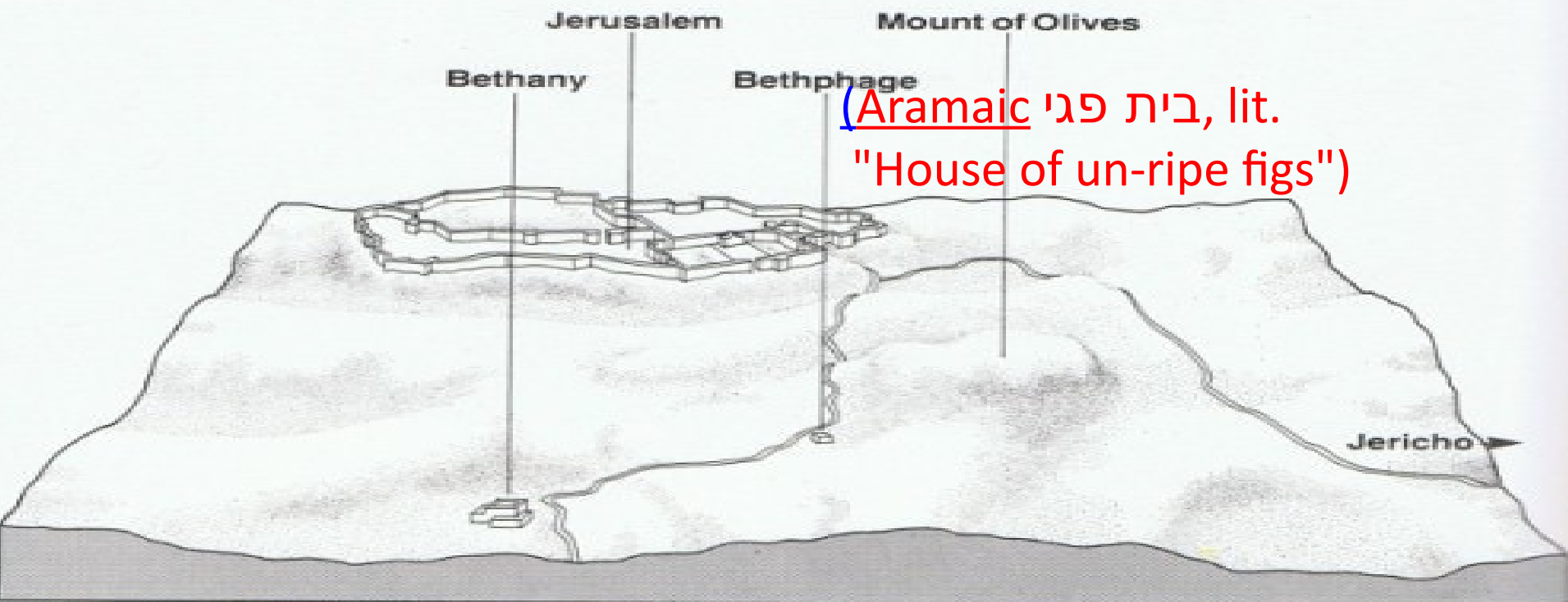


**And when they came nigh to Jerusalem, unto
Bethphage and Bethany, at the mount of
Olives, he sendeth forth two of his disciples,
— Mark 11:1 (KJV)**





The village of Bethany is referenced in relation to five incidents in the New Testament, in which the word *Bethany* appears 11 times:

The [raising of Lazarus](#) from the dead – [John 11:1–46](#)

The entry of Jesus into Jerusalem on [Palm Sunday](#), which Jesus begins near Bethany – [Mark 11:1](#) and [Luke 19:29](#)

The lodging of Jesus in Bethany during the following week – [Matthew 21:17](#) and [Mark 11:11–12](#)

The dinner in the house of [Simon the Leper](#), at which Mary [anoints Jesus](#) – [Matthew 26:6–13](#), [Mark 14:3–9](#), and [John 12:1–8](#)

Before the [Ascension of Jesus](#) into heaven – [Luke 24:50](#)

In [Luke 10:38–42](#), a visit of Jesus to the home of Mary and Martha is described, but the village of Bethany is not named (nor whether Jesus is even in the vicinity of Jerusalem).

And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.



Mat 21
YLT



¹ And when they came nigh to Jerusalem, and came to Bethphage, unto the mount of the Olives, then Jesus sent two disciples,

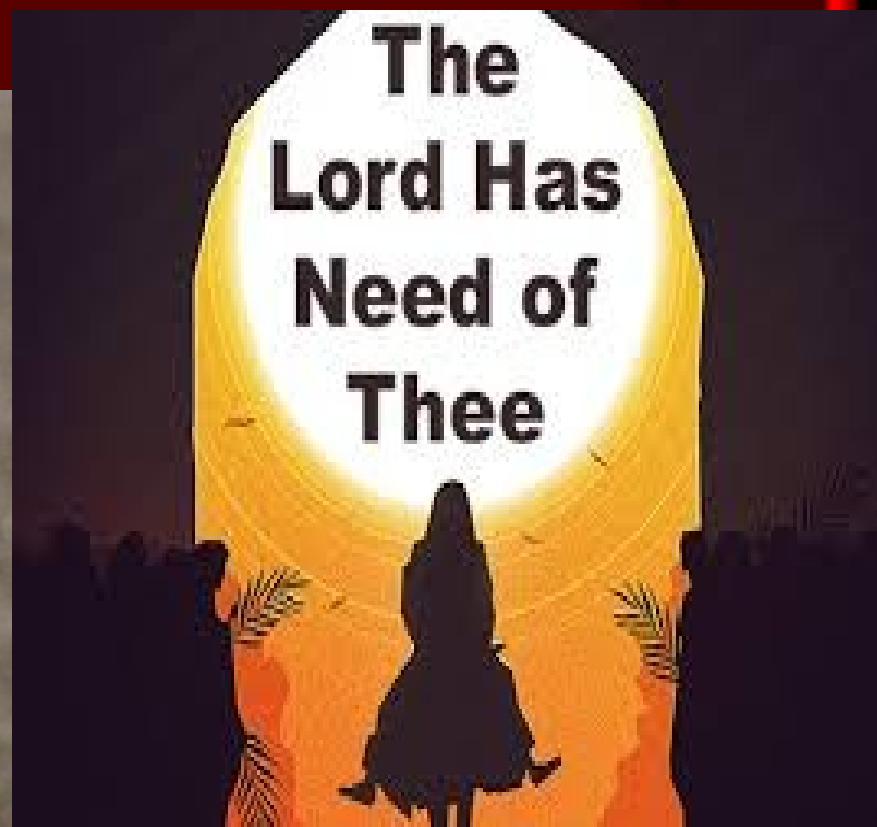
² saying to them, 'Go on to the village over-against you, and immediately ye shall find an ass bound, and a colt with her -- having loosed, bring ye to me;

³ and if any one may say anything to you, ye shall say, that the lord hath need of them, and immediately he will send them.'

– Mark 11:2 (KJV)

**And if any man say unto you, Why do ye this?
say ye that the Lord hath need of him; and
straightway he will send him hither.**

— Mark 11:3 (KJV)



**And they went their way, and found the colt
tied by the door without in a place where
two ways met; and they loose him.**

— Mark 11:4 (KJV)



**And certain of them that stood there said
unto them, What do ye, loosing the colt?
— Mark 11:5 (KJV)**



And they said unto them even as Jesus had commanded: and they let them go.

— Mark 11:6 (KJV)

Messianic Prophecy - Zechariah 9:9

Rejoice greatly, O daughter of Zion;
shout, O daughter of Jerusalem:
behold, thy King cometh unto thee:
he is just, and having salvation; lowly,
and riding upon an ass, and upon a colt
the foal of an ass. (KJV)

Matthew 21:7 says Jesus entered Jerusalem on an ass and its colt. Since He would not have put his weight on an immature animal, this is how I imagine He might have satisfied the prophecy.

