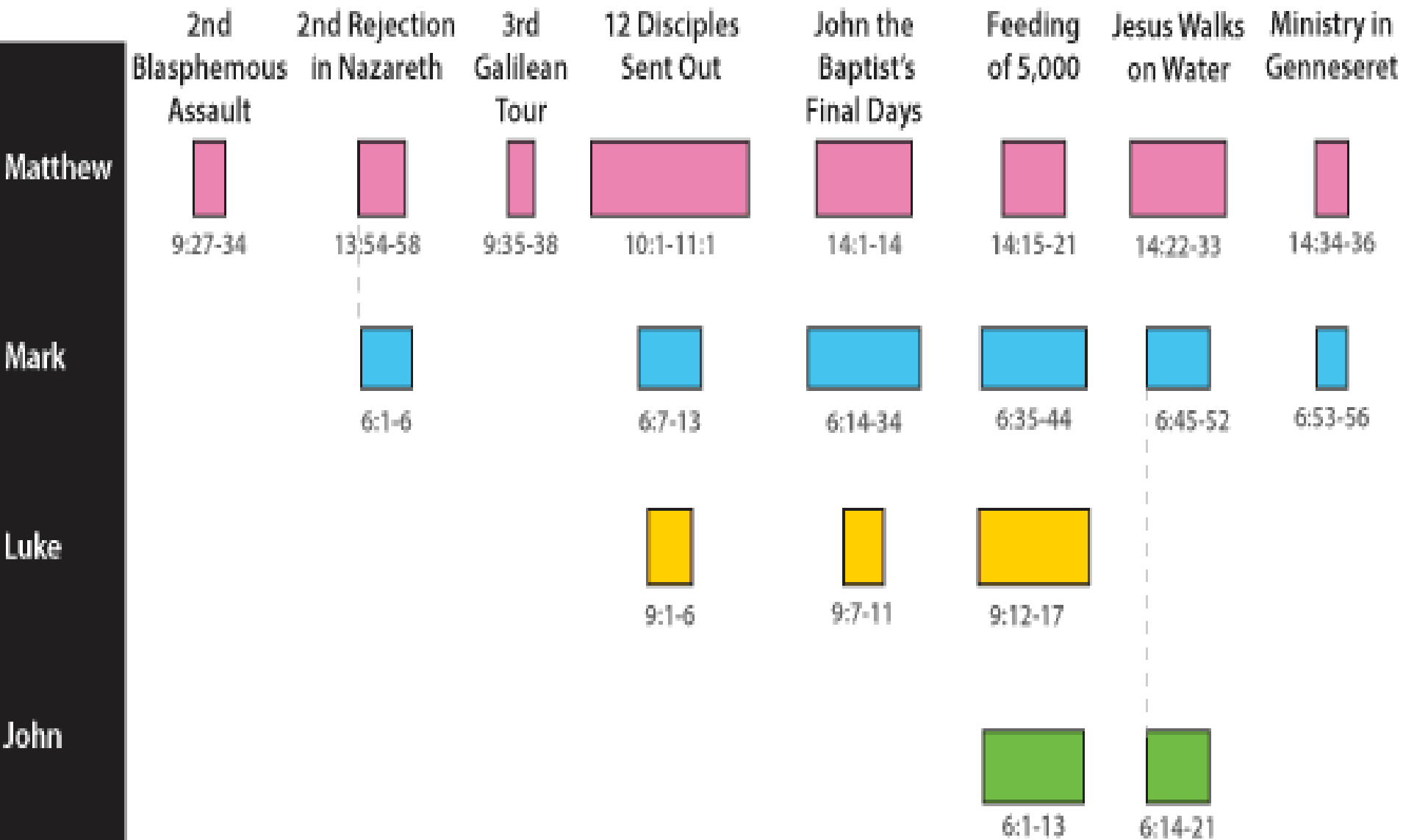


1. Faith sees more in a promise of God to help than in all other things to hinder. Unbelief sees more in the things that hinder than in God's promise to help.
2. Faith sees love in the heart of Christ when he speaks to reprove us. Unbelief sees anger in God's heart when he says that he loves us.
3. Faith gives comfort in the midst of fear. Unbelief brings fear in the midst of comfort.
4. Faith helps the soul to wait, when God defers to give. Unbelief takes the huff if God makes us tarry.
5. Faith will suck sweetness even out of God's rod, but unbelief finds no comfort even in his greatest mercies.
6. Faith makes great burdens light. Unbelief makes light burdens heavy.
7. Faith lifts us up when we are down, but unbelief throws us down when we are up.
8. Faith brings us near to God when we are far from him. Unbelief puts us far from God when we are near to him.
9. Faith purifies the heart. Unbelief keeps the heart impure.
10. Faith finds the ways of God pleasant and admirable. Unbelief makes them heavy and hard.



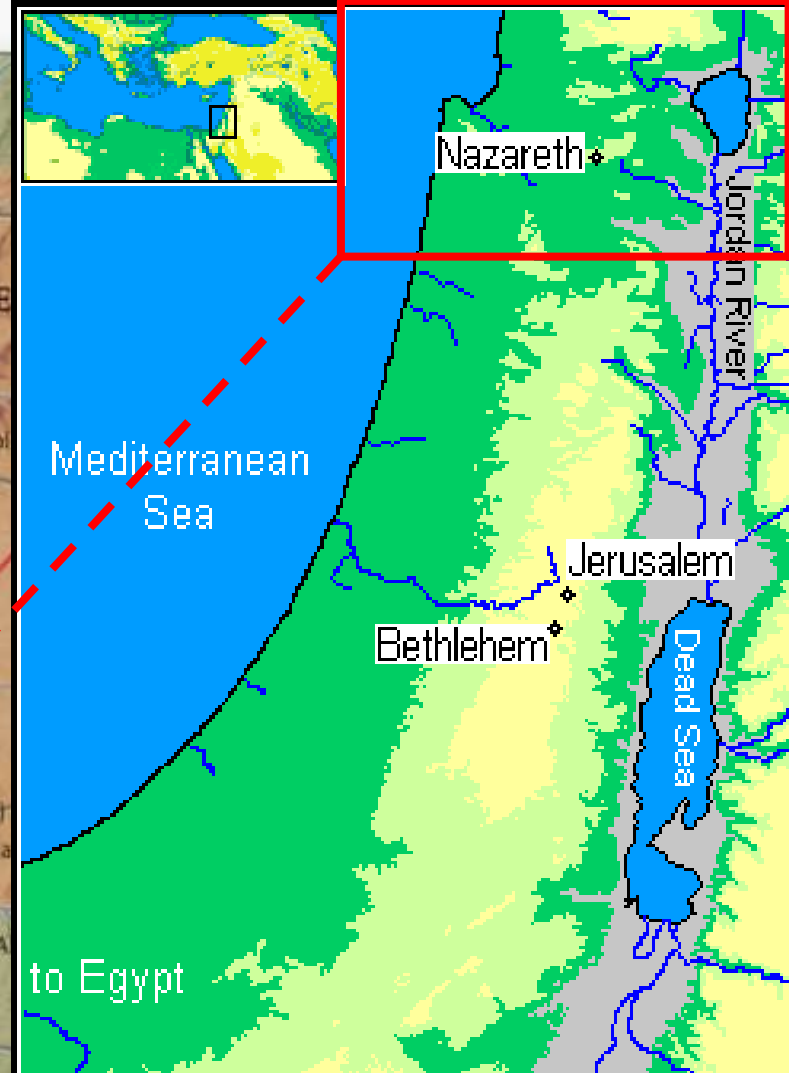
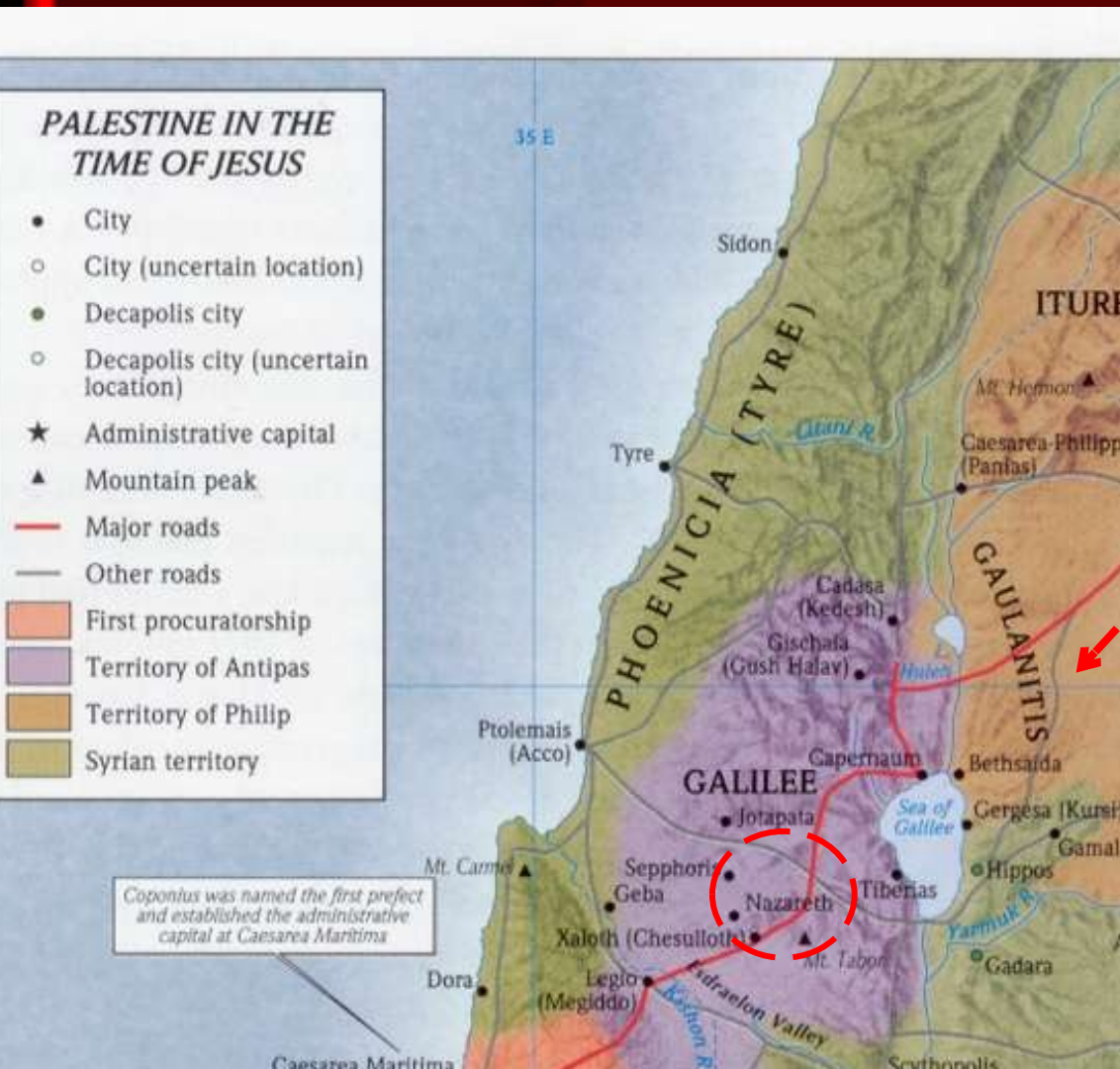
# Life and Heart of Jesus

