

Chapter 1

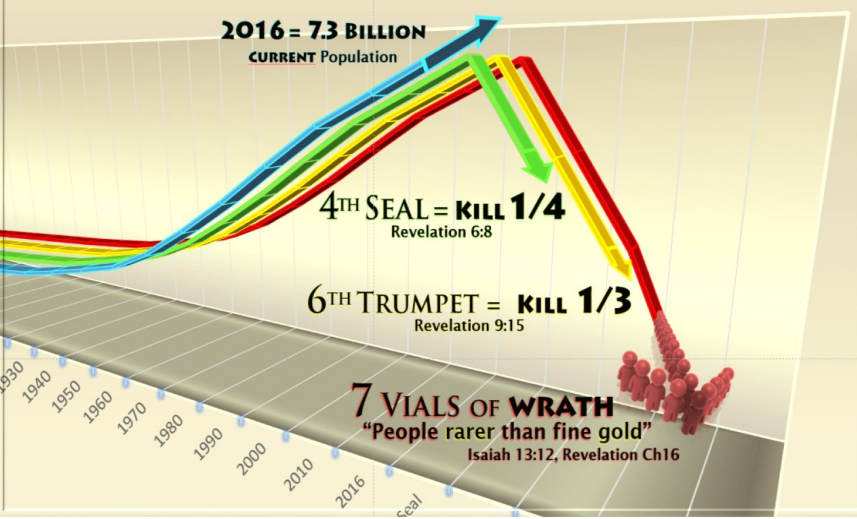


<http://worldbirthsanddeaths.com>

10 FACTS ABOUT HELL **NOT TOLD IN THE CHURCH TODAY**

1. It's a dark, eternal PLACE of fire, brimstone & torment, not a state of mind.
2. It's ruled by GOD, not by the Devil.
3. God IS in there as an ANGRY, HOLY JUDGE, not separated from sinners.
4. The Devil & his Angels are NOT tormenting people in Hell, GOD is.
5. The Devil is NOT in hell yet.
6. The Devil & his angels will be **TORMENTED** there forever & ever.
7. Jesus preached more about Hell than Heaven.
8. Using Hell as a curse word is a sin.
9. People end up in Hell because their SIN incurs God's WRATH.
10. Just "believing in God" will not save you from Hell.

**Only JESUS can save you cos He paid ALL your sins on the cross & rose again.
Place your faith in Him alone.**



There are currently 7,000,000,000 People on the planet.

If Seal 4 were to be fulfilled today,

1/4 of 7 Billion People = 1.75 Billion Killed.

7 Billion Less 1.75 Billion = 5.25 Billion Seal 4 Survivors.

7,000,000,000 Current Population

-1,750,000,000 1/4 or 25% of 7 Billion

5,250,000,000 Seal 4 Survivors

If Trumpet 6 were to follow:

1/3 of 5.25 Billion Seal 4 Survivors = Another 1.75 Billion People killed.

5.25 Billion Seal 4 Survivors – 1.75 Billion 1/3rd Reduction = **3.5 Billion Trumpet 6 Survivors.**

After Seal 4 & Trumpet 3, the Global Population Will have been reduced from 7 Billion to 3.5 Billion.

At this point, the Global Population of Planet Earth will have cut in half.

1/3rd Destruction Occurring 10 Times in Trumpets 1-6 INCREASES to 100% in 7th Trumpet WRATH

In the 7 Vials of Wrath, YHWH increases His Destruction from 1/3rd in Trumpets 1-6 & 1/4 in the 4th Seal to 100%!

No Longer is 1/3rd of the Sea turning to Blood as in Trumpet 2

In Bowl 2, 100% of the Sea is turned to Blood!

No Longer is 1/3rd of the Sea Creatures Dying as in Trumpet 2.

In Bowl 2, 100% of Sea Creatures Die!

No Longer is 1/3rd of the Rivers & Springs

turning to Wormwood as in Trumpet 3.

In Bowl 3, 100% of the Rivers & Springs Turn to Blood!

No Longer is 1/4 of People Killed in Seal 4 or 1/3 killed in Trumpet 6,

In Bowls 6 & 7 YHWH says, "I will utterly SWEEP AWAY EVERYTHING from the face of the earth," declares the Lord. 3 "I will sweep away MAN & BEAST; I will sweep away the BIRDS of the heavens and the FISH of the sea, and the RUBBLE with the WICKED. I will CUT OFF MANKIND from the face of the earth," declares the Lord.

Zephaniah 1:2-3 (Similar language at Isaiah 24)

As for PEOPLE, a specific quantity is Not given but...**Isaiah 13:12-13** says,

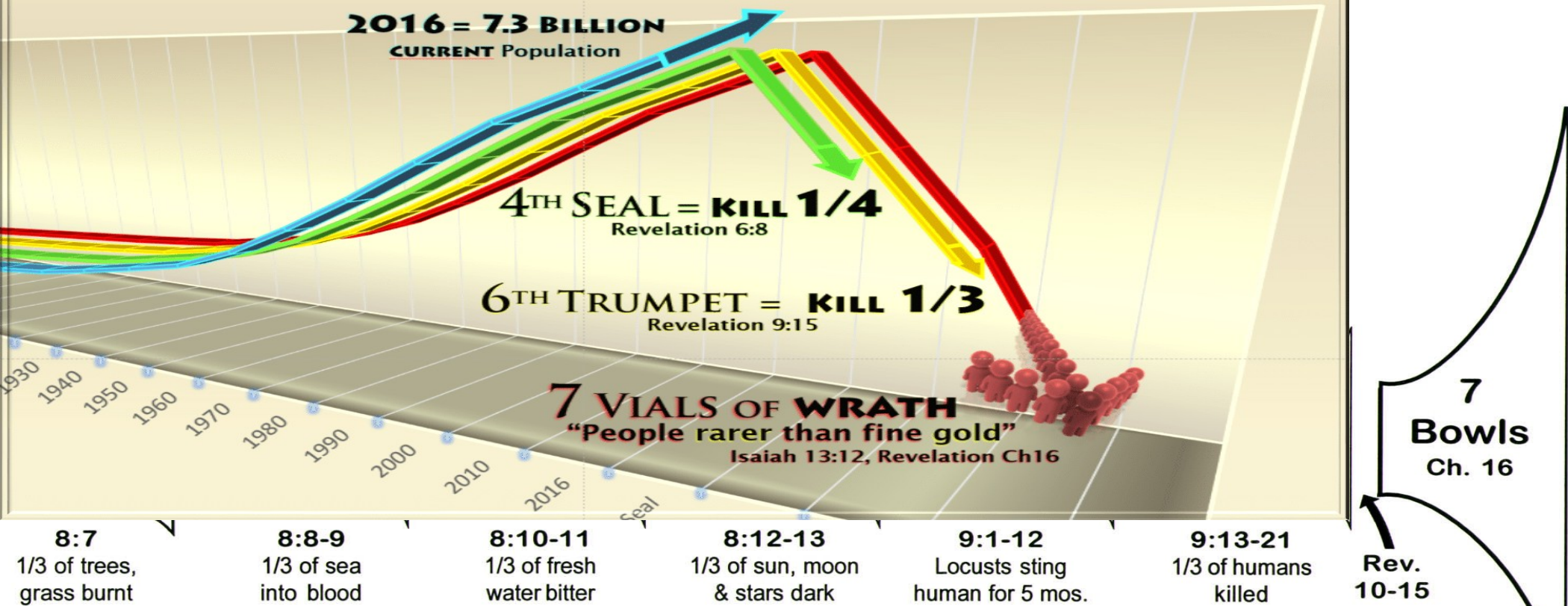
***"I will make people more rare than fine gold,
& mankind than the gold of Ophir.***

***Therefore I will make the heavens tremble,
& the earth will be shaken out of its place,
at the WRATH of the Lord of hosts
in the day of his fierce anger.***

BASIC PURPOSE OF THE BOOK

To comfort persecuted Christians.