N.b., donkey and ass are synonyms.

A foal is a baby donkey.

A colt is a young male donkey.

Donkeys are weaned at about six months and then removed from their mothers' presence.

The fact the colt was tied up near its dam suggests it was old enough to begin weaning.



And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

— Mark 11:7 (KJV)



Mat 21
YLT



4 And all this came to pass, that it might be fulfilled that was spoken through the prophet, saying,
5 'Tell ye the daughter of Zion, Lo, thy king doth come to thee, meek, and mounted on an ass, and a colt, a foal of a beast of burden.'

6 And the disciples having gone and having done as Jesus commanded them,

7 brought the ass and the colt, and did put on them their garments, and set *him* upon them;

**Pin the Garment on
the Donkey**

Hosanna!



**And many spread their garments in the way:
and others cut down branches off the trees,
and strawed them in the way.**

— Mark 11:8 (KJV)

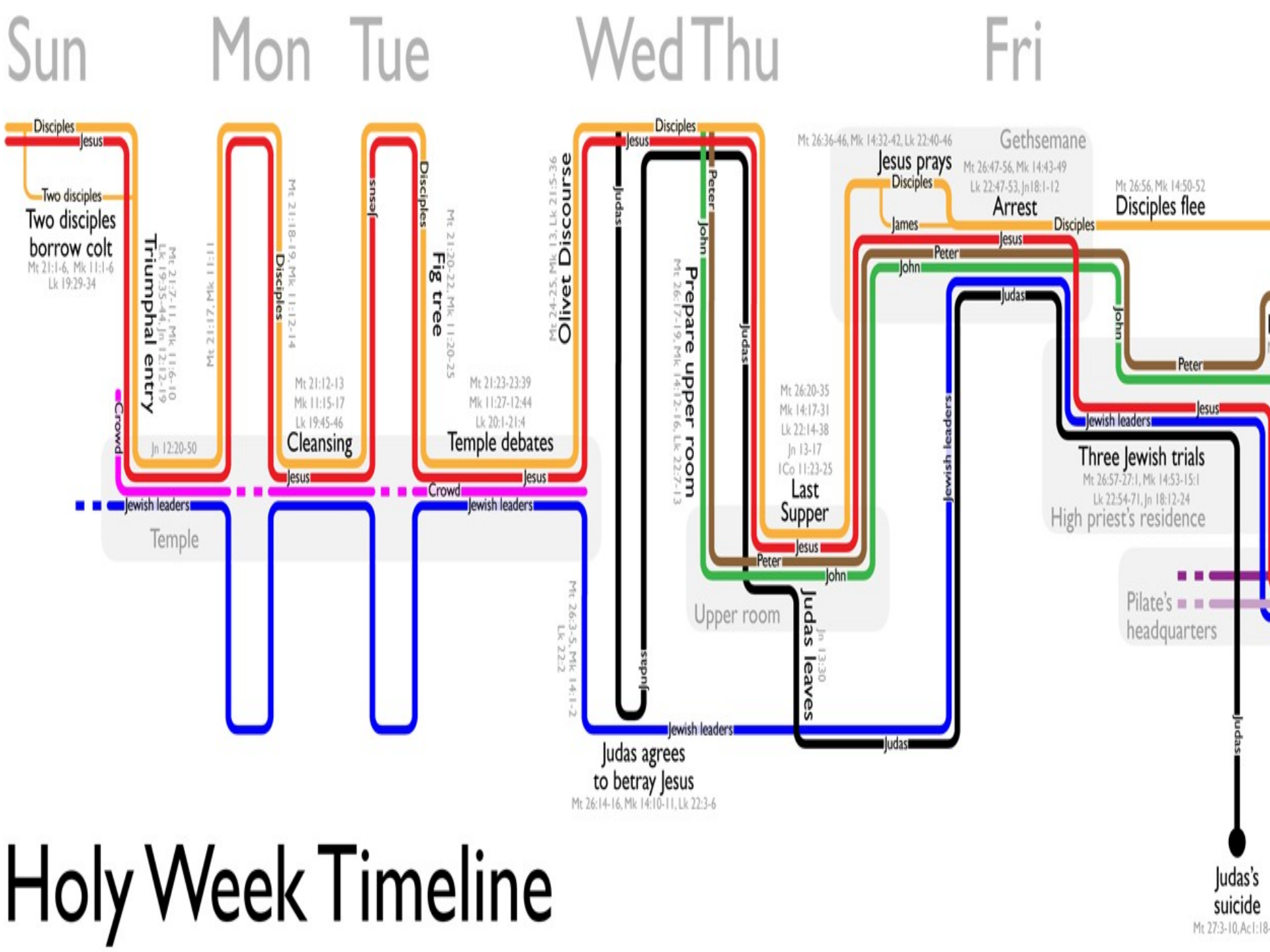


**And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:
— Mark 11:9 (KJV)**



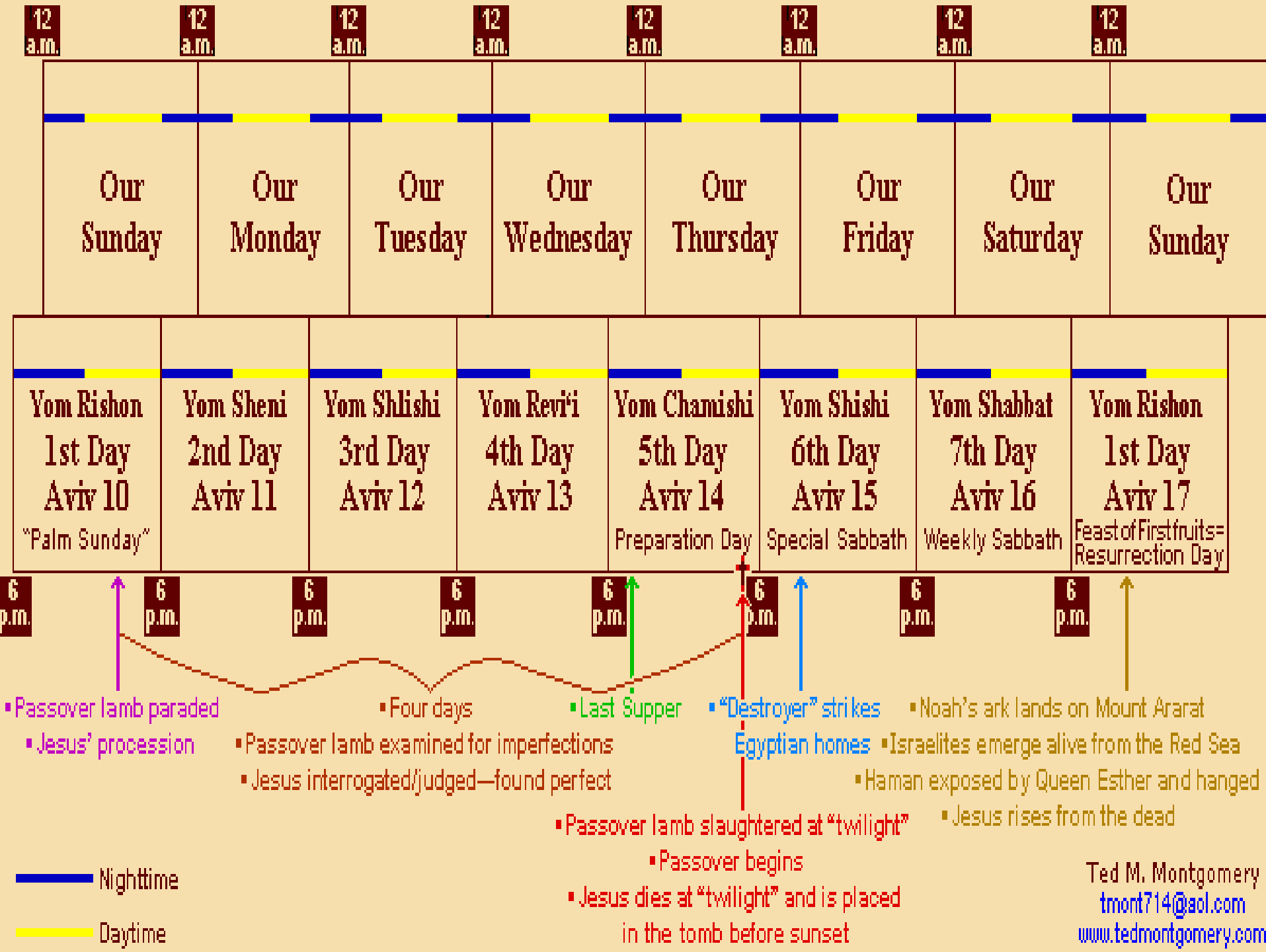
**Blessed be the kingdom of our father David,
that cometh in the name of the Lord:
Hosanna in the highest.**