*Ministry Outside of Galilee - Mid A.D. 32*



**And he went out from thence, and came into his own country; and his disciples follow him.**

**— Mark 6:1 (KJV)**





**And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?**

**— Mark 6:2 (KJV)**





**Is not this the carpenter, the son of Mary,  
the brother of James, and Joses, and of Juda,  
and Simon? and are not his sisters here with  
us? And they were offended at him.**

**— Mark 6:3 (KJV)**

- Some say they are literally brothers of Jesus, sons of Joseph and Mary.
- Others say they were his legal half-brothers, sons of Joseph by a former marriage.
- Others that they were cousins of our Lord - sons of a sister of Mary, also called Mary, the wife of Cleophas, Clopas, or Alpheeus.

(There is evidence that there were four sons of Clopas and Mary, whose names were James, and Joses, and Simon (or Symeon), and Judas. Mary the wife of Clopas is mentioned in Matthew 27:56 as the mother of James the less and of Joses.)

Catholics suggest that the word used here means not only "a brother," but generally "a near kinsman." In the same way the "sisters" would be cousins of our Lord.

# Mark 6:3, Jesus' Mother And Brothers

- Matthew 12:46...speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him. <sup>47</sup> Someone said to Him, "Behold, Your mother and Your brothers are standing outside seeking to speak to You."
- Mar 3:31 And His mother and His brothers arrived, and standing outside they sent word to Him, and called Him.
- Mat 13:55 "Is not this the carpenter's son? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?"
- John 2:12 After this He went down to Capernaum, He and His mother, and His brothers, and His disciples; and there they stayed a few days.
- Galatians 1:19 But I did not see any other of the apostles except James, the Lord's brother.

**But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.**  
— Mark 6:4 (KJV)



**HATERS  
GONE HATE**





**And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.**

**— Mark 6:5 (KJV)**

**FAITH :**

GOD CAN. GOD WILL.

**DOUBT :**

MAYBE GOD CAN. MAYBE GOD WILL.

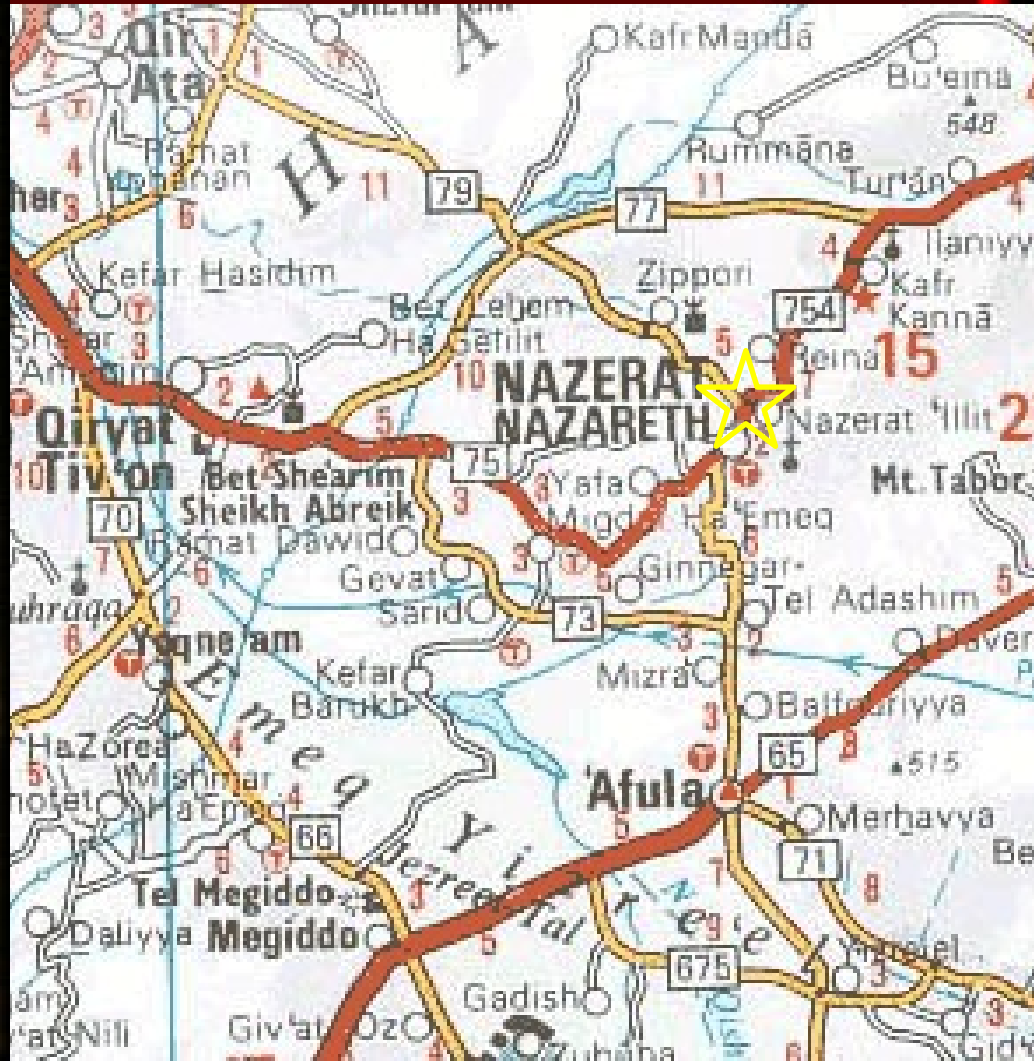
**UNBELIEF :**

GOD CAN'T. GOD WON'T.



**And he marvelled because of their unbelief.  
And he went round about the villages,  
teaching.**

**— Mark 6:6 (KJV)**





**And he called unto him the twelve, and  
began to send them forth by two and two;  
and gave them power over unclean spirits;  
— Mark 6:7 (KJV)**



## ***The Mission of the Twelve***

**Mt 10:5-9-10-15** 9 Take no gold, or silver, or copper in your belts, 10 no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food.

**Mk 6:6-8-9-13** 8 He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9 but to wear sandals and not to put on two tunics.

## ***The Mission of the Seventy***

**Lk 10:1-4-20** 4 Carry no purse, no bag, no sandals; and greet no one on the road.

**And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:**

**— Mark 6:8 (KJV)**

**But be shod with sandals; and not put on  
two coats.**

**— Mark 6:9 (KJV)**





**And he said unto them, In what place soever  
ye enter into an house, there abide till ye  
depart from that place.**

**— Mark 6:10 (KJV)**





And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

— Mark 6:11 (KJV)

Flavius Josephus States:

**The Cities of Sodom & Gomorrah still remain and are still to be seen**

*Then the lord rained down burning sulphur on Sodom and Gomorrah. Genesis 19 v 24*

[READ FULL ARTICLE INSIDE](#)



100's of balls of brimstone sulphur found at Gomorrah.

And they went out, and preached that men should repent.

— Mark 6:12 (KJV)

**a**DMIT IT

**b**e sorry

**c**onFess  
& FIX

**d**on'T DO IT  
again





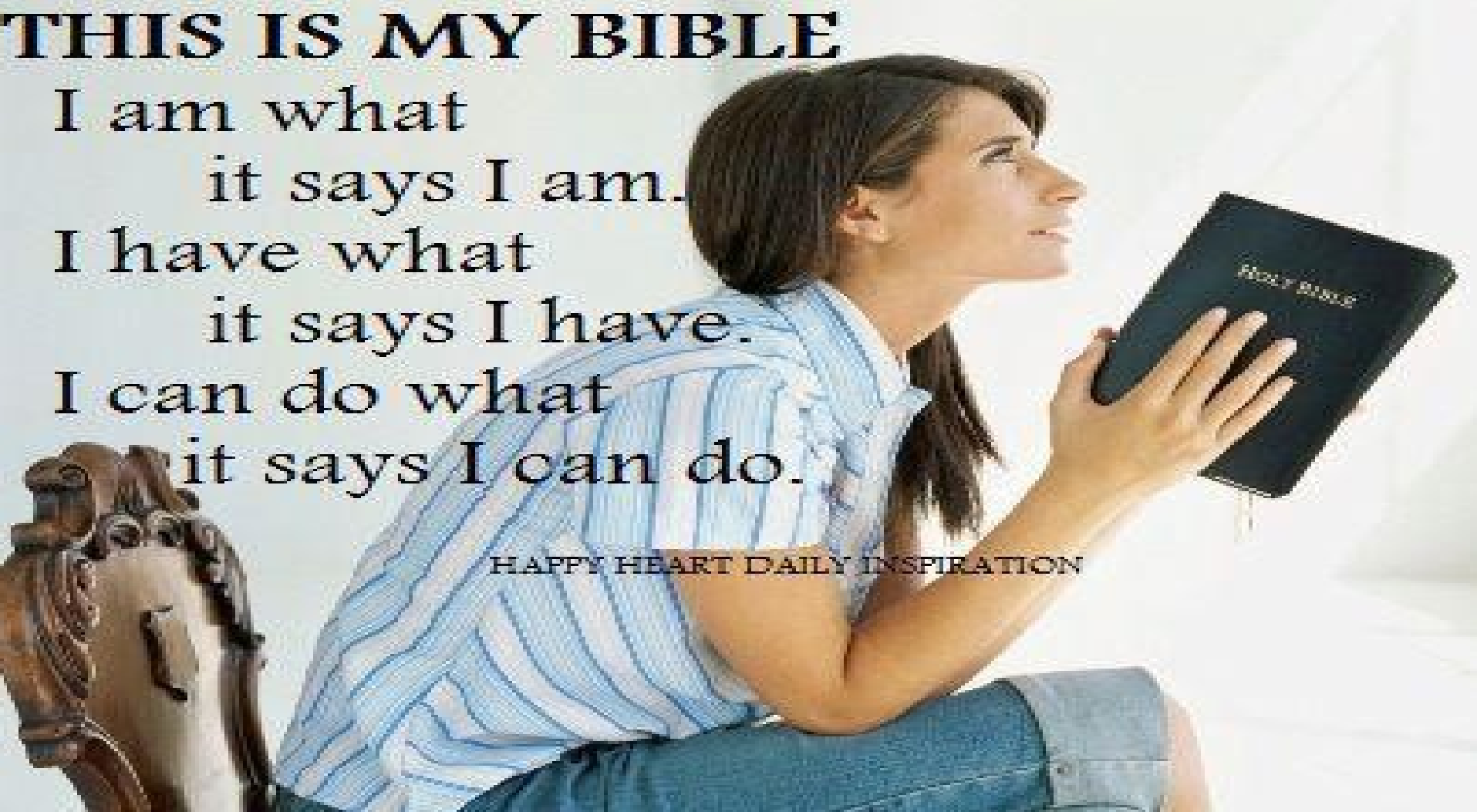
**And they cast out many devils, and anointed with oil many that were sick, and healed them.**