- **God sees their tears** (7:17, 21:4)
- **Their prayers move God to act** (8:3-4)
- **Their death is precious in his sight** (14:13)
- **Their final victory is assured** (15:2)
- **Their blood will be avenged** (6:9-17)
- **Christ rules forever** (5:11-13)
- **Christ is coming again to receive his own** (chapters 21, 22)

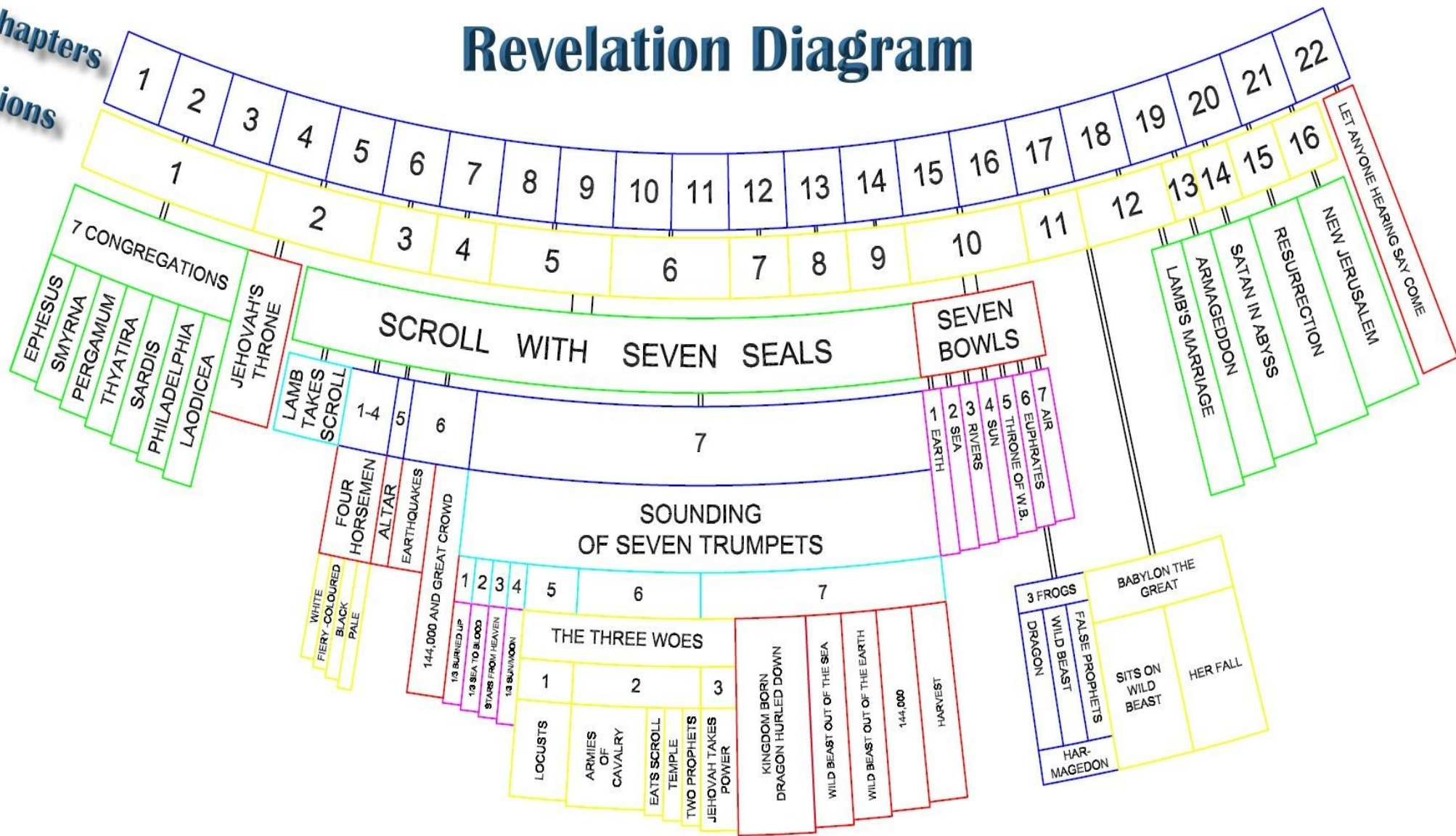


Rev. 10
announcement
of accomplish-
ment of God's
plan.

Rev. 11
Two witnesses in
the last 3 1/2
years, celebra-
tion & sounding
of 7th trumpet.

Chapters
Visions

Revelation Diagram





- The unrecorded thunders
 - *Rev 10:1-7 WEB*
 - No more warning
- The little book
 - *Rev 10:8-11 WEB*
 - John must continue to preach a sorrowful message
- The measuring of the temple
 - *Rev 11:1-2 WEB*
 - God knows and protects his people
- The two witnesses
 - *Rev 11:3-13 WEB*
 - Gospel preaching will ultimately triumph

¹ Then I was given a measuring stick, and I was told, “Go and measure the Temple of God and the altar, and count the number of worshipers.

² But do not measure the outer courtyard, for it has been turned over to the nations. They will trample the holy city for 42 months.

3 And I will give power to my two witnesses, and they will be clothed in burlap and will prophesy during those 1,260 days.”

4 ¶ These two prophets are the two olive trees and the two lampstands that stand before the Lord of all the earth.

5 If anyone tries to harm them, fire flashes from their mouths and consumes their enemies. This is how anyone who tries to harm them must die.

6 They have power to shut the sky so that no rain will fall for as long as they prophesy. And they have the power to turn the rivers and oceans into blood, and to strike the earth with every kind of plague as often as they wish.

7 ¶ When they complete their testimony, the beast that comes up out of the bottomless pit ^[fn] will declare war against them, and he will conquer them and kill them.

8 And their bodies will lie in the main street of Jerusalem, ^[fn] the city that is figuratively called “Sodom” and “Egypt,” the city where their Lord was crucified.

9 And for three and a half days, all peoples, tribes, languages, and nations will stare at their bodies. No one will be allowed to bury them.

10 All the people who belong to this world will gloat over them and give presents to each other to celebrate the death of the two prophets who had tormented them.

11 ¶ But after three and a half days, God breathed life into them, and they stood up! Terror struck all who were staring at them.

12 Then a loud voice from heaven called to the two prophets, “Come up here!” And they rose to heaven in a cloud as their enemies watched.

13 ¶ At the same time there was a terrible earthquake that destroyed a tenth of the city. Seven thousand people died in that earthquake, and everyone else was terrified and gave glory to the God of heaven.

14 ¶ The second terror is past, but look, the third terror is coming quickly.

15 ¶ Then the seventh angel blew his trumpet, and there were loud voices shouting in heaven:

“The world has now become the Kingdom of our Lord and of his Christ, ^[fn] and he will reign forever and ever.”

16 ¶ The twenty-four elders sitting on their thrones before God fell with their faces to the ground and worshiped him.

17 And they said,
“We give thanks to you, Lord God, the
Almighty,
the one who is and who always was,
for now you have assumed your great
power
and have begun to reign.

18 The nations were filled with wrath,
but now the time of your wrath has
come.

It is time to judge the dead
and reward your servants the
prophets,

as well as your holy people,
and all who fear your name,
from the least to the greatest.

It is time to destroy
all who have caused destruction on
the earth.”

19 ¶ Then, in heaven, the Temple of God was opened and the Ark of his covenant could be seen inside the Temple. Lightning flashed, thunder crashed and roared, and there was an earthquake and a terrible hailstorm.

EZEKIEL 40

1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the LORD was upon me, and he brought me to the city.

2 *In visions of God* he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south.