— Mark 11:10 (KJV)



Holy Week Timeline

EVENT	SUN	MATTHEW	MARK	LUKE	JOHN	LOCATION
Triumphal entry into Jerusalem		21:1-11	11:1-10	19:29-44	12:12-19	MOUNT OF OLIVES
Jesus looks around the temple			11:11			JERUSALEM
Jesus returns to Bethany			11:11			BETHANY
Jesus curses the barren fig tree		21:18-19	11:18			MOUNT OF OLIVES
Jesus cleanses the temple		21:12-13	11:15-18	19:45-48		JERUSALEM
Certain Greeks ask to see Jesus					12:20-36	
Jesus rebukes unbelief					12:37-50	
Jesus returns to Bethany			11:19			BETHANY
Disciples see the fully withered fig tree		21:19-22	11:20-26	21:37-38		MOUNT OF OLIVES
Jesus' authority questioned by leaders		21:23-27	11:27-33	20:1-8		JERUSALEM
Parable of the two sons		21:23-27				
Parable of the vine-dressers		21:33-46	12:1-12	20:9-19		
Parable of the wedding feast		22:1-14				
Pharisees question about paying taxes		22:15-22	12:13-17	20:20-26		
Pharisees question about the resurrection		22:23-33	12:18-27	20:27-40		

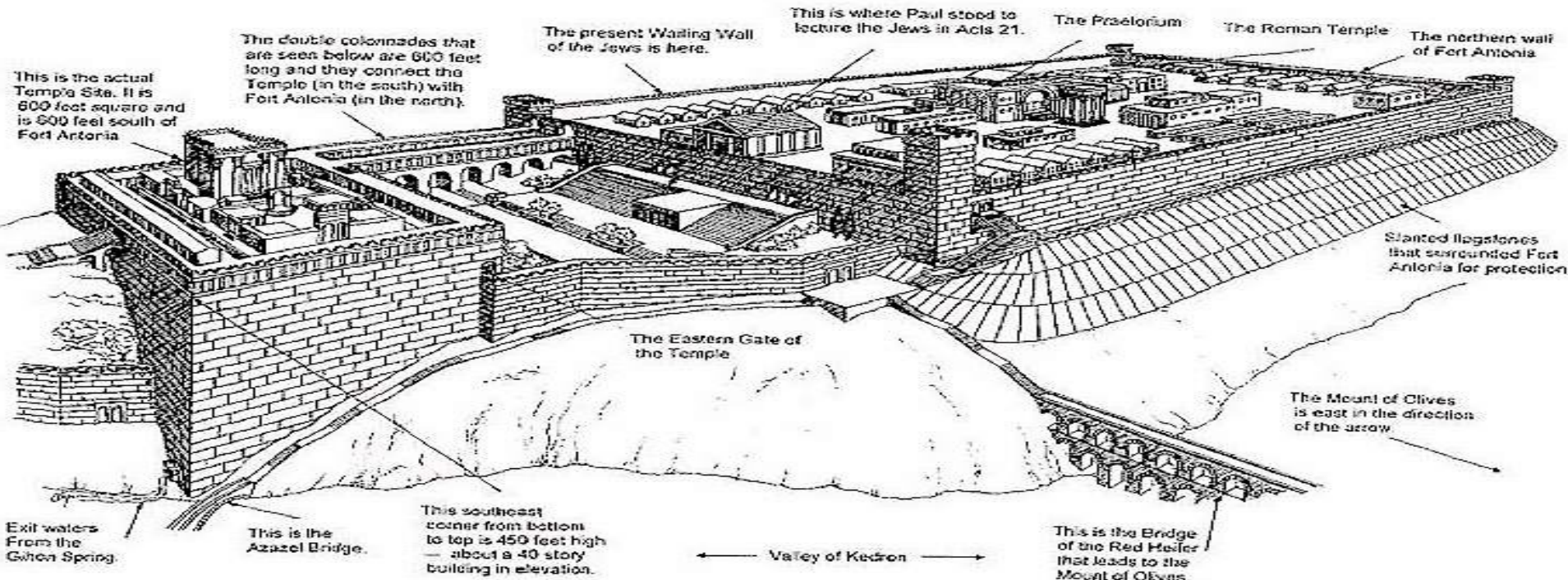


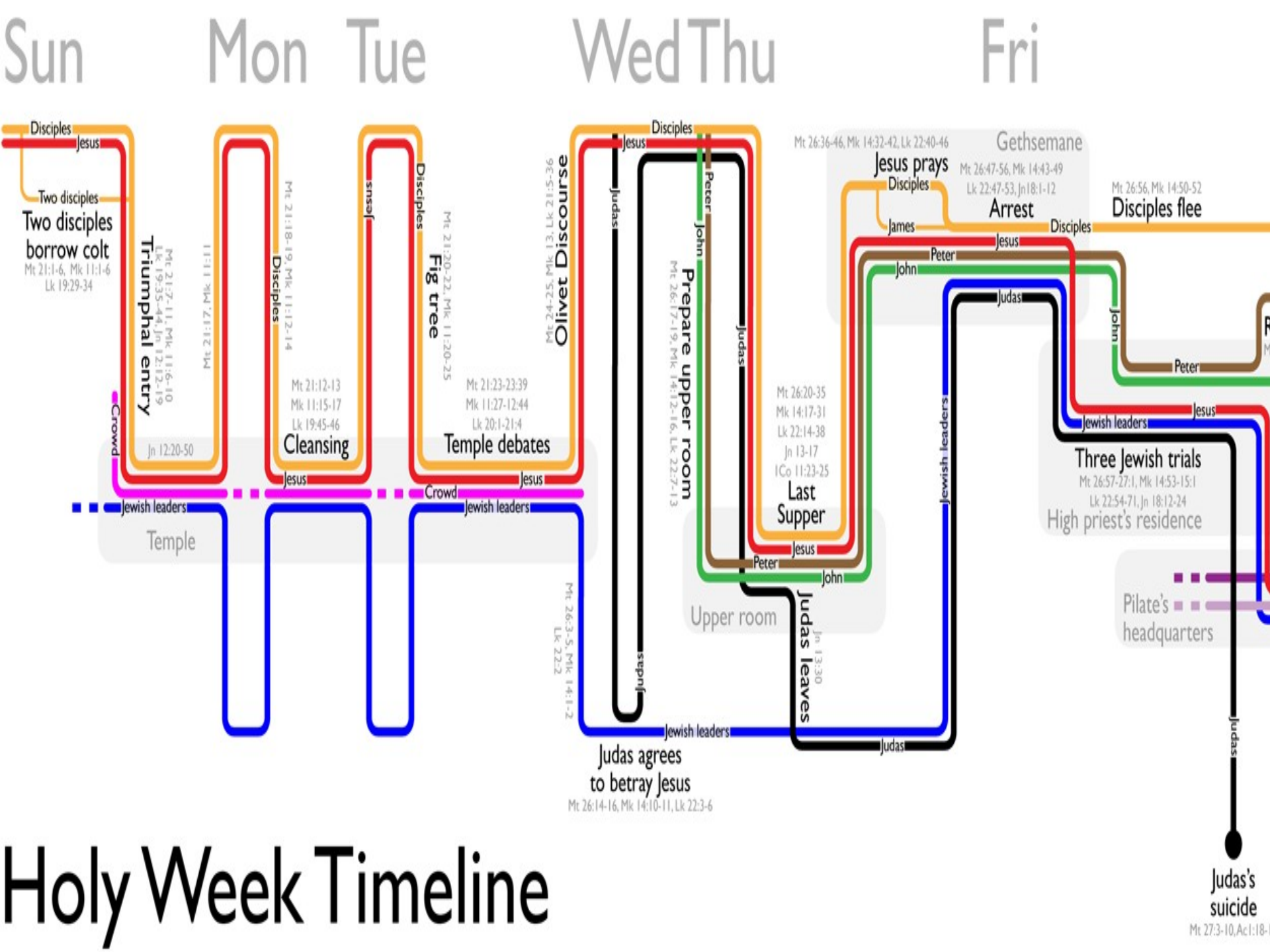
And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