**— Mark 6:13 (KJV)**

**THIS IS MY BIBLE**

I am what  
it says I am.  
I have what  
it says I have.  
I can do what  
it says I can do.

HAPPY HEART DAILY INSPIRATION





## **Matthew 10:1**

Jesus called his twelve disciples and gave them power over evil spirits so they could cast them out.



Do not go to the *Gentile* regions or  
enter any Samaritan towns.



## **Matthew 10:5**

Jesus sent out these twelve, and instructed them, saying, 'Do not go to the *Gentile* regions or enter any Samaritan towns.'





**Luke 10:8**

'When you enter a town and are welcomed, eat what is set before you.'



**Matthew, 10:7, Luke 10:10**

'Preach this message: "The kingdom of heaven draws near!"  
But whenever you enter a town and are not welcomed...'





## Luke 10:10

'...go into its streets and say, "Even the dust of your town that sticks to our feet we wipe off against you!"'



A photograph of a LEGO minifigure scene. In the foreground, two minifigures stand on a tan-colored baseplate. The minifigure on the left has black hair, a black beard, and is wearing a green tunic with a brown belt and a small brown pouch. The minifigure on the right has brown hair, a red mustache, and is wearing a tan tunic with a brown belt. A speech bubble above the minifigure on the right contains the text "Come back here and say that to my face!". In the background, several other minifigures are visible, including one in a red dress and another in a blue shirt. The scene is set against a tan-colored background.

Come back here and say that to my face!

**Matthew 10:23**

Whenever they persecute you in one place, flee to another.



## **Matthew 10:23**

'I tell you the truth: it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town!'



I tell you the truth: you will not finish going through all the towns of Israel before the Son of Man comes.



## **Matthew 10:23**

'I tell you the truth: you will not finish going through all the towns of Israel before the Son of Man comes.'



**And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.**

**— Mark 6:14 (KJV)**

**For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.**

**— Mark 6:20 (KJV)**





**Others said, That it is Elias. And others said,  
That it is a prophet, or as one of the  
prophets.**

**— Mark 6:15 (KJV)**



PROPHETARVM LAUDABILIS NUMERVS



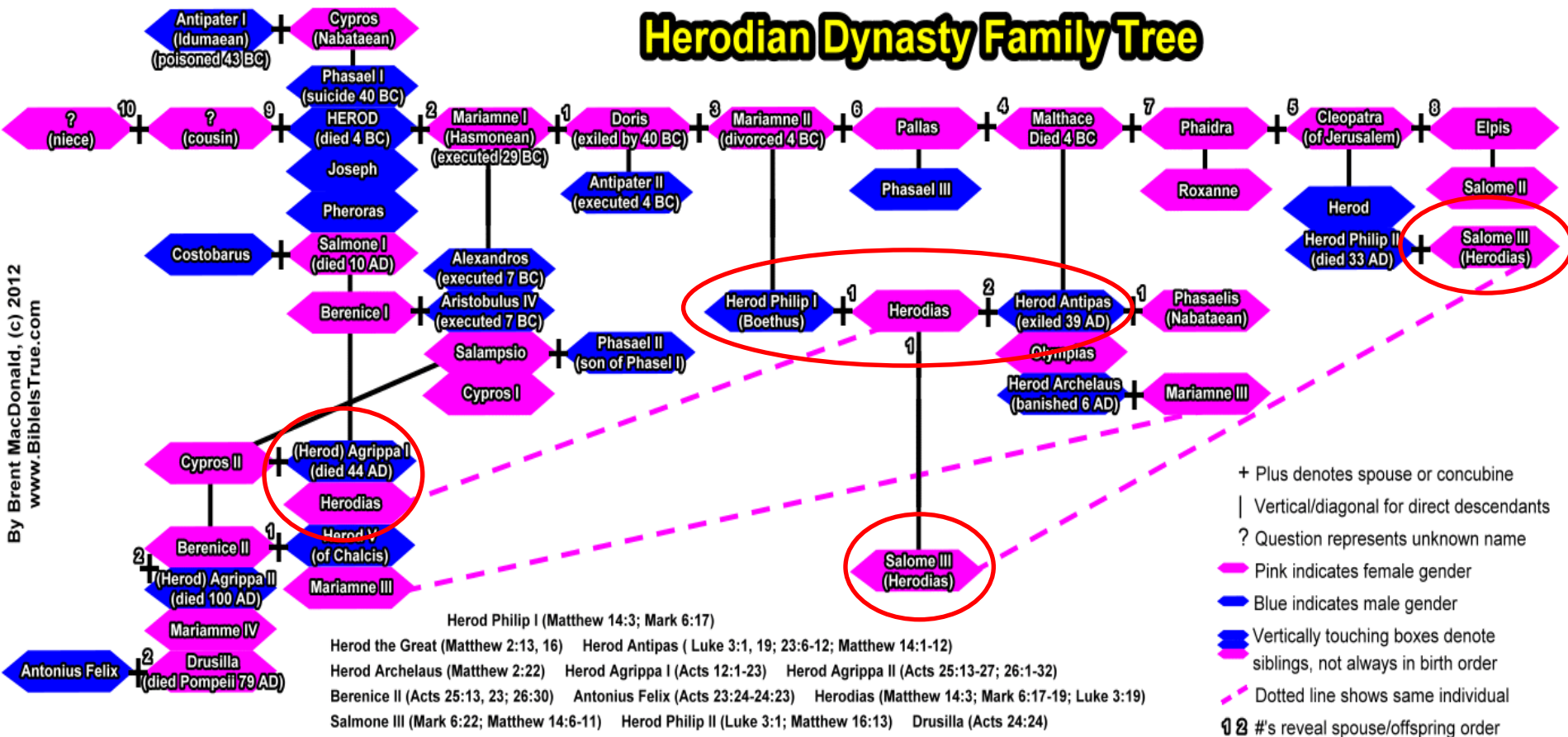
**But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.**

**- Mark 6:16 (KJV)**





# Herodian Dynasty Family Tree



**For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.**

**— Mark 6:17 (KJV)**





**For John had said unto Herod, It is not lawful  
for thee to have thy brother's wife.**

**Mark 6:18 (KJV)**



It is not lawful for you to  
have your brother's wife.





**Therefore Herodias had a quarrel against him, and would have killed him; but she could not:**

**— Mark 6:19 (KJV)**



**For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.**

**— Mark 6:20 (KJV)**







## **Mark 6:20, Luke 3:9**

Herod the tetrarch liked to listen to John, though when he heard him, he was thoroughly baffled. 'Produce fruits consistent with repentance! Even now the ax is laid at the roots of the trees. Every tree that does not produce good fruit will be cut down and thrown into the fire!'

**And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;**

**— Mark 6:21 (KJV)**



*Herod's Birthday Party*





**And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.**

**— Mark 6:22 (KJV)**



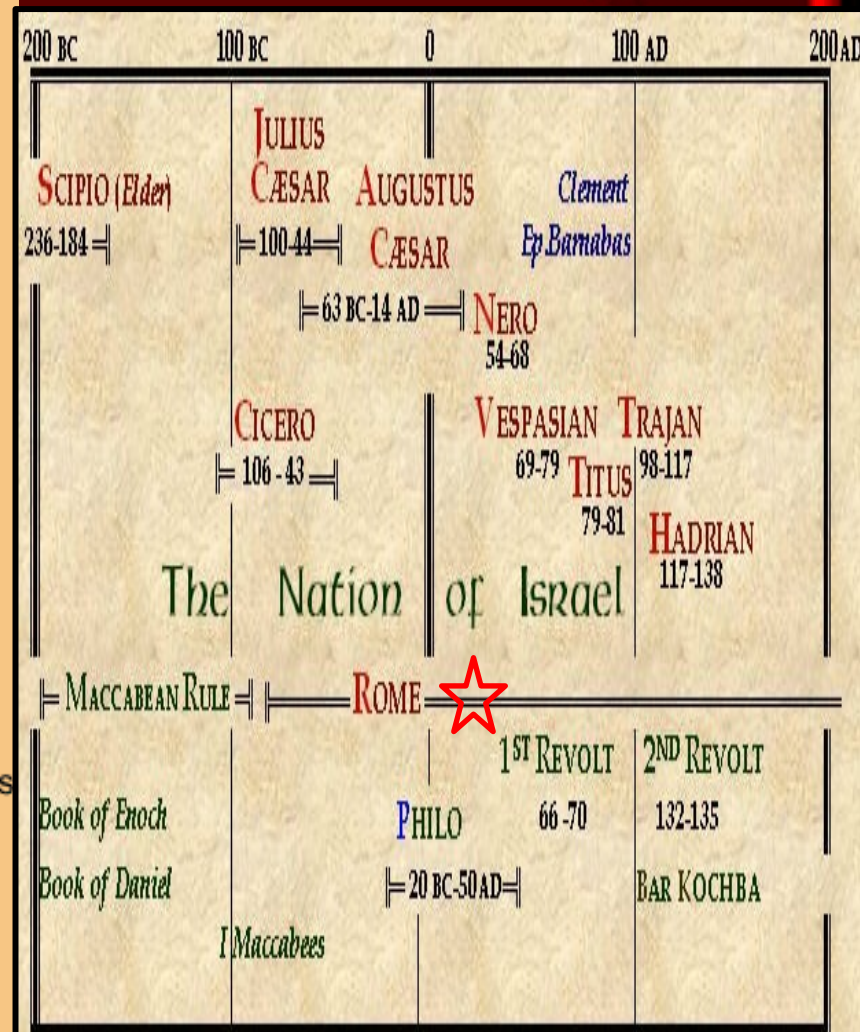






And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

— Mark 6:23 (KJV)



Ask me for whatever you want and I will  
give it to you, up to half my kingdom.