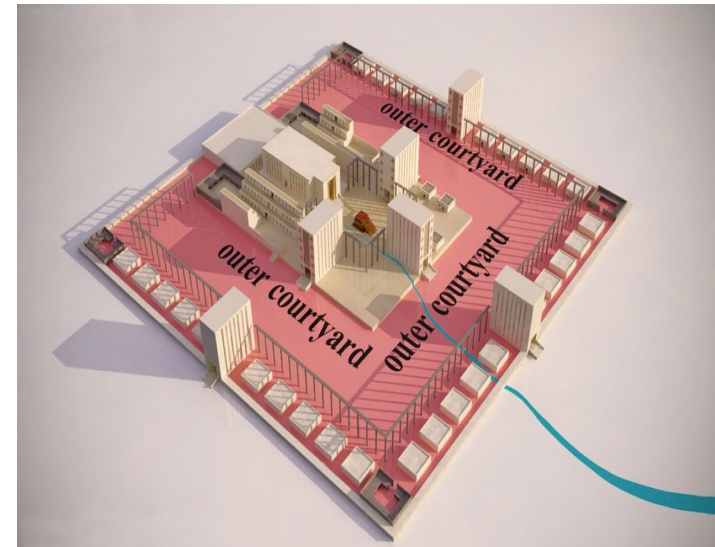
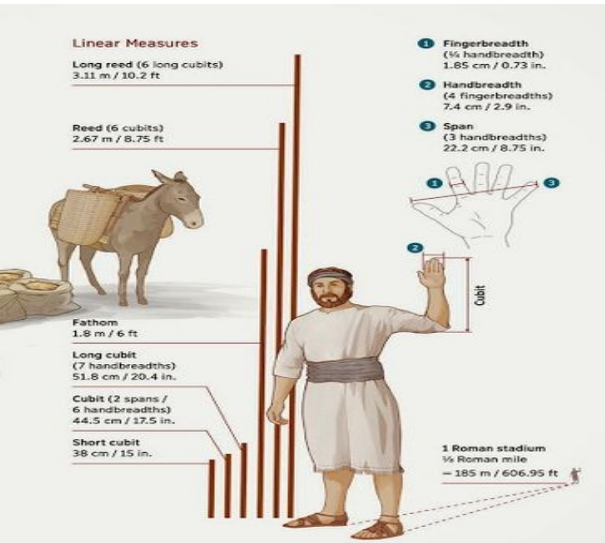
3 When he brought me there, behold, there was a man whose *appearance was like bronze, with a linen cord and a measuring reed in his hand*. And he was standing in the gateway.

4 And the man said to me, "Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the house of Israel."

5 And behold, there was a wall all around the *outside of the temple area*, and the length of the measuring reed in the man's hand was six long cubits, each being a cubit and a handbreadth in length. So he measured the thickness of the wall, one reed; and the height, one reed.

17 Then he brought me into the **outer court**. And behold, there were chambers and a pavement, all around the court. Thirty chambers faced the pavement.

18 And the pavement ran along the side of the gates, corresponding to the length of the gates. This was the lower pavement.

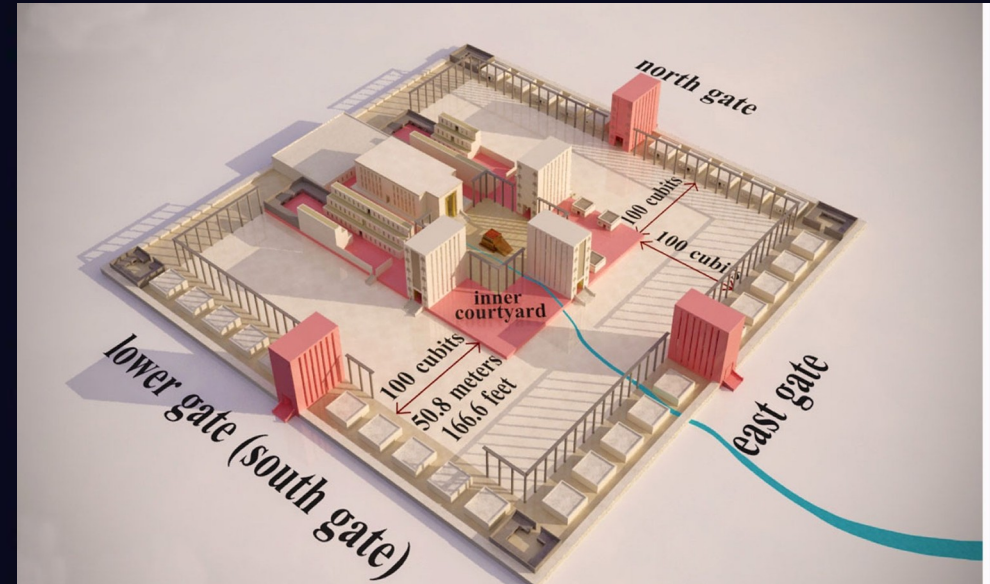


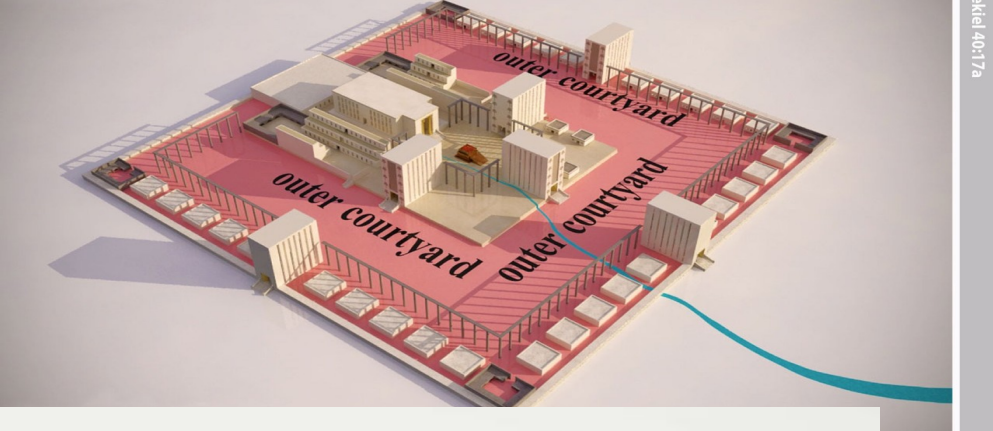
¹ Then I was given a measuring stick, and I was told, “Go and measure the Temple of God and the altar, and count the number of worshipers.

¹ ¶ And there was given to me a reed like to a rod, and the messenger stood, saying, 'Rise, and measure the sanctuary of God, and the altar, and those worshipping in it;

11:1–14† The two witnesses, the second part of the interlude. See note on 10:1–11:14.

11:1 *reed*. A bamboo-like cane that often reached a height of 20 feet and grew in abundance in the waters along the banks of the Jordan. Straight and light, the reed was a convenient measuring rod (see Eze 40:3; Zec 2:1–2). *temple*.† See note on 7:15. Here it is figurative for the holy Christian church (cf. 2Co 6:16; Eph 2:21; 2Th 2:4). *altar*. The context of worship suggests that this is the great altar.





Isaiah 40:17a

Linear Measures

Long reed (6 long cubits)
3.11 m / 10.2 ft

Reed (6 cubits)
2.67 m / 8.75 ft

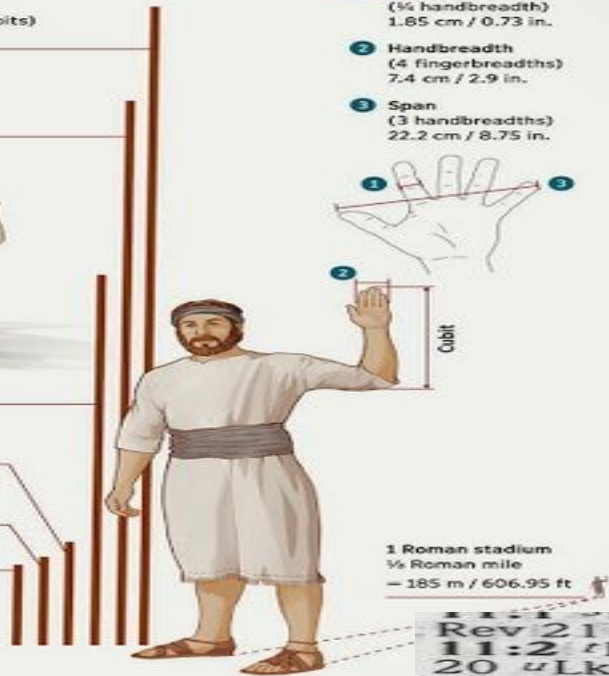


Fathom
1.8 m / 6 ft

Long cubit
(7 handbreadths)
51.8 cm / 20.4 in.