— Mark 11:11 (KJV)

**A Prospect of the Temple and Fort Antonia from the Mount of Offense
(looking northwestward)**

**[If one will read the eyewitness accounts of Josephus, without preconceived ideas,
the Temple and Fort Antonia appear precisely as they are drawn below.]**





Holy Week Timeline

EVENT

SUN

MATTHEW

MARK

LUKE

JOHN



LOCATION



MOUNT OF OLIVES



JERUSALEM



BETHANY

Triumphal entry into Jerusalem

21:1-11

11:1-10

19:29-44

12:12-19

Jesus looks around the temple

11:11

Jesus returns to Bethany

11:11

MON

21:18-19

11:18

21:12-13

11:15-18

19:45-48

12:20-36

12:37-50

Jesus curses the barren fig tree

Jesus cleanses the temple

Certain Greeks ask to see Jesus

Jesus rebukes unbelief

Jesus returns to Bethany

11:19



MOUNT OF OLIVES



JERUSALEM



BETHANY

TUE

21:19-22

11:20-26

21:37-38

21:23-27

11:27-33

20:1-8

21:23-27

21:33-46

12:1-12

20:9-19

22:1-14

22:15-22

12:13-17

20:20-26

22:23-33

12:18-27

20:27-40

Disciples see the fully withered fig tree

Jesus' authority questioned by leaders

Parable of the two sons

Parable of the vine-dressers

Parable of the wedding feast

Pharisees question about paying taxes

Pharisees question about the resurrection



MOUNT OF OLIVES



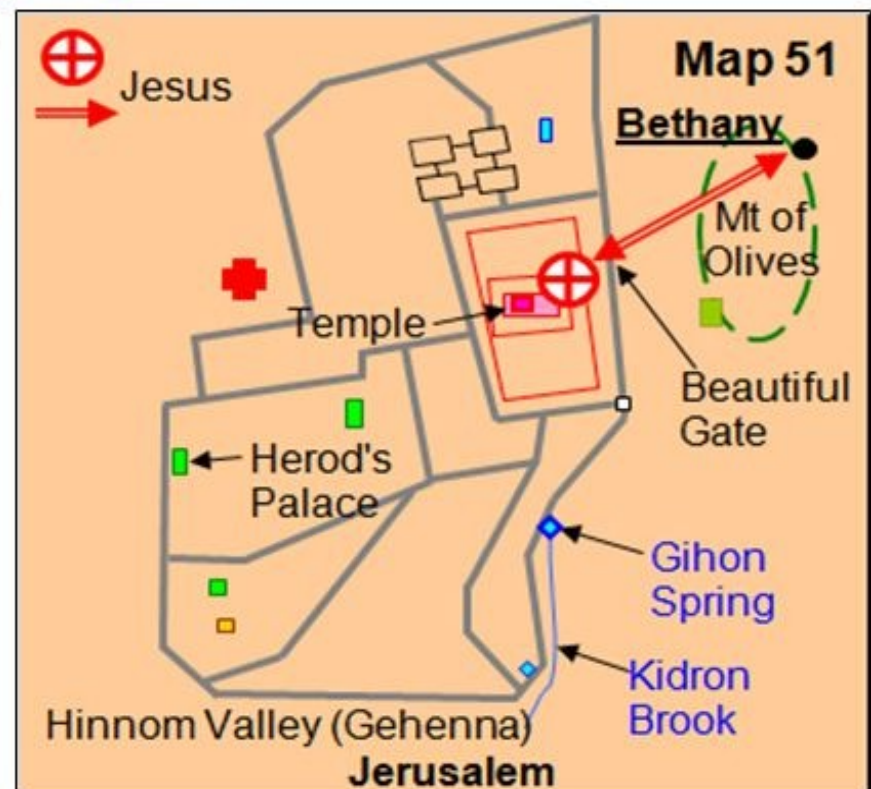
JERUSALEM

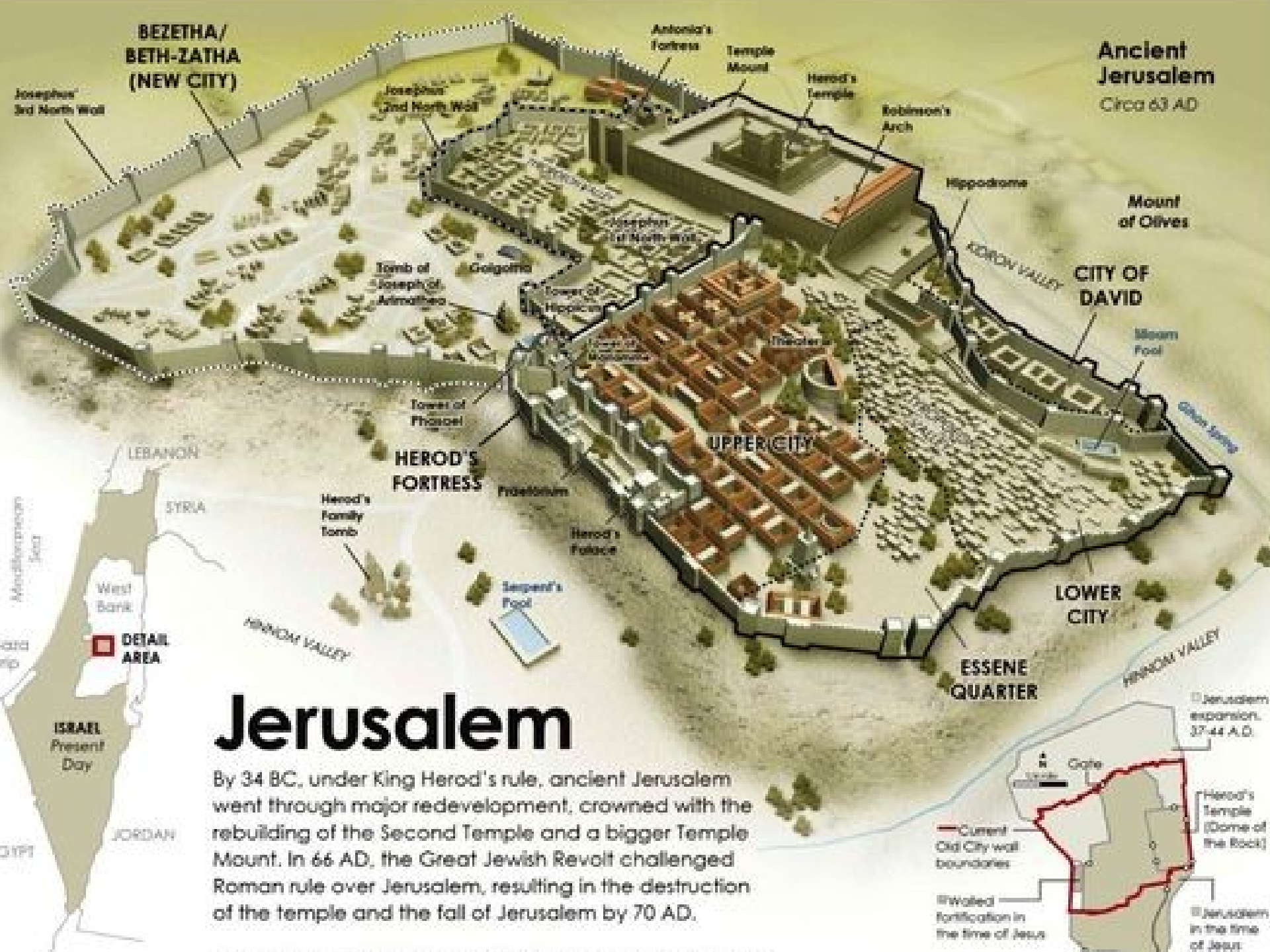
236. Near Jericho Jesus shows that the Kingdom won't appear yet. Matthew 20, Mark 10, Luke 18-19