**And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.**

**— Mark 6:24 (KJV)**



What should I ask for?





The head of John  
the baptizer.





**And she came in straightway with haste  
unto the king, and asked, saying, I will that  
thou give me by and by in a charger the head  
of John the Baptist.**

**— Mark 6:25 (KJV)**





I want the head of John the baptizer immediately on a platter.



**And the king was exceedingly sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.**

**— Mark 6:26 (KJV)**







**And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,**

**— Mark 6:27 (KJV)**





Bring the girl John's head on a platter.







**And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.**

**— Mark 6:28 (KJV)**



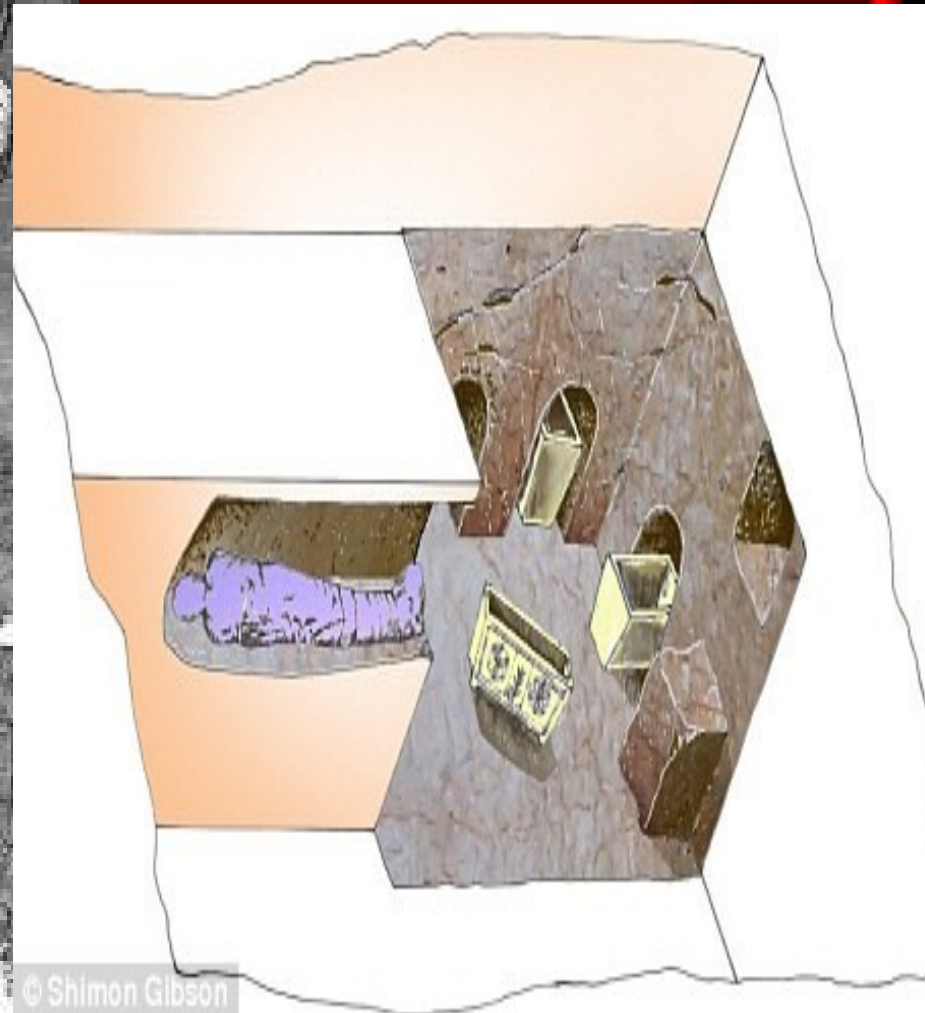
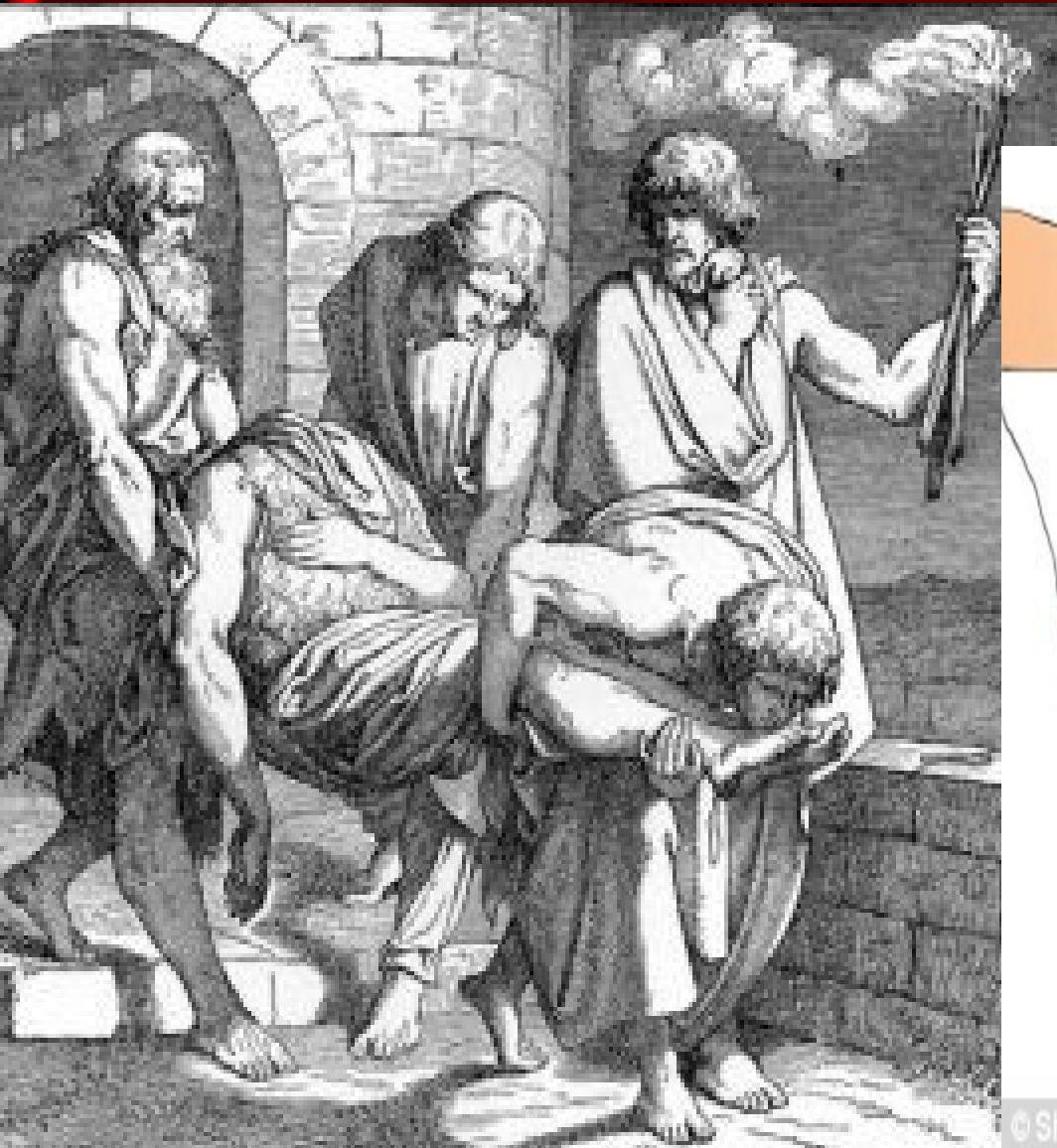






**And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.**

**— Mark 6:29 (KJV)**













# NATIONAL GALLERIES OF SCOTLAND

## EDUCATION

### Understanding Art

Taking time to look at the art in our collection can tell you a lot. If you study Peter Paul Rubens's *The Feast of Herod* (c.1635-8) closely, you can find out how this dramatic – even shocking – painting achieves its effect.

#### The Story

This painting represents the biblical story of the prophet, John the Baptist, and his tragic end. John had warned King Herod Antipas not to marry his brother's wife, Herodias. Herod ignored the warning. Herodias had a daughter by her previous marriage named Salomé. At the wedding banquet, Herod was so enchanted by Salomé's dancing that he promised her anything she wanted. Prompted by her mother, Salomé asked for John's head.

#### Rubens as Interpreter

Rubens chose to represent the most dramatic moment in the story of John the Baptist. Salomé presents the head of the prophet on a plate to the horrified Herod. Herodias spears John's tongue with her fork, taking revenge for his words. Rubens's painting brings out the greed, desire and violence that lie at the heart of the story.

#### Power and Morality

Symbolic stories and biblical themes were popular among artists in the Baroque period during the 17th century. These subjects presented a dramatic way of exploring issues of morality and authority. Can you imagine how the media would deal with a similar issue today?