Cubit (2 spans /
6 handbreadths)
44.5 cm / 17.5 in.

Short cubit
38 cm / 15 in.



- 1 Fingerbreadth
($\frac{1}{4}$ handbreadth)
1.65 cm / 0.73 in.
- 2 Handbreadth
(4 fingerbreadths)
7.4 cm / 2.9 in.
- 3 Span
(3 handbreadths)
22.2 cm / 8.75 in.



1 Roman stadium
 $\frac{1}{2}$ Roman mile
= 185 m / 606.95 ft

1:1; Eze 40:3;
Rev 21:15
11:2; Eze 40:17;
20 "Lk 21:24
vs Rev 21:2 wver
3; Da 7:25; 12:7;
3:2

1 ¶ And there was given to me a reed like to a rod, and the messenger stood, saying, 'Rise, and measure the sanctuary of God, and the altar, and those worshipping in it;

6 2 and the court that is without the sanctuary leave out, and thou mayest not measure it, because it was given to the nations, and the holy city they shall tread down forty-two months;

11:2 *outer court*. The court of the Gentiles, approximately 26 acres. *Gentiles*.† Unbelievers, the opposite of spiritual Israel (cf. 2:9; 3:9). *trample on the holy city*. Cf. Ps 79:1; Isa 63:18; Lk 21:24. *42 months*.† Three and a half years. Some find the background for this period in the time of Jewish suffering under the Syrian tyrant, Antiochus Epiphanes (168–165 B.C.). Others point out that, whereas the temple was desolated for three years under Antiochus, the figure used in Revelation is three and a half years, which no doubt looks back to the dividing of the 70th “seven” (Da 9:27) into two equal parts. The same time period is also designated as 1,260 days (v. 3; 12:6) and as “a time, times and half a time” (12:14; cf. Da 7:25; 12:7). This period of time evidently became a conventional symbol for a limited period of unrestrained wickedness. Here 42 months is a designation of the entire NT period, during which Gentiles, or unbelievers, occupy large areas of the church. During this period God’s two witnesses proclaim his message (v. 3) and the beast from the sea is able to speak great blasphemies against God (13:5). The church is kept safe during this period (12:6), although she is persecuted by the devil (13:6–8).

Chapter 11 **The ministry of two witnesses**

- **A rod to measure (v.1-2)**
Measure the temple, altar and those worship (v.1-2)
- **The two witnesses (3- 13)**
 - a. Who the witnesses are? (v.3; 4)
 - b. How long their ministry (v.3)
 - c. What they will do (v.5-6)
 - d. What will happen to them (v.7-12)(Great earthquake, 1/10th of city falls, 7000 dies) v. 13
- **Second woe is past (v.14) Third woe cometh quickly**



The kingdom becomes to the Lord

- **When blows the seventh trumpet (v.15)**
 - a. Kingdom of world becomes to the lord and Christ (v.15)
 - b. Time of the wrath of God (to judge and reward-v.18)
 - c. Ark of His testament seen in the temple in heaven (v.18)



the sea is able to speak great blasphemies against God (13:5). The church is kept safe during this period (12:6), although she is persecuted by the devil (13:6–8).

11:3 *two witnesses.* Modeled after Moses and Elijah (see notes on vv. 5–6). They may symbolize testifying believers in the final period before Christ returns. Or they may be two actual individuals who will be martyred for the proclamation of the truth. *1,260 days.* See note on v. 2. These are months of 30 days (42 months x 30 days = 1,260 days). *sackcloth.* A coarse, dark cloth woven from the hair of goats or camels. It was worn as a sign of mourning and penitence (Joel 1:13;

11:3 *Rev 1:5;
2:13 yS ver 2
zGe 37:34;
2Sa 3:31; Ne 9
Jnh 3:5
11:4 aPs 52:8;
Jer 11:16;
Zec 4:3,11
bZec 4:14
11:5 c2Sa 22:9
2Ki 1:10;
Jer 5:14;
Rev 9:17,18
dNu 16:29,35
11:6 eS Lk 4:25
fver 3



on 11
)| YLT



3 and I will give to My two witnesses,
and they shall prophesy days, a thou-
sand, two hundred, sixty, arrayed with
sackcloth;

4 ¶ these are the two olive trees, and
the two lamp-stands that before the
God of the earth do stand;



on 11
e) | YLT



5 and if any one may will to injure them, fire doth proceed out of their mouth, and doth devour their enemies, and if any one may will to injure them, thus it behoveth him to be killed.

6 These have authority to shut the heaven, that it may not rain in the days of their prophecy, and authority they have over the waters to turn them to blood, and to smite the land with every plague, as often as they may will.



11:7 *the beast.*† First mention of the major opponent of God's people in the final days (see chs. 13 and 17). Suggested identifications of the beast include: (1) Roman antichrist, (2) every anti-Christian movement, civil or ecclesiastical, (3) Satan, parallel to 20:3; cf. 1Pe 5:8. That he comes up from the Abyss (see note on 9:1) indicates his demonic character. *kill them.*† They will suffer the same fate as their Lord (see v. 8). The time is shortly before the end of the world (cf. 20:3; Mt 24:14), when the church will suffer one final, and apparently successful, persecution.

11:8 *Their bodies will lie in the street.* In the Near East the denial of burial was a flagrant violation of decency. *great city.* Possibly Jerusalem, though some say Rome, Babylon or some other city. It may be symbolic of the world opposed to God (see 16:19; 17:18; 18:10,16,18–19,21). Sodom (see similarly Isa 1:10) refers to its low level of morality (cf. Ge 19:4–11), and Egypt emphasizes oppression and slavery. Some say that Jesus could have been crucified in Rome in the sense that her power extended throughout the known world and was immediately responsible for Christ's execution.



on 11
e) | YLT



7 ¶ 'And when they may finish their testimony, the beast that is coming up out of the abyss shall make war with them, and overcome them, and kill them,

8 and their dead bodies *are* upon the broad-place of the great city (that is called spiritually Sodom, and Egypt, where also our Lord was crucified,)

AT&T LTE 17:56

< Back Search KJV

Q Beast Go

Search Range: The Whole Bible Help

Beast occurs in 158 verses in the KJV

Genesis 1:24

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and **beast** of the earth after his kind: and it was so.

Genesis 1:25

And God made the **beast** of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

Genesis 1:30

And to every **beast** of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

Genesis 2:19

And out of the ground the LORD God formed every **beast** of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call

AT&T LTE 17:56

< Back Search KJV

Q dragon Go

Search Range: The Whole Bible Help

dragon occurs in 18 verses in the KJV

Nehemiah 2:13

And I went out by night by the gate of the valley, even before the **dragon** well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Psalms 91:13

Thou shalt tread upon the lion and adder: the young lion and the **dragon** shalt thou trample under feet.

Isaiah 27:1

In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the **dragon** that [is] in the sea.

Isaiah 51:9

Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the **dragon**?

AT&T LTE 17:58

< Back Search KJV

Q dragons Go

Search Range: The Whole Bible Help

dragons occurs in 16 verses in the KJV

Deuteronomy 32:33

Their wine [is] the poison of **dragons**, and the cruel venom of asps.

Job 30:29

I am a brother to **dragons**, and a companion to owls.

Psalms 44:19

Though thou hast sore broken us in the place of **dragons**, and covered us with the shadow of death.

Psalms 74:13

Thou didst divide the sea by thy strength: thou brakest the heads of the **dragons** in the waters.

Psalms 148:7

Praise the LORD from the earth, ye **dragons**, and all deeps:

Leviticus 17:7

And they shall no more offer their sacrifices unto **devils**, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

Deuteronomy 32:17

They sacrificed unto **devils**, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

2 Chronicles 11:15

And he ordained him priests for the high places, and for the **devils**, and for the calves which he had made.

Psalm 106:37

Yea, they sacrificed their sons and their daughters
unto **devils**,

Matthew 4:24

As they went out, behold, they brought to him a dumb man possessed with a devil

AT&T LTE 17:57

< [Search](#) Search [KJV](#)

Q serpent X Go

Search Range: The Whole Bible Help

serpent occurs in 36 verses in the KJV

Genesis 3:1

Now the **serpent** was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:2

And the woman said unto the **serpent**, We may eat of the fruit of the trees of the garden:

Genesis 3:4

And the **serpent** said unto the woman, Ye shall not surely die:

Genesis 3:13

And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The **serpent** beguiled me, and I did eat.