237. **Six** days before Passover the chief priests and Pharisees plot to kill Lazarus as well as Jesus because **large crowds are now coming to see them**. John 11-12

238. **Five** days before Passover Jesus rides into Jerusalem on the foal of a donkey and laments for what is coming on Jerusalem. Every evening He stays at Bethany with the 12 Apostles and returns to Jerusalem each morning. Matthew 21, Mark 11, Luke 19, John 12

239. **Four** days before Passover Jesus curses a fig tree and begins teaching daily in the Temple. Jesus prays **"Father, glorify your name!"** and a voice from heaven thunders **"I have glorified it and will glorify it again"**. The Jews would not believe in Him in spite of all of the signs He performed although even **many of the leaders did believe** but were afraid to say so. Mark 11, John 12





**Ancient
Jerusalem**
Circa 63 AD

Mound
of Olives

CITY OF
DAVID

Pool

LOWER
CITY

ESSENE
QUARTER

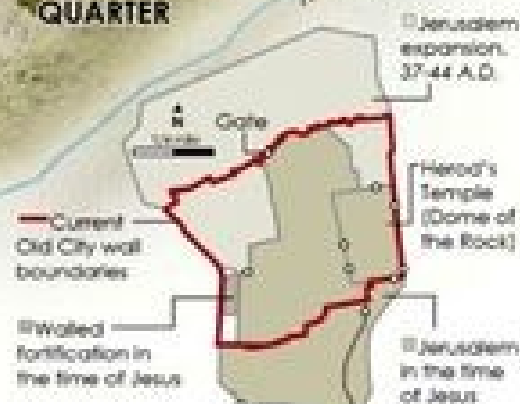
HEROD'S
FORTRESS

UPPER CITY

BEZETH/
BETH-ZATHA
(NEW CITY)

Jerusalem

By 34 BC, under King Herod's rule, ancient Jerusalem went through major redevelopment, crowned with the rebuilding of the Second Temple and a bigger Temple Mount. In 66 AD, the Great Jewish Revolt challenged Roman rule over Jerusalem, resulting in the destruction of the temple and the fall of Jerusalem by 70 AD.



**And on the morrow, when they were come
from Bethany, he was hungry:
— Mark 11:12 (KJV)**



**And seeing a fig tree afar off having leaves,
he came, if haply he might find any thing
thereon: and when he came to it, he found
nothing but leaves; for the time of figs was
not yet.**



And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

— Mark 11:14 (KJV)



May no one ever eat
fruit from you again.

And they come to Jerusalem: and Jesus went



**into the temple, and began to cast out them
that sold and bought in the temple, and**



overthrew the tables of the moneychangers,



and the seats of them that sold doves;
— Mark 11:15 (KJV)



**And would not suffer that any man should
carry any vessel through the temple.**

— Mark 11:16 (KJV)



And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

— Mark 11:17 (KJV)



**And the scribes and chief priests heard it,
and sought how they might destroy him: for
they feared him, because all the people was
astonished at his doctrine.**

— Mark 11:18 (KJV)

We'll have to do something about this guy.



Luke 22:3

Then Satan entered Judas, the one called Iscariot, who was one of the Twelve.



**And when even was come, he went out of
the city.**

— Mark 11:19 (KJV)



**And in the morning, as they passed by, they
saw the fig tree dried up from the roots.**

— Mark 11:20 (KJV)



**And Peter calling to remembrance saith
unto him, Master, behold, the fig tree which
thou cursedst is withered away.**

— Mark 11:21 (KJV)

Rabbi, look! The fig tree you cursed has withered.



**And Jesus answering saith unto them, Have
faith in God.**

— Mark 11:22 (KJV)



JESUS CHRIST

MAN

GOD

**THANKING GOD
AFTER HE ANSWERS
A PRAYER
IS GRATITUDE.
THANKING HIM IN
ADVANCE IS
FAITH!**

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
— Mark 11:23 (KJV)



Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

— Mark 11:24 (KJV)

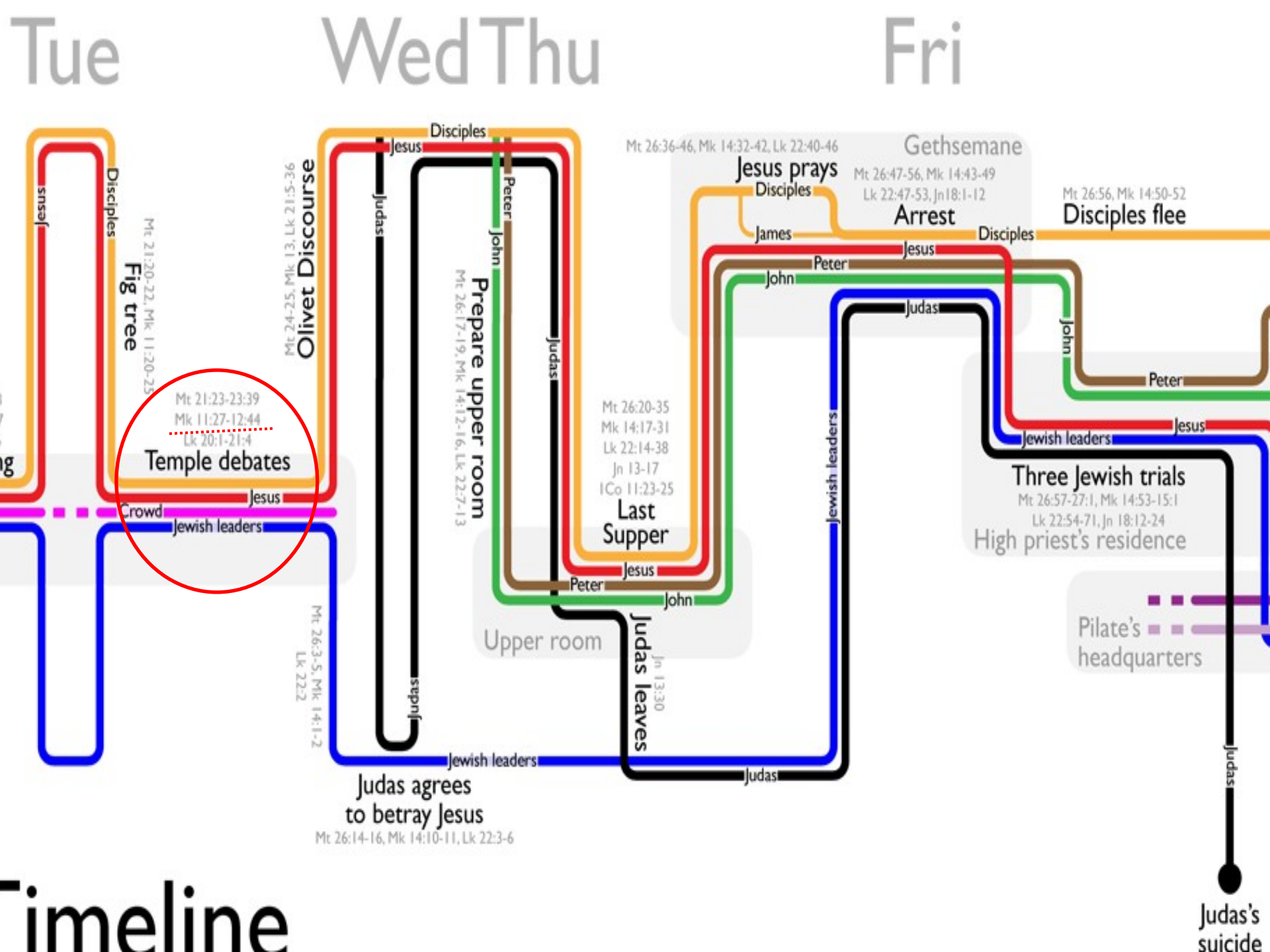
**b. We come to God in faith, believing that He hears and will answer our prayer
Matthew 21:22; Hebrews 11:6; James 1:6.**

- ❖ “And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.”
- ❖ “But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.”
- ❖ “But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.”