#### The Cast

The people at the feast represent all levels of society: nobility, clergy, soldiers and servants. The young boy (whose features may be based on Rubens's own son) engages you by making eye-contact.

#### Colour

Rubens chose his colours carefully to underpin his composition. The entire painting revolves around Salomé's elegant, red dress, a colour that can symbolise passion. The sumptuous gold and purple hues around Salomé complement the richness of the setting.

#### Composition

If you look closely at the painting, you can see how Rubens cleverly arranged the figures to narrate the story. Gestures and lines of sight all converge on John's severed head.

#### Technique

Rubens was an extraordinarily skilful painter. He built up his pictures with many layers of loose brushstrokes of oil paint, applied with great economy and ease. Yet, from a distance, the figures and objects appear solid and three-dimensional.

**And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.**

**— Mark 6:30 (KJV)**





**And he said unto them, Come ye yourselves  
apart into a desert place, and rest a while:  
for there were many coming and going, and  
they had no leisure so much as to eat.**  
— Mark 6:31 (KJV)

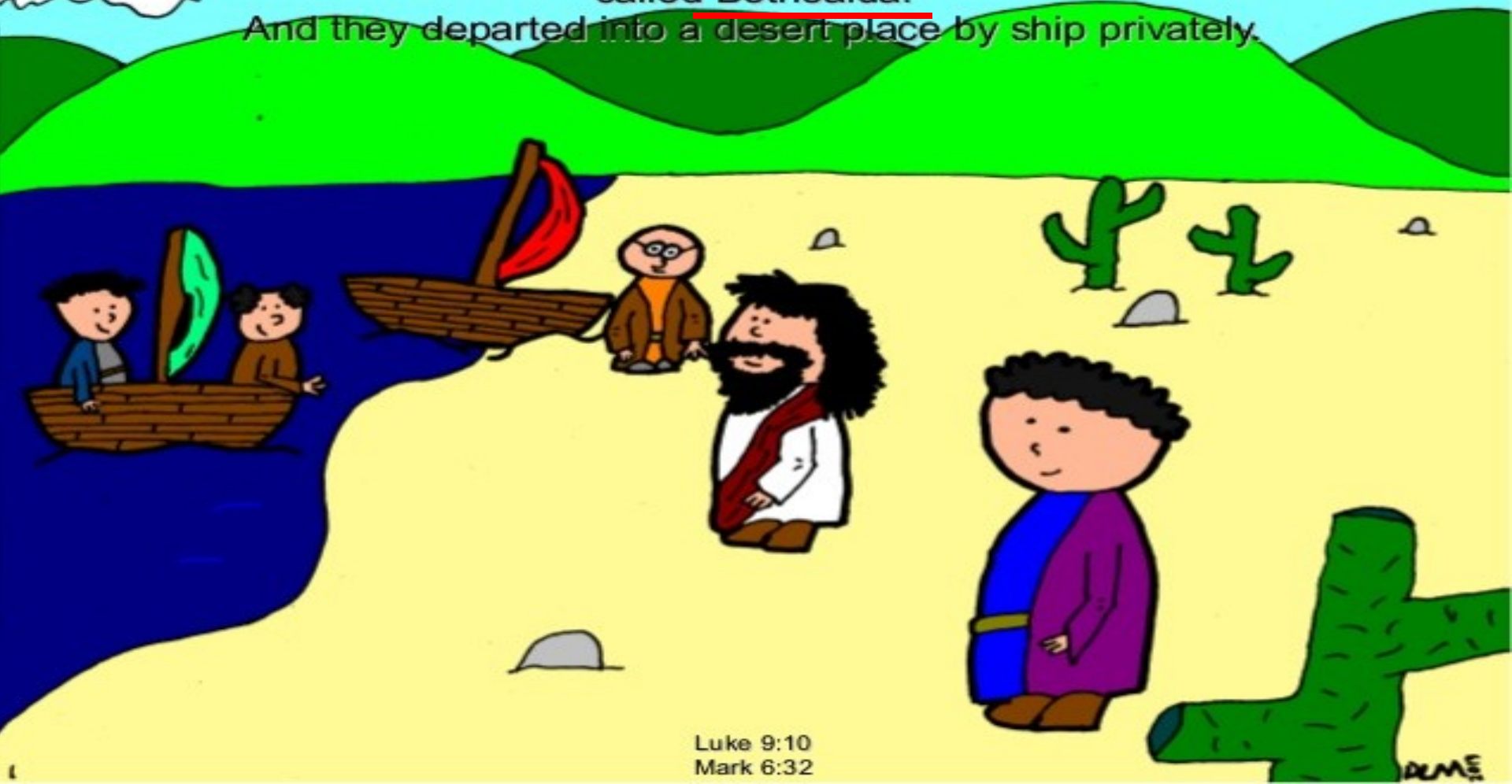


**And they departed into a desert place by ship privately.**

**— Mark 6:32 (KJV)**

And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

And they departed into a desert place by ship privately.





**And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.**

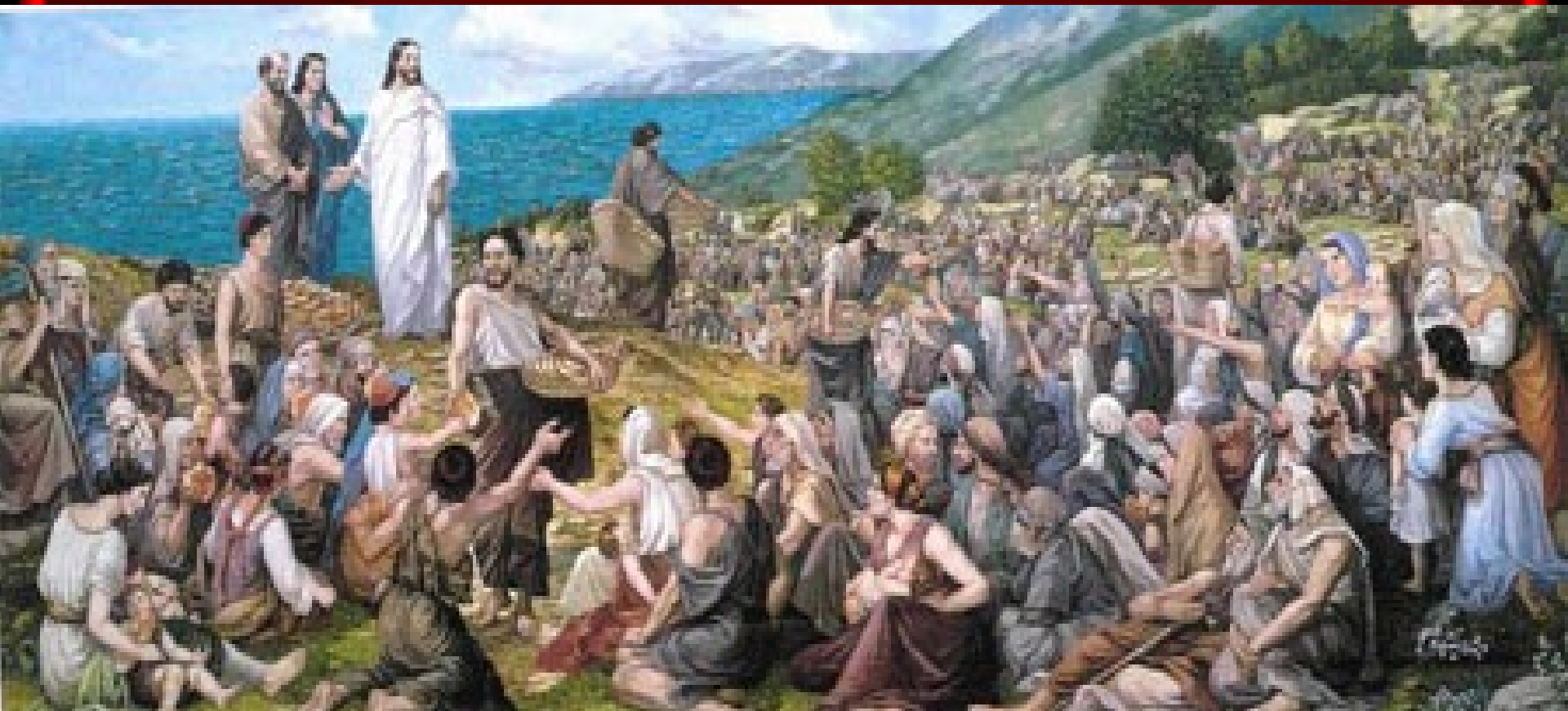
**— Mark 6:33 (KJV)**

And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.



**And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

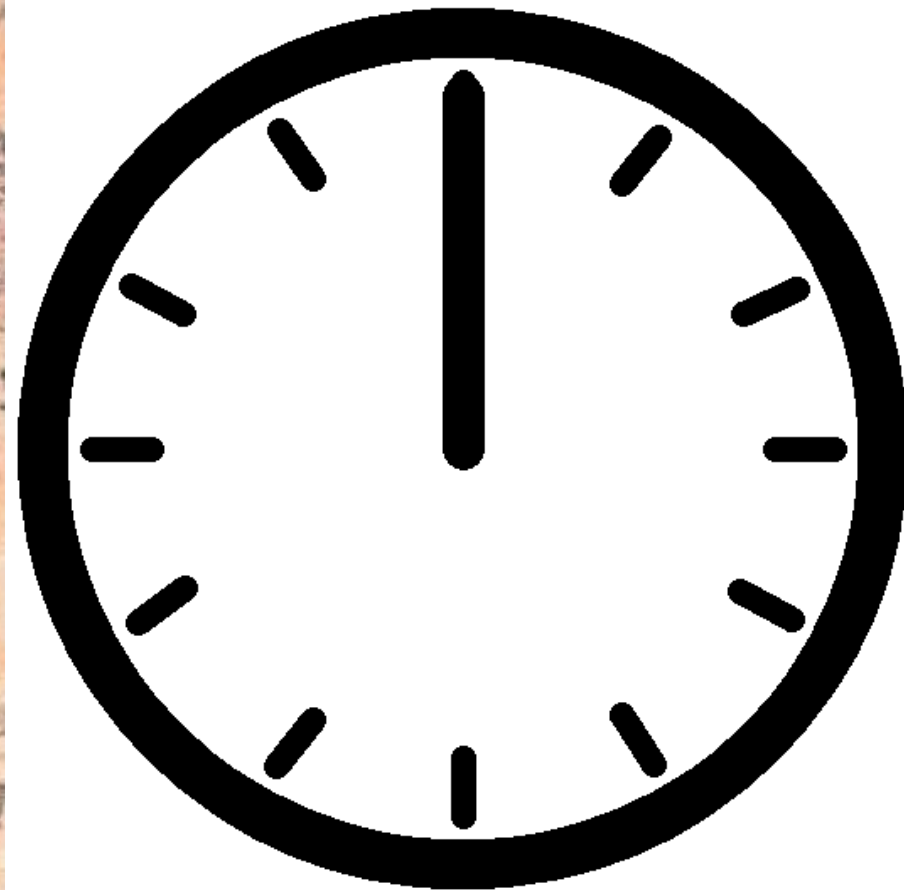
**— Mark 6:34 (KJV)**





**And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:**

**— Mark 6:35 (KJV)**



**Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.**

**— Mark 6:36 (KJV)**





**He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?**

**— Mark 6:37 (KJV)**



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**He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.**