Genesis 3:14

< [Back](#) Search [KJV](#)

Q Serpents X Go

Search Range: The Whole Bible Help

Serpents occurs in 13 verses in the KJV

Exodus 7:12

For they cast down every man his rod, and they became **serpents**: but Aaron's rod swallowed up their rods.

Numbers 21:6

And the LORD sent fiery **serpents** among the people, and they bit the people; and much people of Israel died.

Numbers 21:7

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the **serpents** from us. And Moses prayed for the people.

Deuteronomy 8:15

Who led thee through that great and terrible wilderness, [wherein were] fiery **serpents**, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Deuteronomy 32:24

AT&T 12:08

< [Back](#) Search [KJV](#)

Q Satan X Go

Search Range: The Whole Bible Help

Satan occurs in 49 verses in the KJV

1 Chronicles 21:1

And **Satan** stood up against Israel, and provoked David to number Israel.

Job 1:6

Now there was a day when the sons of God came to present themselves before the LORD, and **Satan** came also among them.

Job 1:7

And the LORD said unto **Satan**, Whence comest thou? Then **Satan** answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8

And the LORD said unto **Satan**, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job 1:9

AT&T LTE 17:59

< Back Search KJV

Q false prophet x Go

Search Range: The Whole Bible Help

false prophet occurs in 4 verses in the KJV

Acts 13:6

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a **false prophet**, a Jew, whose name [was] Barjesus:

Revelation 16:13

And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the **false prophet**.

Revelation 19:20

And the beast was taken, and with him the **false prophet** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Revelation 20:10

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the **false prophet** [are], and shall be tormented day and night for ever and ever.

AT&T LTE 18:00

< Back Search KJV

Q false prophets x Go

Search Range: The Whole Bible Help

false prophets occurs in 9 verses in the KJV

Jeremiah 14:14

Then the LORD said unto me, The **prophets** prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a **false** vision and divination, and a thing of nought, and the deceit of their heart.

Lamentations 2:14

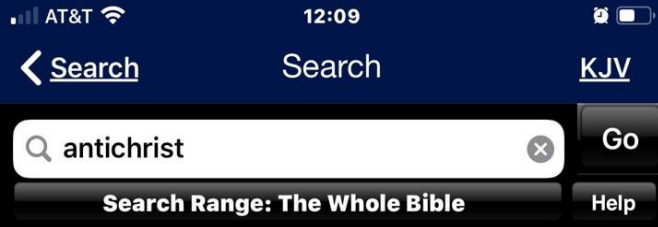
Thy **prophets** have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee **false** burdens and causes of banishment.

Matthew 7:15

Beware of **false prophets**, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matthew 24:11

And many **false prophets** shall rise, and shall deceive many.



antichrist occurs in 4 verses in the KJV

1 John 2:18

Little children, it is the last time: and as ye have heard that **antichrist** shall come, even now are there many antichrists; whereby we know that it is the last time.

1 John 2:22

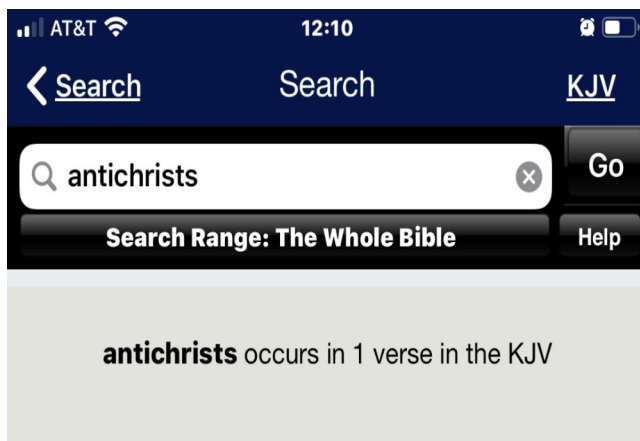
Who is a liar but he that denieth that Jesus is the Christ? He is **antichrist**, that denieth the Father and the Son.

1 John 4:3

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of **antichrist**, whereof ye have heard that it should come; and even now already is it in the world.

2 John 1:7

For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an **antichrist**.



antichrists occurs in 1 verse in the KJV

1 John 2:18

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many **antichrists**; whereby we know that it is the last time.



11
YLT



9 and they shall behold -- they of the peoples, and tribes, and tongues, and nations -- their dead bodies three days and a half, and their dead bodies they shall not suffer to be put into tombs,
10 and those dwelling upon the land shall rejoice over them, and shall make merry, and gifts they shall send to one another, because these -- the two prophets -- did torment those dwelling upon the land.'





11 ¶ And after the three days and a half, a spirit of life from God did enter into them, and they stood upon their feet, and great fear fell upon those beholding them,

12 Then a loud voice from heaven called to the two prophets, “Come up here!” And they rose to heaven in a cloud as their enemies watched.



11:12 went up to heaven in a cloud. Cf. 1Th 4:17. enemies looked on. Cf. 1:7.
 11:13 earthquake. See notes on 6:12; Eze 38:19. gave glory to the God of heaven. Not an act of repentance but the terrified realization that Christ, not the antichrist, is the true Lord of all.

11:13 earthquake. See notes on 6:12; Eze 38:19. gave glory to the God of heaven. Not an act of repentance but the terrified realization that Christ, not the antichrist, is the true Lord of all.

11:14 second woe. Cf. 9:12.



¹³ and in that hour came a great earthquake, and the tenth of the city did fall, and killed in the earthquake were names of men -- seven thousands, and the rest became affrighted, and they gave glory to the God of the heaven.

¹⁴ ¶ The second wo did go forth, lo, the third wo doth come quickly.



on 11
e) | YLT



15 ¶ And the seventh messenger did sound, and there came great voices in the heaven, saying, 'The kingdoms of the world did become *those* of our Lord and of His Christ, and he shall reign to the ages of the ages!'

16 and the twenty and four elders, who before God are sitting upon their thrones, did fall upon their faces, and did bow before God,



Revelation 11

NLT (online) | YLT



¹⁷ And they said,
“We give thanks to you, Lord God, the
Almighty,
the one who is and who always was,
for now you have assumed your great
power
and have begun to reign.



Your wrath has come. The time has come to reward your servants, prophets, and saints and to ruin those who ruin the earth.



on 11
e) | YLT

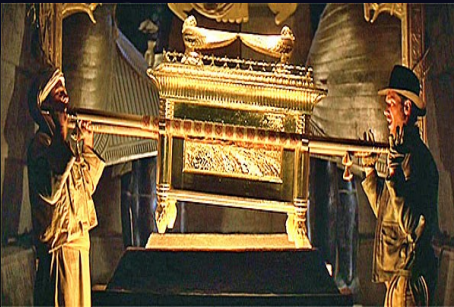
18 and the nations were angry, and Thine anger did come, and the time of the dead, to be judged, and to give the reward to Thy servants, to the prophets, and to the saints, and to those fearing Thy name, to the small and to the great, and to destroy those who are destroying the land.'