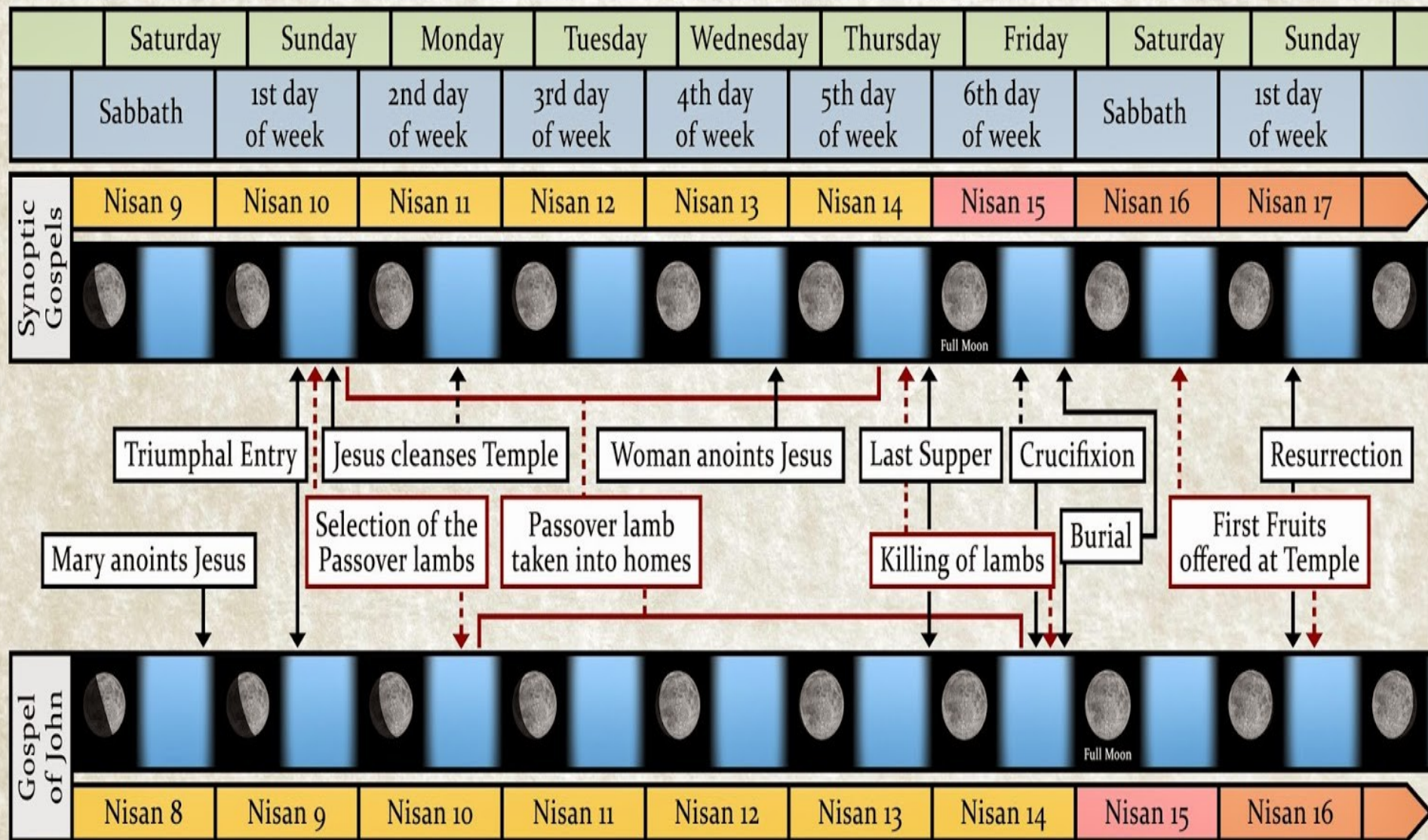


“...If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.”

Matthew 17:20 (KJV)