**— Mark 6:38 (KJV)**





**And he commanded them to make all sit  
down by companies upon the green grass.  
— Mark 6:39 (KJV)**

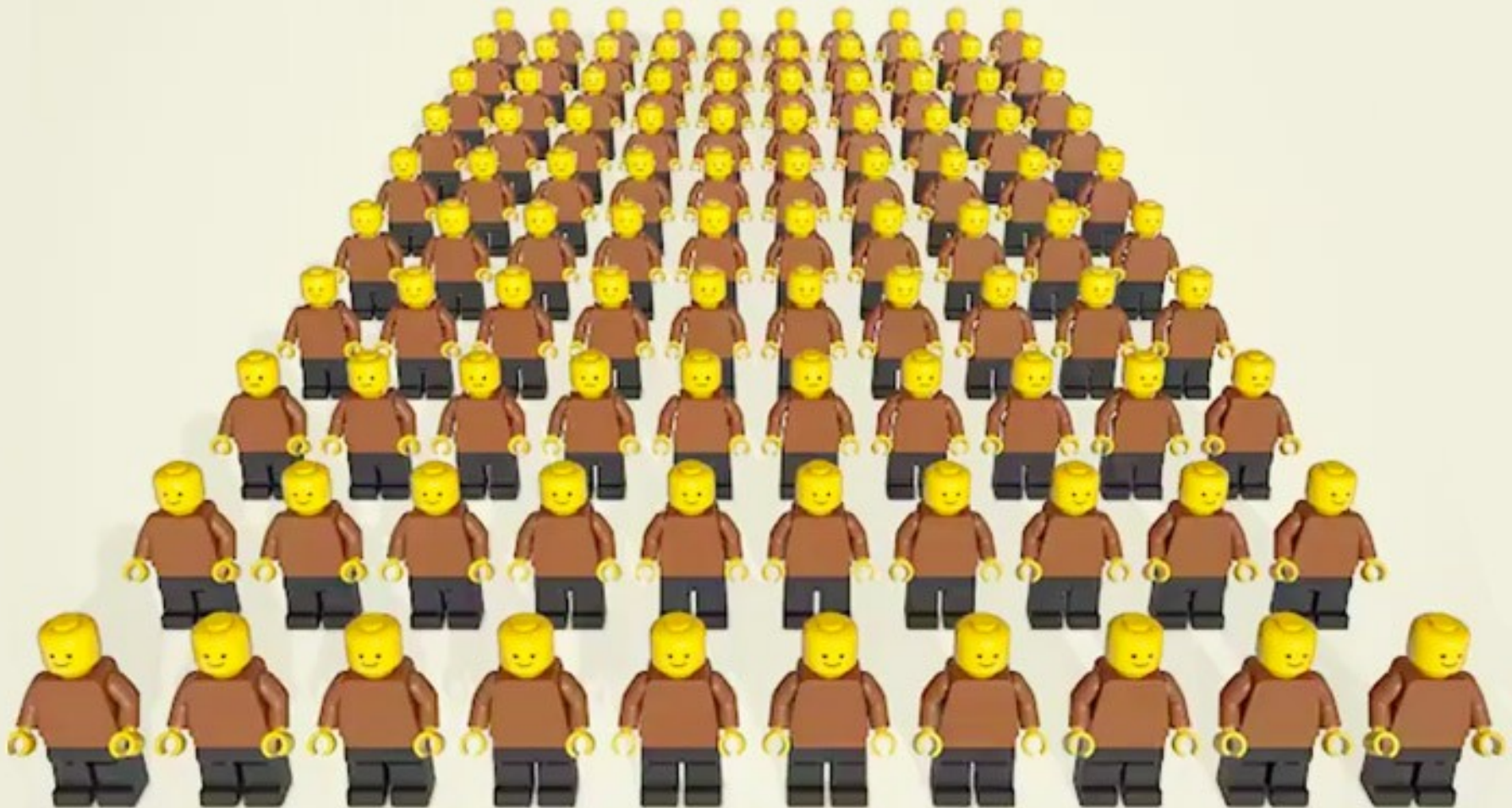




**And they sat down in ranks, by hundreds,  
and by fifties.**

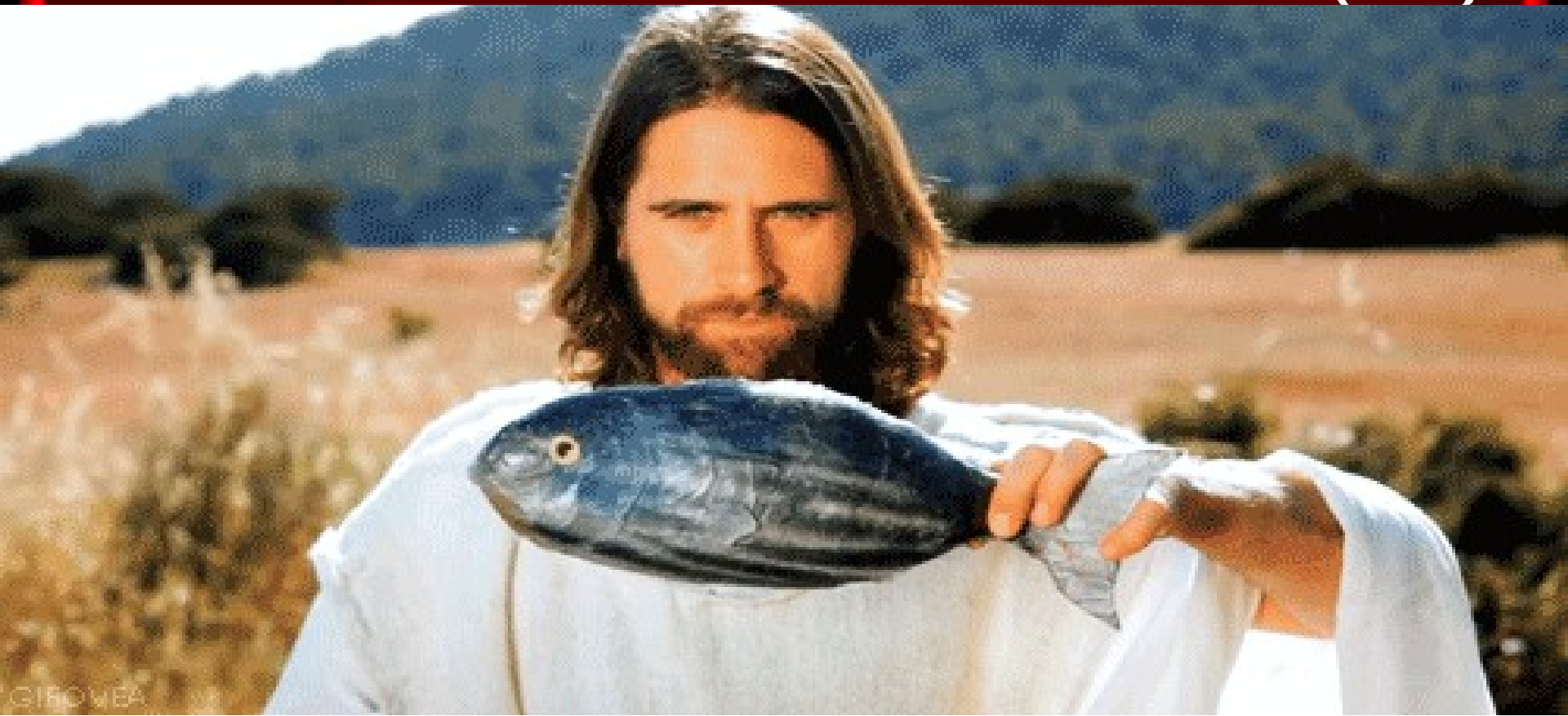
$$100 \times 50 = 5000$$

**— Mark 6:40 (KJV)**





**And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.**  
— Mark 6:41 (KJV)





**And they did all eat, and were filled.**

**— Mark 6:42 (KJV)**





**And they took up twelve baskets full of the fragments, and of the fishes.**

**— Mark 6:43 (KJV)**





**And they that did eat of the loaves were  
about five thousand men.**

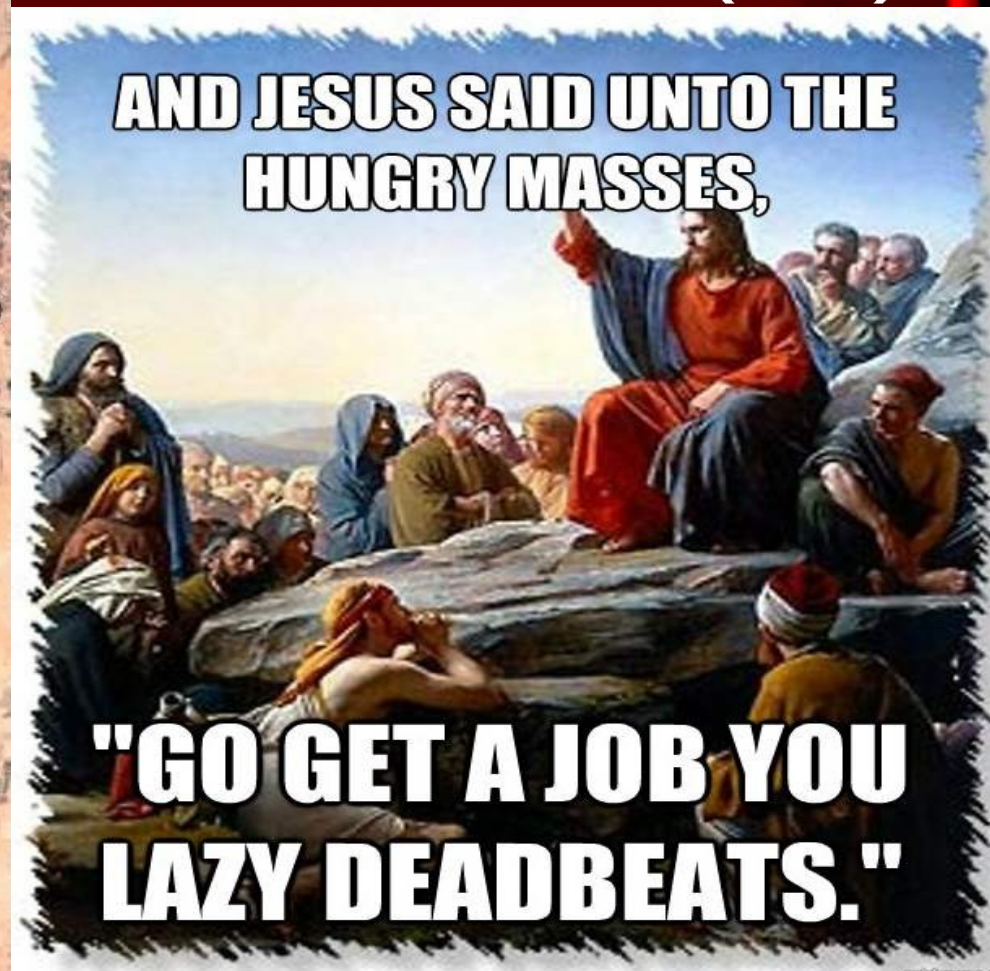
**— Mark 6:44 (KJV)**





**And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.**

**— Mark 6:45 (KJV)**



**And when he had sent them away, he departed into a mountain to pray.**

**— Mark 6:46 (KJV)**



< Mar 6

ESV

And after he had taken leave of them, he went up on the mountain to pray.

© Info

NIV

After leaving them, he went up on a mountainside to pray.

© Info

NLT

After telling everyone good-bye, he went up into the hills by himself to pray.