11:19 temple.† The holy Christian church (cf. note on v. 1). Now it is opened, so that all (not only the high priest in the OT) believers will have access to the presence of God. *ark of his covenant*. The OT ark was a chest of acacia wood (Dt 10:1–2). It symbolized the throne or presence of God among

11
YLT



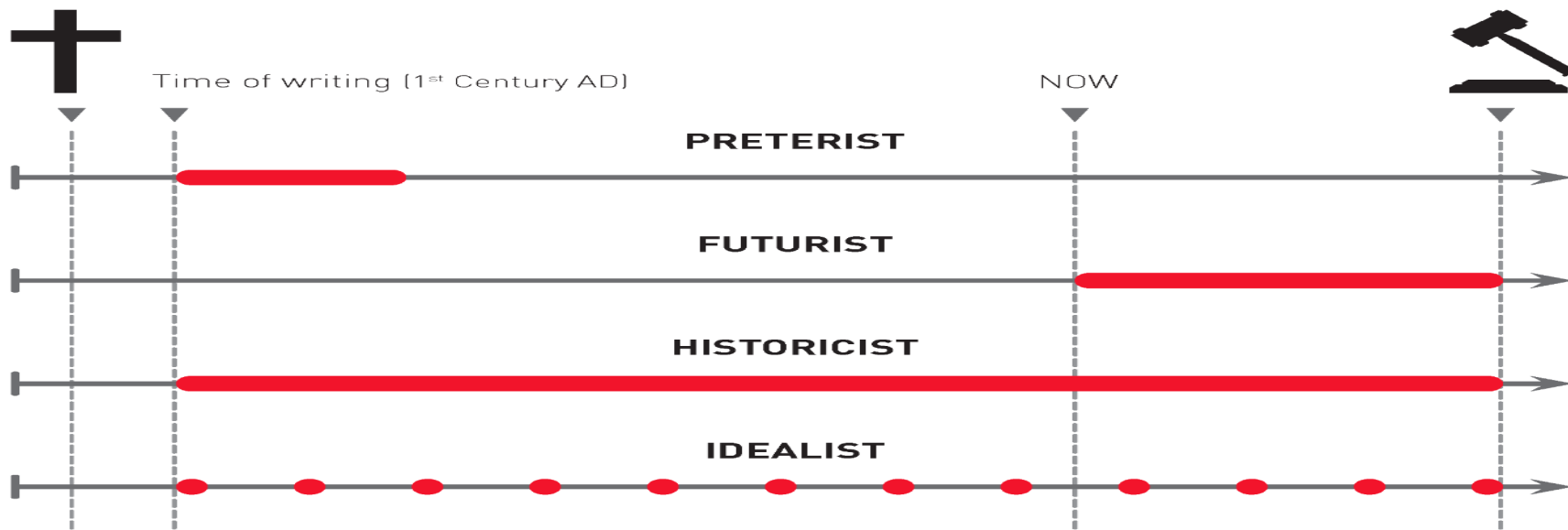
19 ¶ Then, in heaven, the Temple of God was opened and the Ark of his covenant could be seen



19 ¶ And opened was the sanctuary of God in the heaven, and there was seen the ark of His covenant in His sanctuary, and there did come lightnings, and voices, and thunders, and an earthquake, and great hail.







1. **PRETERIST: Revelation is about events in the past**

The events described in Revelation all took place around the time of the letter's writing and should be read with that historical context in mind. In other words, the letter was written first and foremost to Christians in the first century, under Roman rule and persecution. As such, we need to understand how they would have originally read it, before applying it to ourselves.

2. **FUTURIST: Revelation is about events in the future**

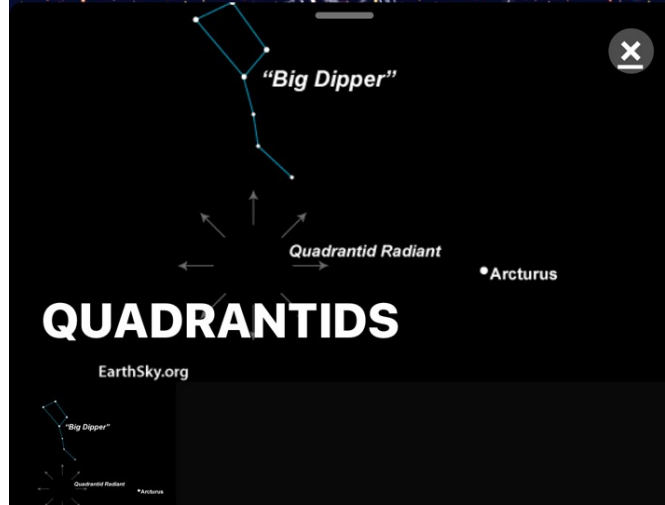
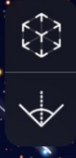
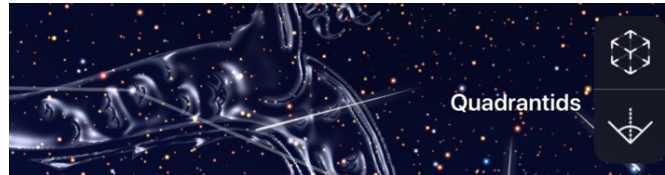
The events described in Revelation were predicted to take place in the far distant future, at least from the point of view of the original readers. So, the focus is on events that are still to come, including times like "the tribulation" and "the millennium."

3. **HISTORICIST: Revelation is about all of history**

Revelation describes the key events of history stretching from the death and resurrection of Jesus to his return as judge. It can be seen as a *timetable*, by which we can interpret "the signs of the times." In other words, world events *today* are described in Revelation.

4. **IDEALIST: Revelation is about timeless principles**

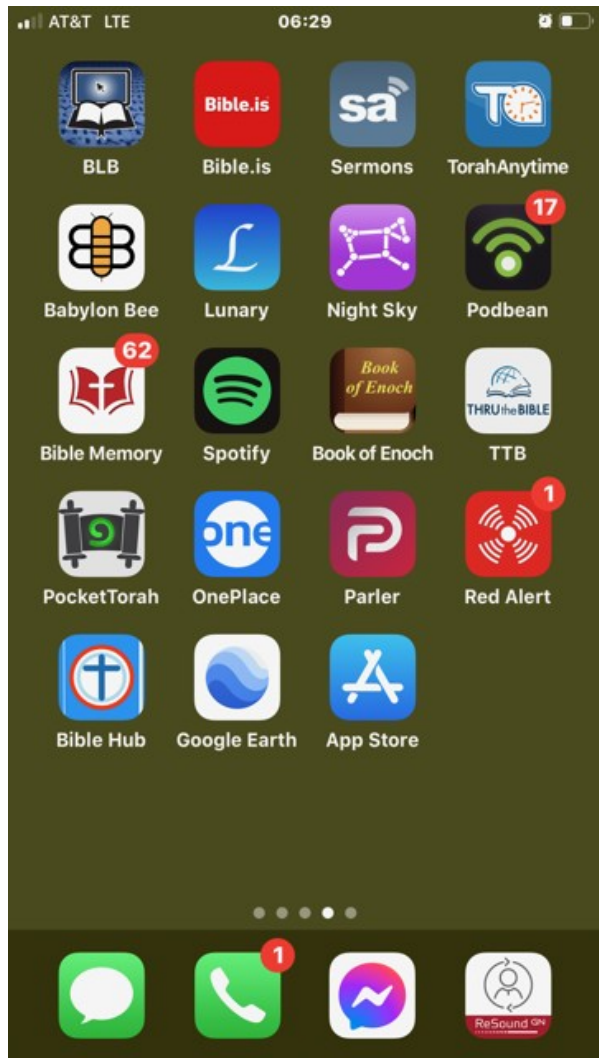
Revelation isn't talking about a specific time. It is talking about a pattern of events or trends that will be repeated throughout history, as an encouragement to God's people of all times who face persecution. In that sense, it is a "timeless" message.



Directions
Above horizon, sets at 17:33

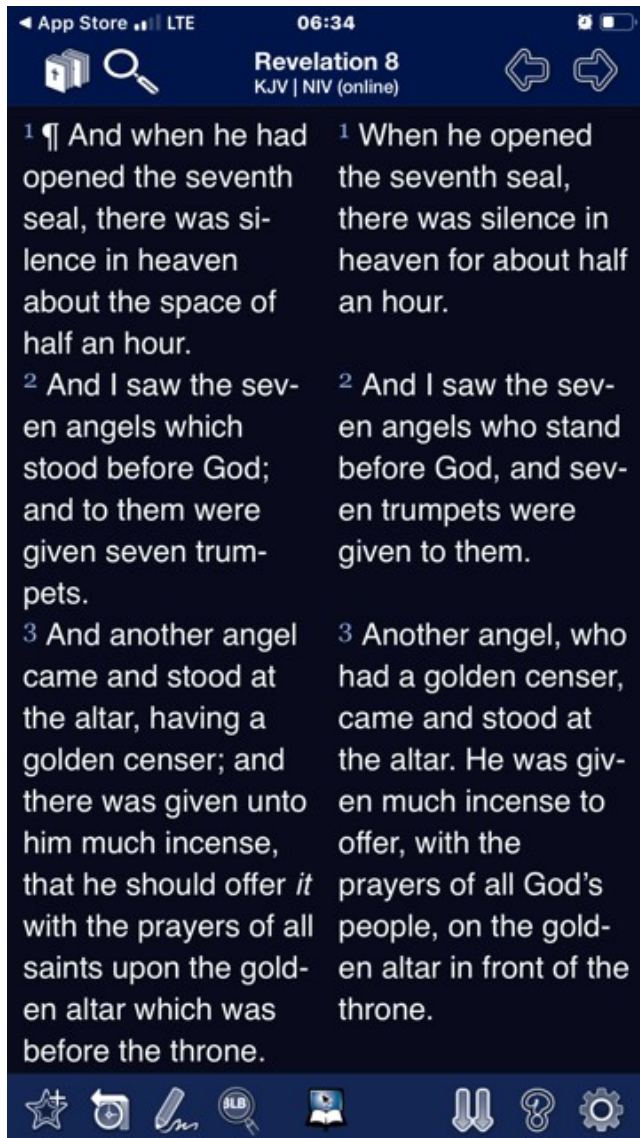
Discovery date	1820s
Parent body	2003 EH1
Constellation	Boötes
Right ascension	15h 28m
Declination	+50°
Occurs during	December 28-January 12
Date of peak	January 3



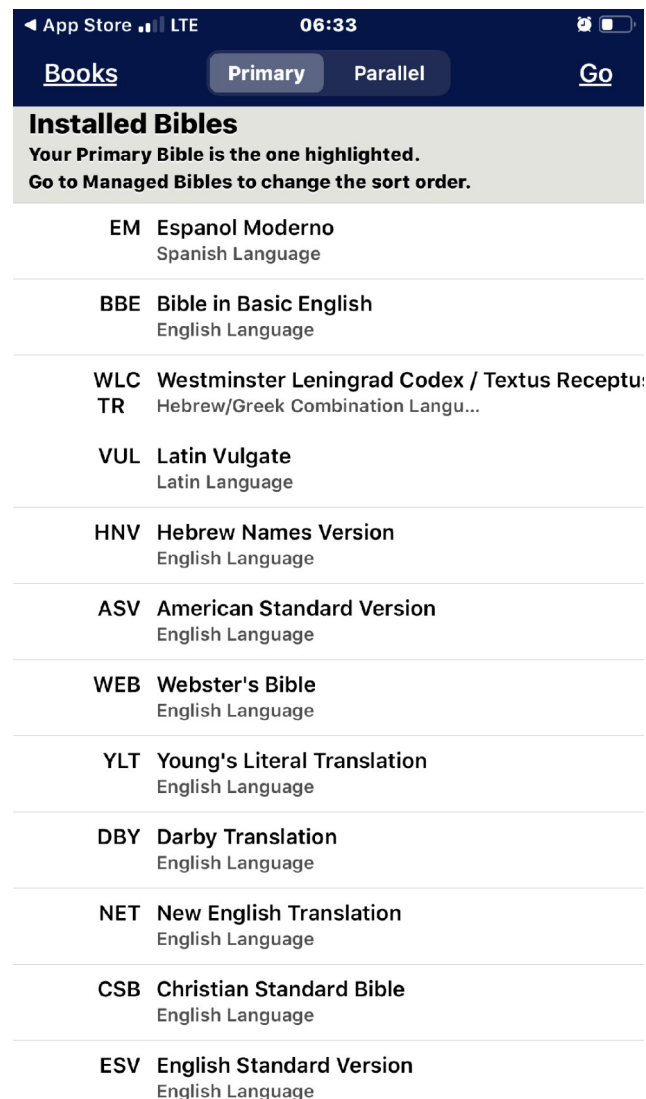


Blue letter Bible





Blue letter Bible



AT&T LTE 23:30

2 Corinthians 5
NLT (online)

4 While we live in these earthly bodies, we groan and sigh, but it's not that we want to die and get rid of these bodies that clothe us. Rather, we want to put on our new bodies so that these dying bodies will be swallowed up by life.

5 God himself has prepared us for this, and as a guarantee he has given us his Holy Spirit.

6 ¶ So we are always confident, even though we know that as long as we live in these bodies we are not at home with the Lord.

7 For we live by believing and not by seeing.

8 Yes, we are fully confident, and we would rather be away from these earthly bodies, for then we will be at home with the Lord.

9 So whether we are here in this body or away from this body, our goal is to please him.

10 For we must all stand before Christ to be judged. We will each receive whatever we deserve for the good or evil we have done in this earthly body.



2 Corinthians 5
KJV

5 Now he that hath wrought us for the self-same thing *is* God, who also hath given unto us the earnest of the Spirit.

6 ¶ Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight:)

8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

9 ¶ Wherefore we labour, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

AT&T LTE 23:27

Philippians 1
NLT (online)

Paul's Life for Christ

20 ¶ For I fully expect and hope that I will never be ashamed, but that I will continue to be bold for Christ, as I have been in the past. And I trust that my life will bring honor to Christ, whether I live or die.

21 For to me, living means living for Christ, and dying is even better.

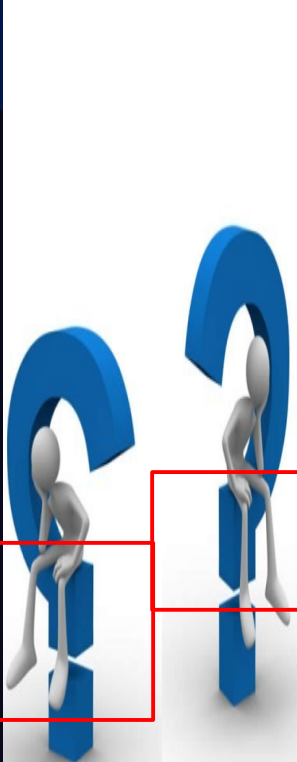
22 But if I live, I can do more fruitful work for Christ. So I really don't know which is better.

23 I'm torn between two desires: I long to go and be with Christ, which would be far better for me.

24 But for your sakes, it is better that I continue to live.

25 ¶ Knowing this, I am convinced that I will remain alive so I can continue to help all of you grow and experience the joy of your faith.

26 And when I come to you again, you will have even more reason to take pride in Christ Jesus because of what he is doing through me.



Philippians 1
KJV

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, so now also Christ shall be magnified in my body, whether *it be* by life, or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

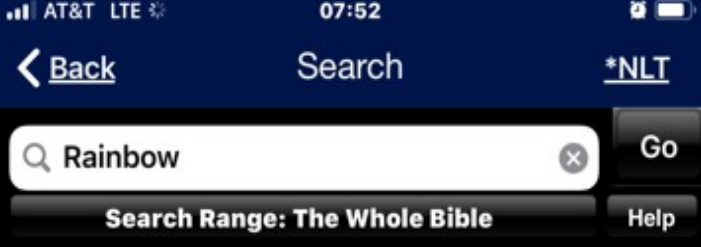
23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh *is* more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 ¶ Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may



Genesis 9:13

I have placed my **rainbow** in the clouds. It is the sign of my covenant with you and with all the earth.

Genesis 9:14

When I send clouds over the earth, the **rainbow** will appear in the clouds,

Genesis 9:16

When I see the **rainbow** in the clouds, I will remember the eternal covenant between God and every living creature on earth."

Genesis 9:17

Then God said to Noah, "Yes, this **rainbow** is the sign of the covenant I am confirming with all the creatures on earth."



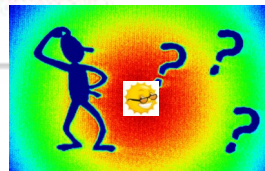
of the covenant I am confirming with all the creatures on earth."

Ezekiel 1:28

All around him was a glowing halo, like a **rainbow** shining in the clouds on a rainy day. This is what the glory of the LORD looked like to me. When I saw it, I fell face down on the ground, and I heard someone's voice speaking to me.

Revelation 4:3

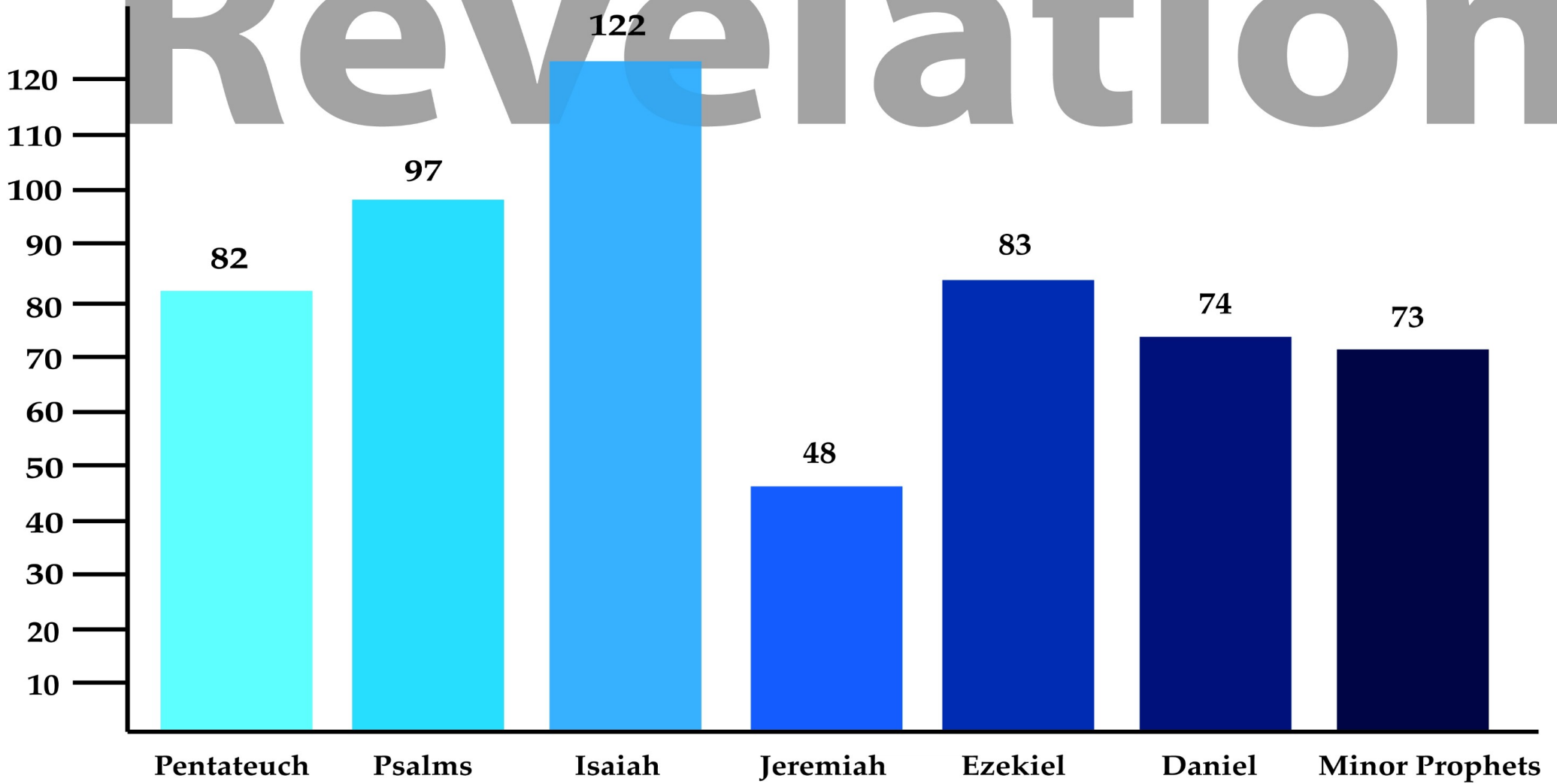
The one sitting on the throne was as brilliant as gemstones--like jasper and carnelian. And the glow of an emerald circled his throne like a **rainbow**.

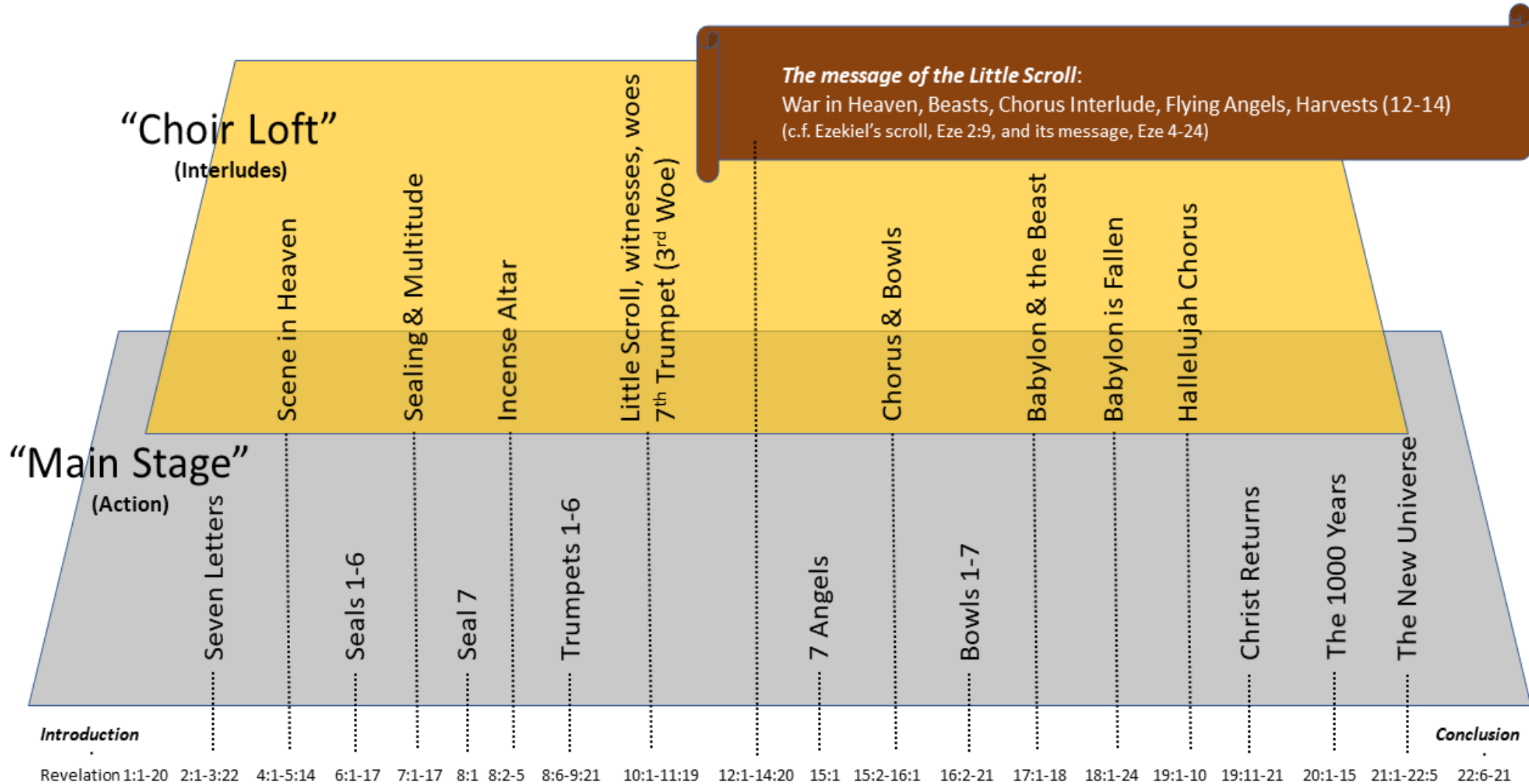


Revelation 10:1

Then I saw another mighty angel coming down from heaven, surrounded by a cloud, with a **rainbow** over his head. His face shone like the sun, and his feet were like pillars of fire.

Allusions to the Old Testament





The Dramatic Structure & Outline of Revelation