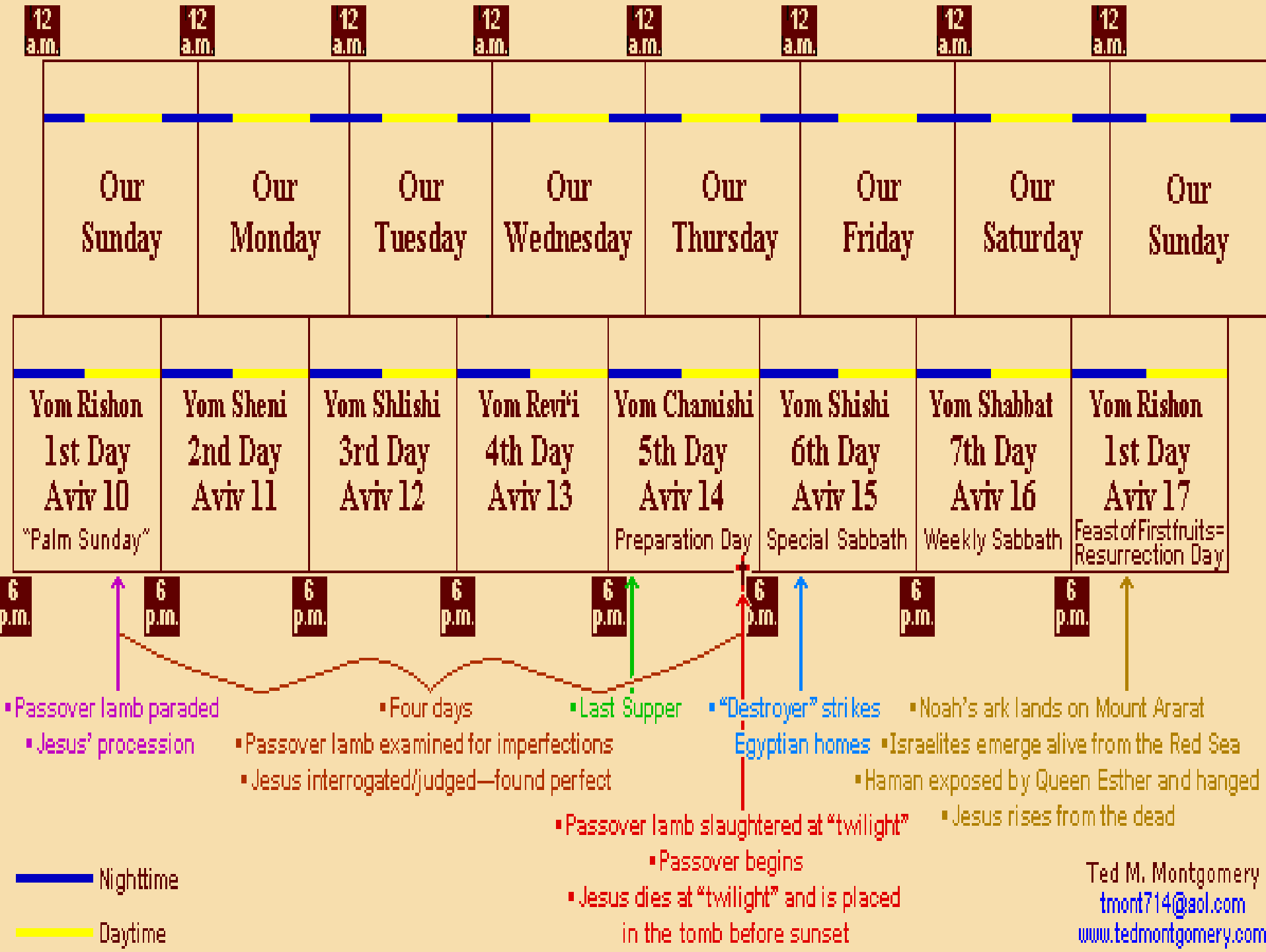
EVENTS OF HOLY WEEK



 Jewish days
 Daylight
 Darkness

 Non-feast days
 Feast of Passover
 Feast of Unleavened bread

 --> Timing conflict in Gospels
 --> Information not recorded in Gospels



Outline: Mark 11:27-12:12

1. The Setting.

2. The Confrontation.

- Religious Ruling Group.
- Public Arena.

3. The Response.

- A Question with a Question.

4. The Parable.

- Owner—God the Father
- Servants—OT prophets
- Vine growers—Religious Leaders
- Son—Jesus the Son

And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

— Mark 11:25 (KJV)

for-give  [fer-giv]  [Show IPA](#) **verb**, -gave, -giv-en, -giv-ing.

verb (used with object)

1. to grant pardon for or remission of (an offense, debt, etc.); absolve.
2. to give up all claim on account of; remit (a debt, obligation, etc.).
3. to grant pardon to (a person).
4. to cease to feel resentment against: *to forgive one's enemies*.
5. to cancel an indebtedness or liability of: *to forgive the interest owed on a loan*.



**But if ye do not forgive, neither will your
Father which is in heaven forgive your
trespasses.**

— Mark 11:26 (KJV)



OH, FORGIVE ME

It's Just Your Head Looks A Lot Like An Acorn

addacover.com

Outline: Mark 11:27-12:12

1. The Setting.

2. The Confrontation.

- Religious Ruling Group.
- Public Arena.

3. The Response.

- A Question with a Question.

4. The Parable.

- Owner—God the Father
- Servants—OT prophets
- Vine growers—Religious Leaders
- Son—Jesus the Son

And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

— Mark 11:27 (KJV)

“From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.”
(Matthew 16:21)

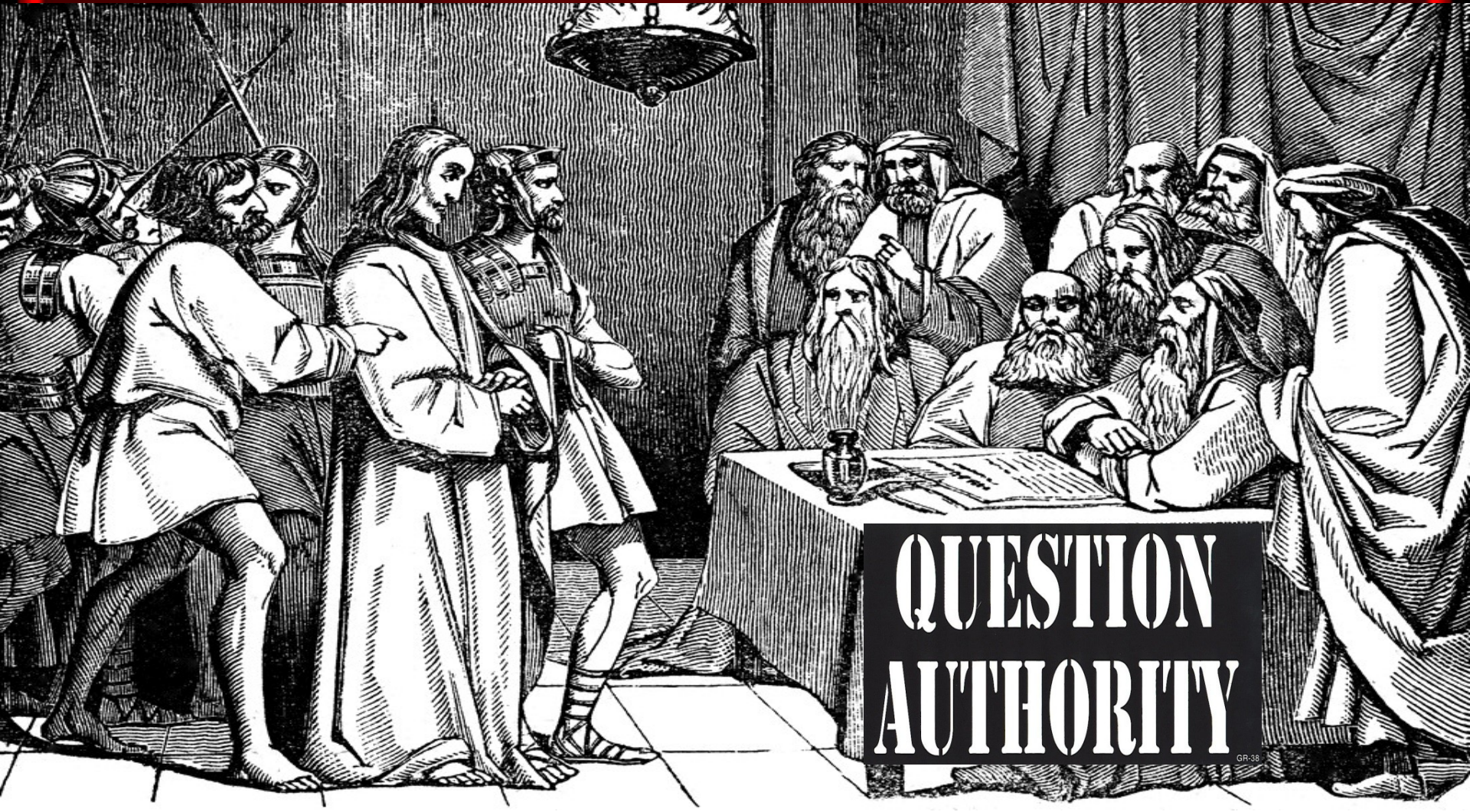
“And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.”
(Mark 8:31)

Luke 9:21-22

And he strictly charged and commanded them to tell this to no one, saying, “The **Son of Man** must **suffer** many things and **be rejected** by the elders and chief priests and scribes, and **be killed**, and on the third day **be raised**.”

And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

— Mark 11:28 (KJV)



And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

Mark 11:29 (KJV)



TYPES OF AUTHORITY

- **Rational-legal authority** is based on rational rules legally or contractually established; characterized by bureaucracies
- **Traditional Authority** is dominant type in pre-modern societies; characterized by monarchies
- **Charismatic authority** rests on appeal of leader and is naturally unstable; characterized by Hitler

The baptism of John, was it from heaven, or of men? answer me.