© Info

NKJV

And when He had sent them away, He departed to the mountain to pray.



**And when even was come, the ship was in the midst of the sea, and he alone on the land.**

**— Mark 6:47 (KJV)**

## **Yet another Preview of the 2<sup>nd</sup> Coming?**

- Mark 6:46 And when he [Jesus] had sent them away, he departed into a mountain to pray.
- Mark 6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

**And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.**

**— Mark 6:48 (KJV)**

# **Gospel of MARK**





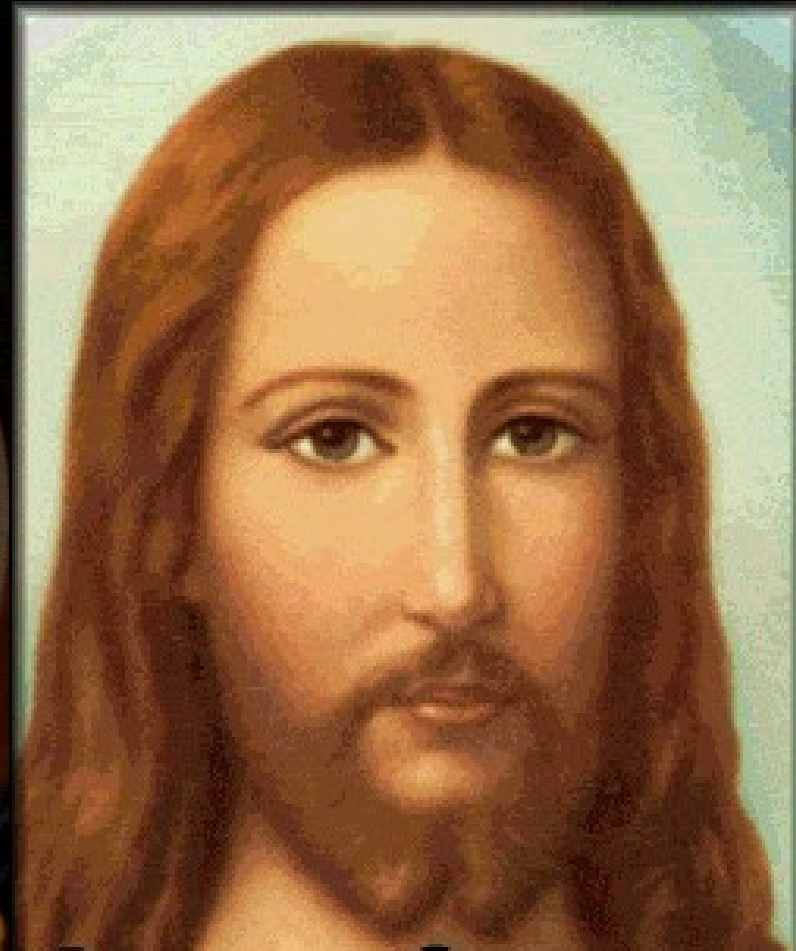
**But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:**

**– Mark 6:49 (KJV)**



**For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.**

**— Mark 6:50 (KJV)**





**And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.**

**— Mark 6:51 (KJV)**

**For they considered not the miracle of the  
loaves: for their heart was hardened.**

**— Mark 6:52 (KJV)**



Breaking through a  
hardened

**HEART**

*The Gospel of Mark*



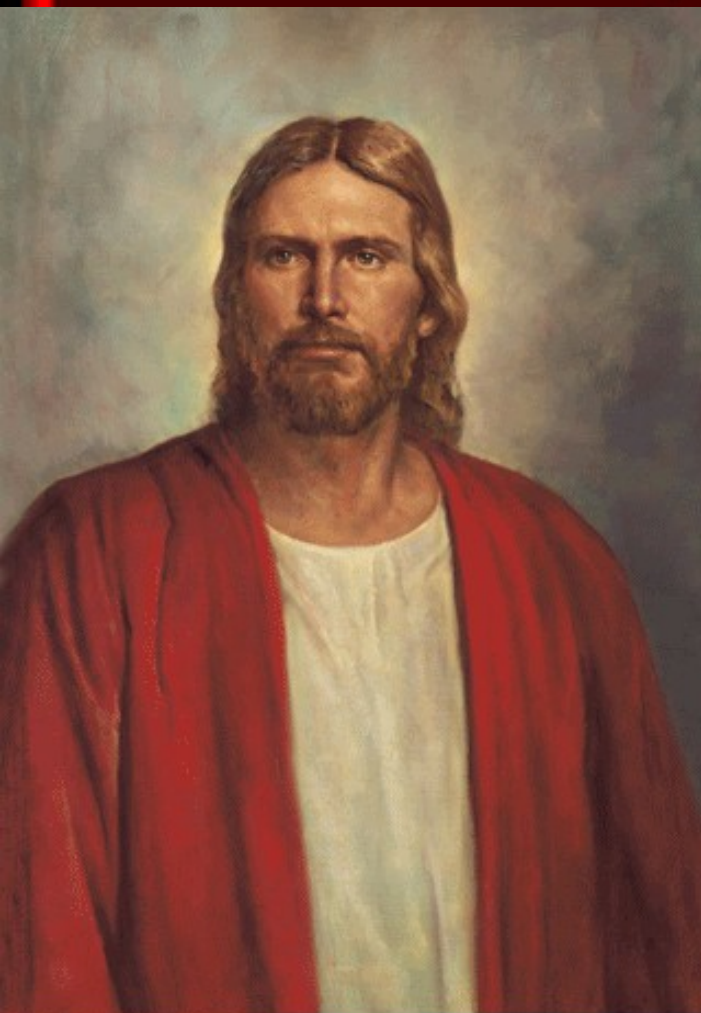
**And when they had passed over, they came into the land of Gennesaret, and drew to the shore.**