— Mark 11:30 (KJV)



**And they reasoned with themselves, saying,
If we shall say, From heaven; he will say,
Why then did ye not believe him?**

— Mark 11:31 (KJV)

**Matthew 17:10 And His disciples asked Him,
saying, "Why then do the scribes say that Elijah
must come first?" ¹¹ Jesus answered and said to
them, "Indeed, Elijah is coming first and will
restore all things. ¹² "But I say to you that Elijah
has come already, and they did not know him but
did to him whatever they wished. Likewise the
Son of Man is also about to suffer at their hands."
¹³ Then the disciples understood that He spoke to
them of John the Baptist.**

But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

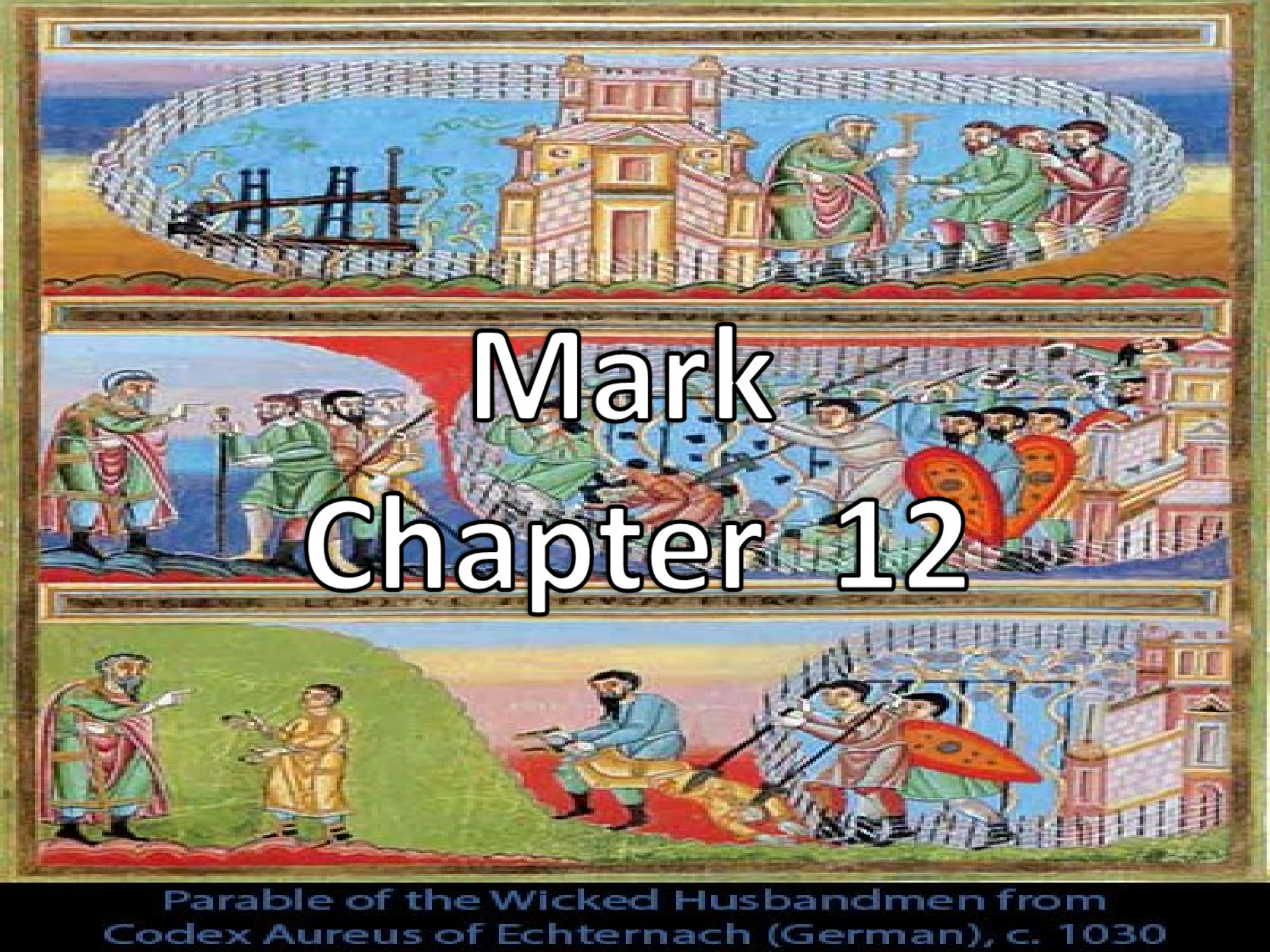
— Mark 11:32 (KJV)



And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

— Mark 11:33 (KJV)

Authority is permission to act
without permission.



Mark Chapter 12

Parable of the Wicked Husbandmen from
Codex Aureus of Echternach (German), c. 1030

Isaiah 5:1-7 King James Version (KJV)

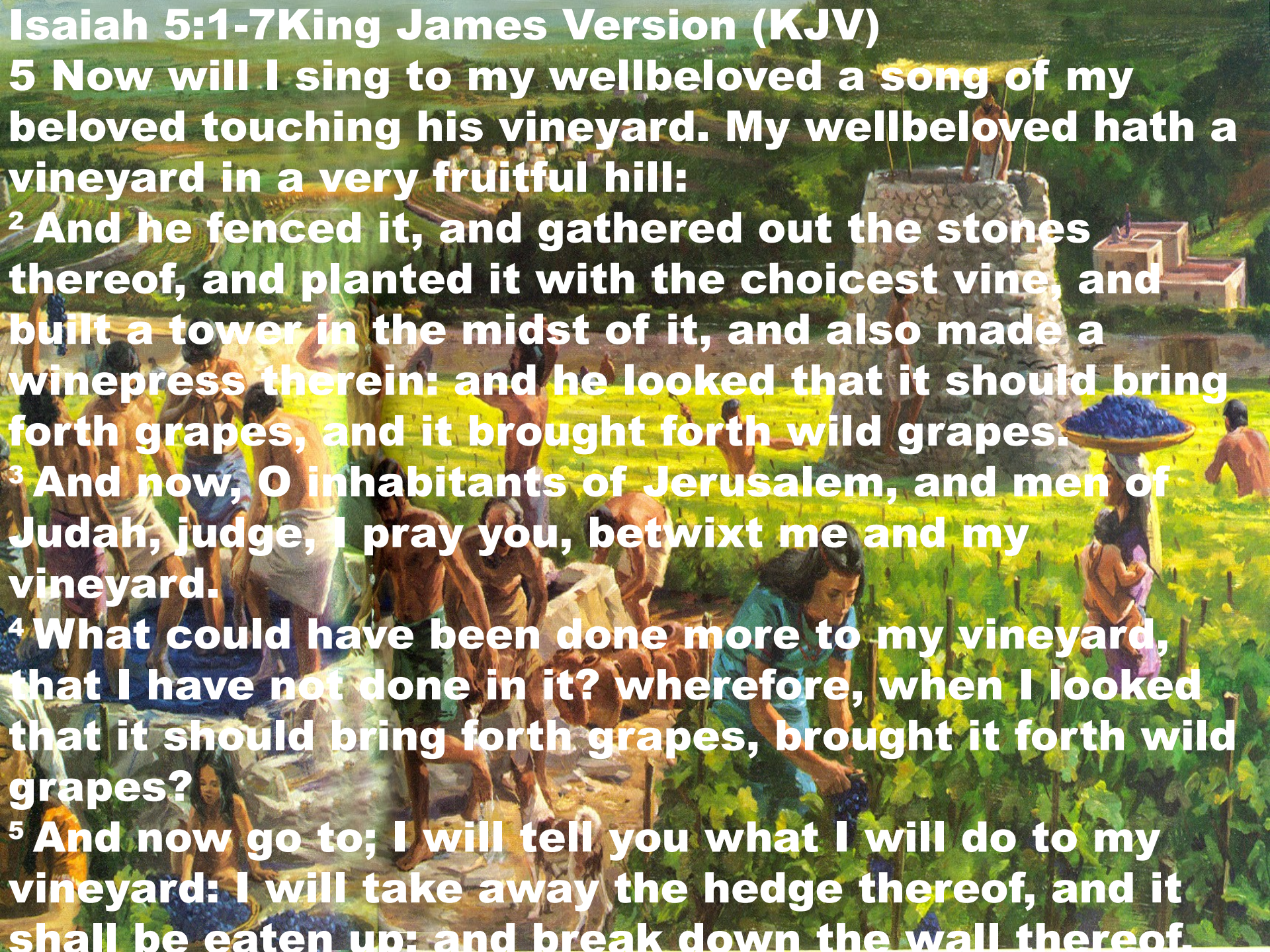
5 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up: and break down the wall thereof.



And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

— Mark 12:1 (KJV)