**— Mark 6:53 (KJV)**

Mark 6:53,  
Gennesaret



**And when they were come out of the ship,  
straightway they knew him,  
— Mark 6:54 (KJV)**



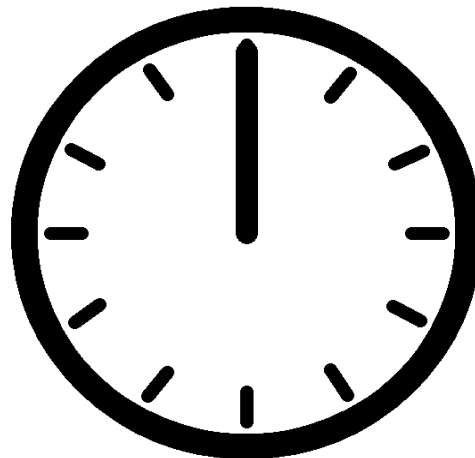


**And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.**

**— Mark 6:55 (KJV)**

**And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:**

**— Mark 6:35 (KJV)**

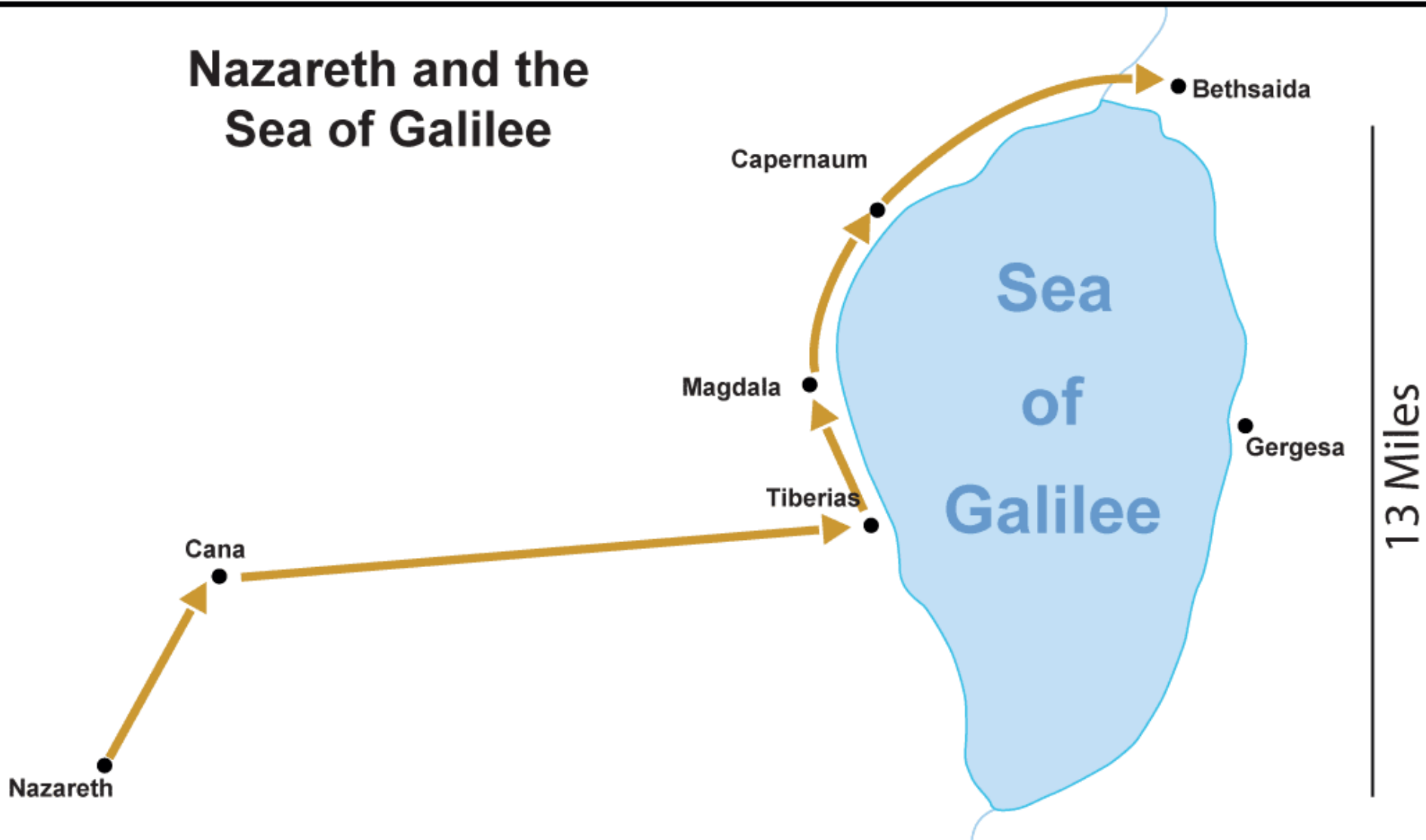


**And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**— Mark 6:56 (KJV)**

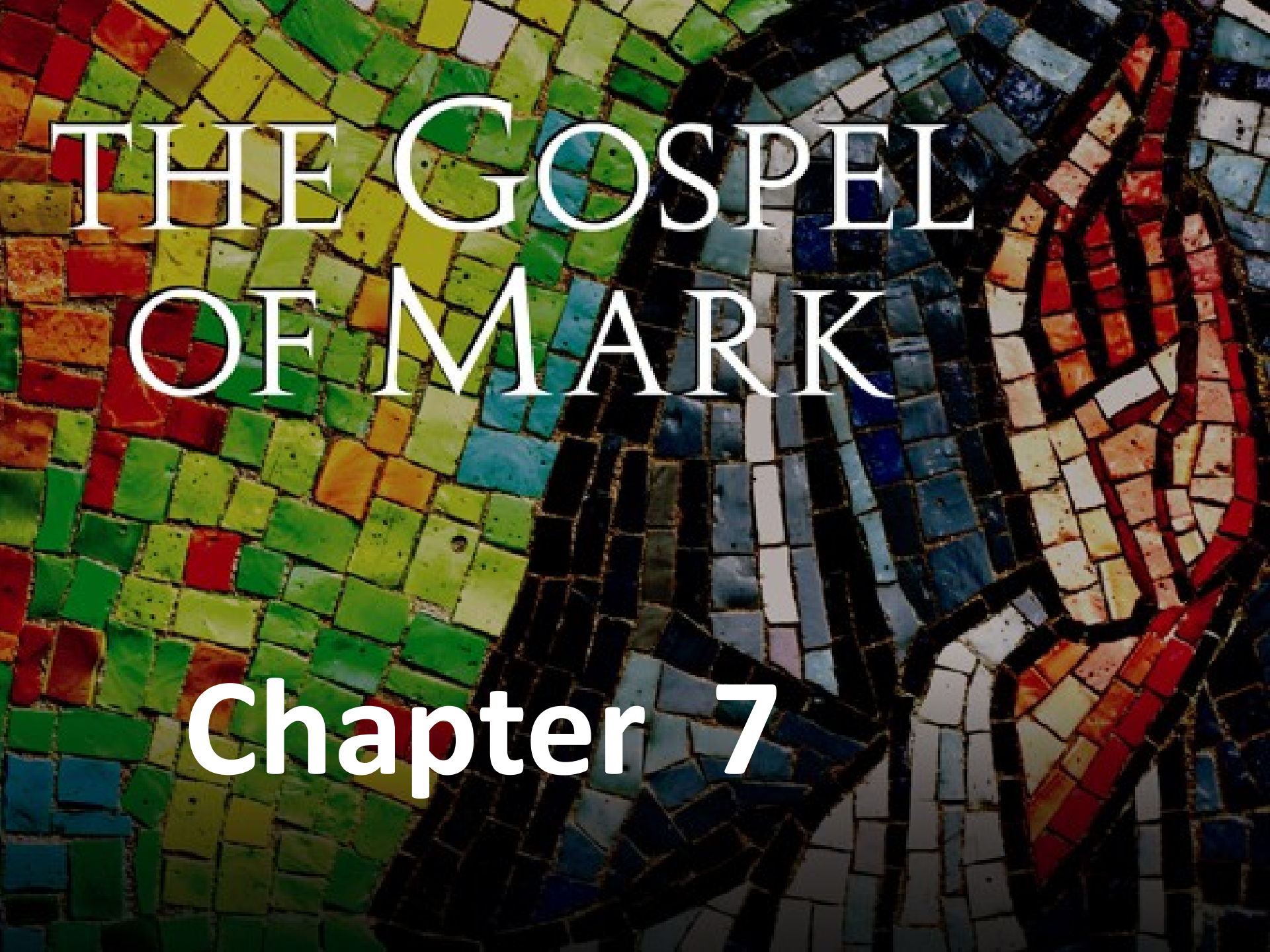


## Nazareth and the Sea of Galilee



1. Faith sees more in a promise of God to help than in all other things to hinder. Unbelief sees more in the things that hinder than in God's promise to help.
2. Faith sees love in the heart of Christ when he speaks to reprove us. Unbelief sees anger in God's heart when he says that he loves us.
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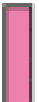




# THE GOSPEL OF MARK

## Chapter 7

# Life and Heart of Jesus

|         | Blind Man Healed                                                                             | Peter's Confession                                                                            | Jesus' Death & Resurrection Foretold                                                          | Transfiguration: Coming Kingdom                                                               | Demon Expelled                                                                                  | Jesus' Private Instruction                                                                      | Who Is The Greatest?                                                                            | Stumbling Blocks                                                                                |
|---------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Matthew |                                                                                              | <br>16:13-20 | <br>16:21-28 | <br>17:1-13  | <br>17:14-21 | <br>17:22-27 | <br>18:1-5   | <br>18:6-14  |
| Mark    | <br>8:22-26 | <br>8:27-30  | <br>8:31-38  | <br>9:1-13   | <br>9:14-29  | <br>9:30-32  | <br>9:33-37  | <br>9:38-50  |
| Luke    |                                                                                              | <br>9:18-21 | <br>9:22-27 | <br>9:28-36 | <br>9:37-43 | <br>9:44-45 | <br>9:46-48 | <br>9:49-50 |
| John    |                                                                                              |                                                                                               |                                                                                               |                                                                                               |                                                                                                 |                                                                                                 |                                                                                                 |                                                                                                 |



**Then came together unto him the Pharisees,  
and certain of the scribes, which came from  
Jerusalem.**

**— Mark 7:1 (KJV)**

## MARK

|                 | <p><b>Introduction<br/>and Preparation</b></p> <p><b>A brief introduction<br/>sets Jesus's<br/>ministry in motion.</b></p> <p><u>John the Baptizer<br/>prepares the way.</u></p> <p><u>Jesus is tempted<br/>in the wilderness.</u></p> <p><i>CHAPTER<br/>1:1–13</i></p> | <p><b>The Servant at Work</b></p> <p><b>An unbroken chain of events reveals<br/>Jesus helping people in need.</b></p> <p><u>Because people are in darkness,<br/>He enlightens.</u></p> <p><u>Because people are sick/afflicted, He heals.</u></p> <p><u>Because people are without hope,<br/>He encourages.</u></p> <p><u>Because people are in bondage to<br/>satanic control, He liberates.</u></p> <p><u>Because people are sinful, He forgives.</u></p> <p><i>CHAPTERS<br/>1:14–8:30</i></p> | <p><b>The Servant Rejected . . .<br/>Then Exalted</b></p> <p><b>A growing discontent among the<br/>authorities leads to Jesus's<br/>suffering and death.</b></p> <p><u>He presses the claim, "Messiah."</u></p> <p><u>He spends more time alone with His disciples.</u></p> <p><u>He comes into open conflict with His enemies.</u></p> <p><u>He is hated, deserted, tortured,<br/>crucified, and buried.</u></p> <p><u>He is raised bodily from the dead!</u></p> <p><i>CHAPTERS<br/>8:31–16:20</i></p> |
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| <b>Emphasis</b> | Service to others                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sacrifice for others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Scope</b>    | Ministry to the multitudes                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ministry to the Twelve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |