

Parables of Jesus:

Hired Labourers

Net Cast into Sea

Instructed Scribe

Book	Text	Parable
Matthew	13:45-46	Merchant Seeking Pearls
John	10:1-5	Good Shepherd
Matthew	13:3-10	The Sower
Matthew	13:44	Treasure Hid in a Field
Matthew	22:1-15	King's Son
Luke	15:3-7	Lost Sheep
Matthew	13:31-32	Grain of Mustard Seed
Luke	18:1-8	Unjust Judge
Matthew	18:23-35	King accounts Servants
Luke	7:41-43	Creditor with Two Debtors
Matthew	7:24-28	The Wise and the Foolish
Matthew	21:28-32	Man with Two Sons
Luke	16:19-31	Rich Man and Lazarus
Mark	4:26-29	Casting Seed
Luke	10:30-36	Good Samaritan
Matthew	25:14-30	Talents: For Travelling Man
Matthew	25:1-13	Ten Virgins
Luke	6:39-42	Blind Leading Blind
Luke	14:28-35	Building a Tower
Matthew	9:16-18	New Cloth
Luke	15:11-32	Prodigal Son
Luke	14:7-12	Man Invited to Wedding

20:1-16

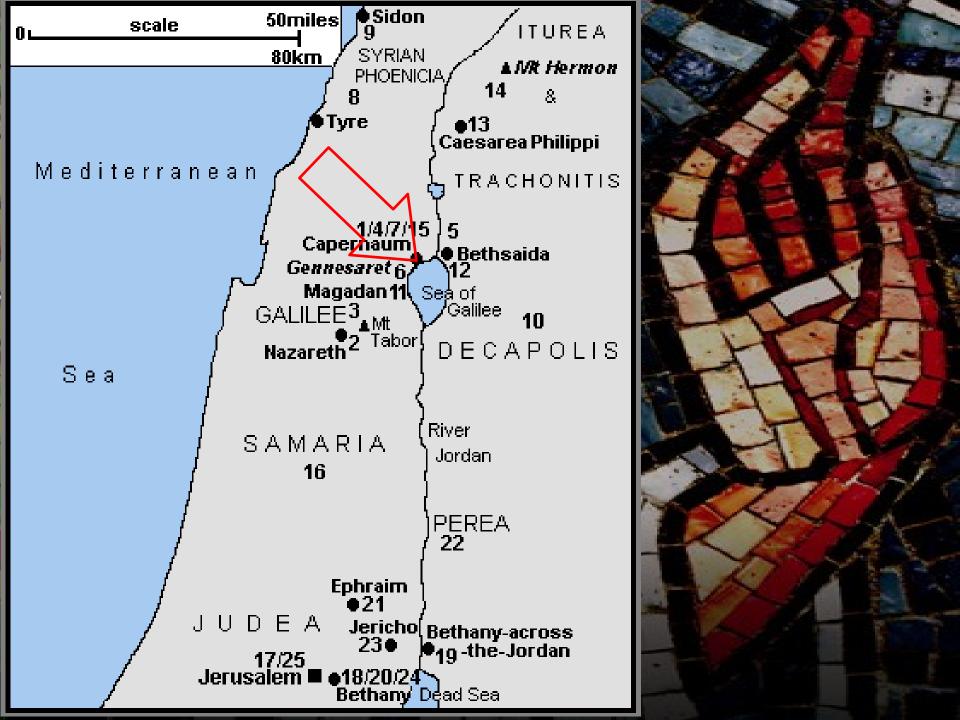
13:52

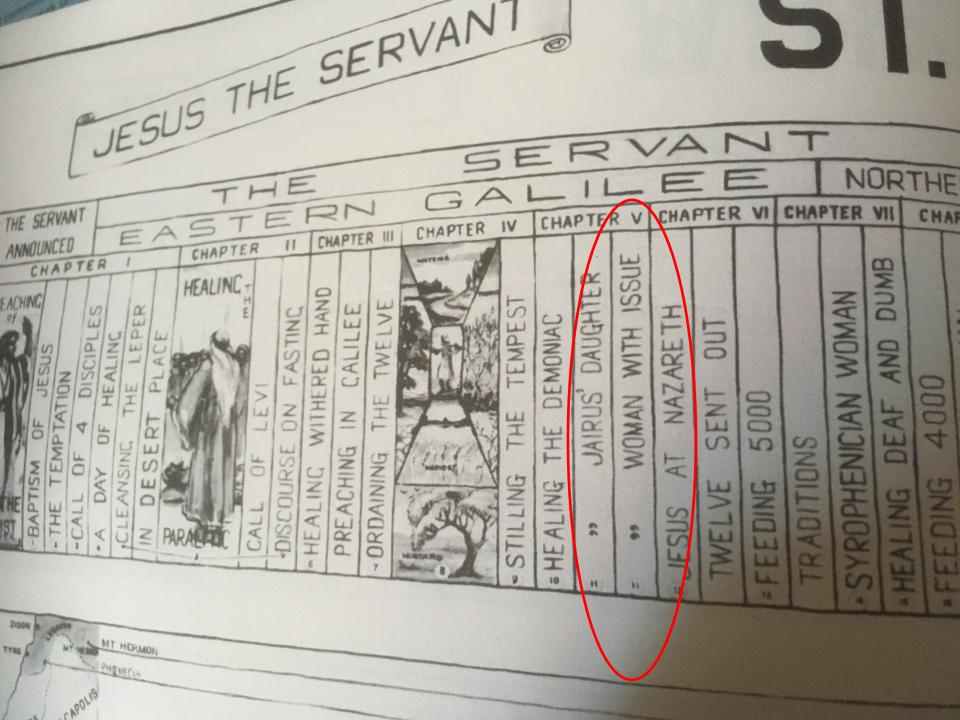
13:47-50

Matthew

Matthew

Matthew



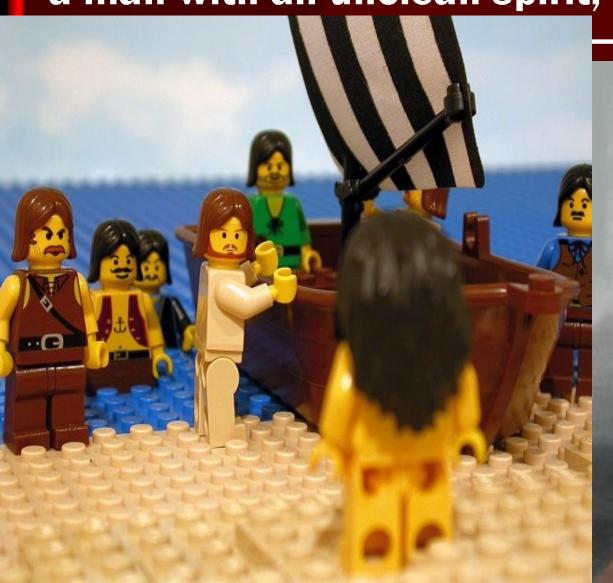


Outline of the Events In Jesus' Life In Chronological Order

Events In Jesus' Life	Matthew	Mark	Luke	John
Before Jesus' Earthly Birth	1:1-25	1:1	1:1-80 3:23-38	1:1-18
Early Years of Jesus	2:1-23		2:1-52	
Preparation For Ministry	3:1-4:11	1:1-13	3:1-23 4:1-13	1:19-51
Jesus' Early Ministry	4:12	1:14a	3:19-20 4:14a	2:1-3:36
Ministry In Galilee	4:17-25 8:2-4, 14-17 9:1-17 12:1-21	1:14b-3:19	4:14b-6:16	4:1-5:47
Sermon on the Mount	5:1-7:29		6:17-36	
Ministry In Galilee	8:5-13,18,23-27 11:2-30 12:22-13:53	3:20-4:41	7:1-8:25	
Ministry Outside of Galilee	8:28-34 9:18-38 10:1-42 13:54-58 14:1-17:21	5:1-9:29	8:26-9:43	6:1-71
Ministry In Galilee	17:22-18:17	9:30-50	9:44-50	

And they came over unto the other side of the sea, into the country of the Gadarenes. **ALLOTMENT OF** — Mark 5:1 (KJV) THE LAND NAPHTAL (Josh 13-19) MANASSEH ISSACHAR AMMON REUBEN MOAB SIMEON Gadara **EDOM Hippos** Gergesa About 8 miles

And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

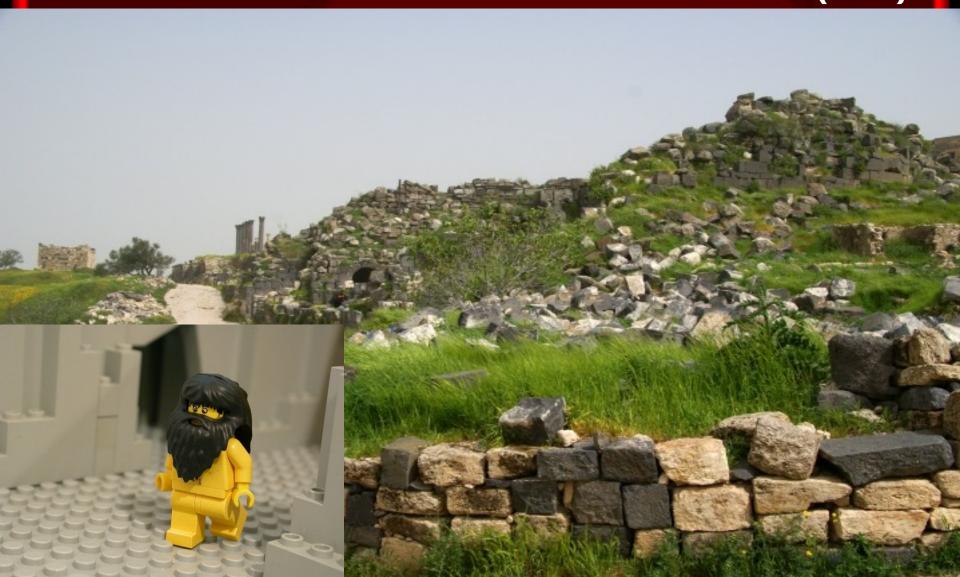


– Mark 5:2 (KJV)



Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

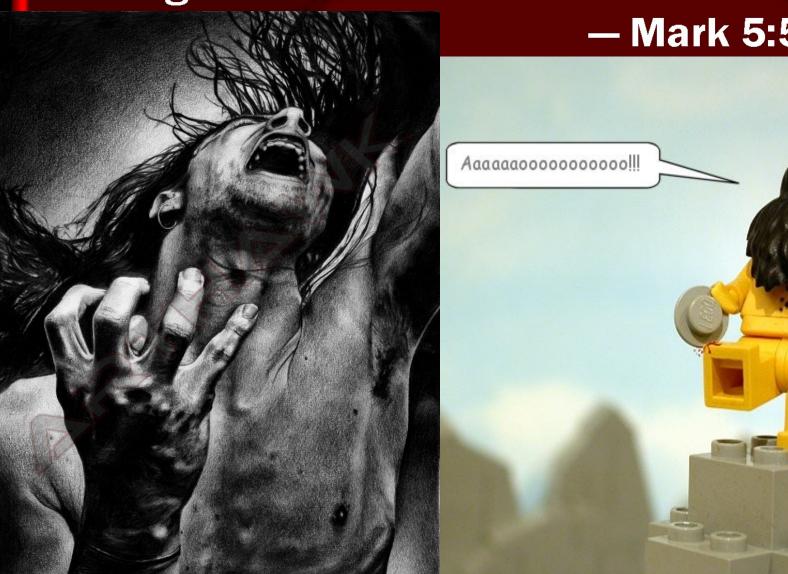
— Mark 5:3 (KJV)



Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

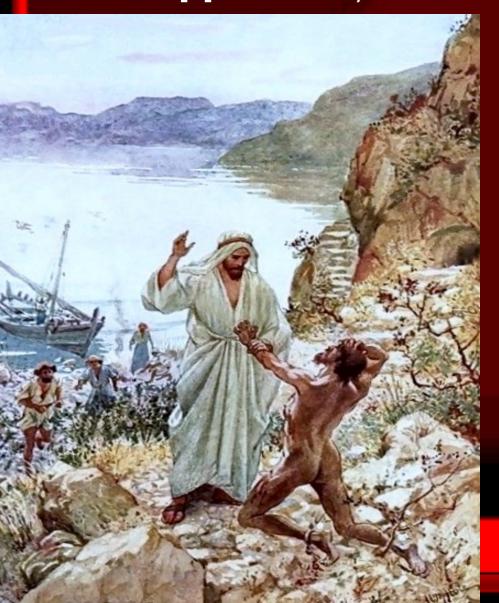


And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.



— Mark 5:5 (KJV)

But when he saw Jesus afar off, he ran and worshipped him,



— Mark 5:6 (KJV)

And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

— Mark 5:7 (KJV)

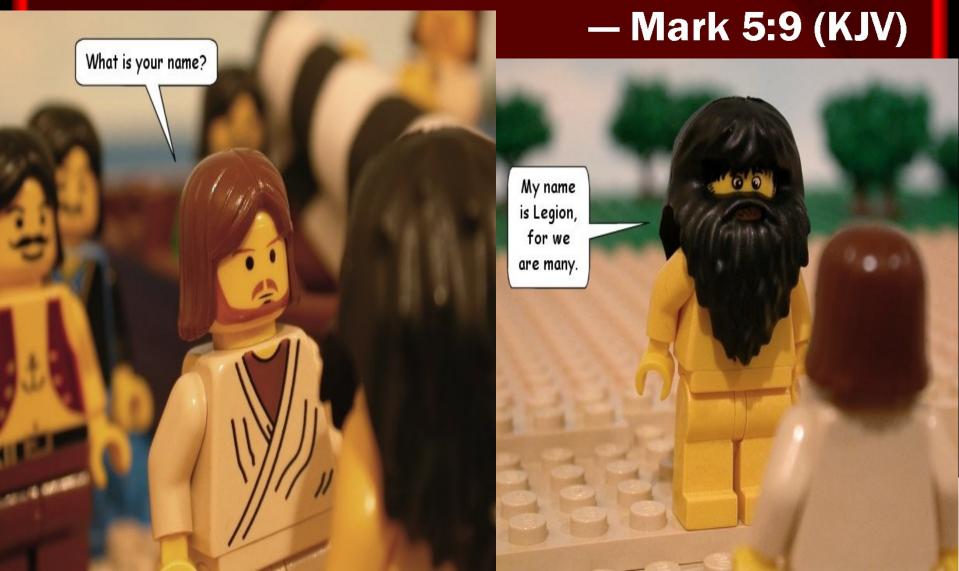


For he said unto him, Come out of the man, thou unclean spirit.



— Mark 5:8 (KJV)

And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.



And he besought him much that he would not send them away out of the country.

— Mark 5:10 (KJV)



Now there was there nigh unto the mountains a great herd of swine feeding.

— Mark 5:11 (KJV)



And all the devils besought him, saying, Send us into the swine, that we may enter into them.



And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.



And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

— Mark 5:14 (KJV)



And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

— Mark 5:15 (KJV)



And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

— Mark 5:16 (KJV)



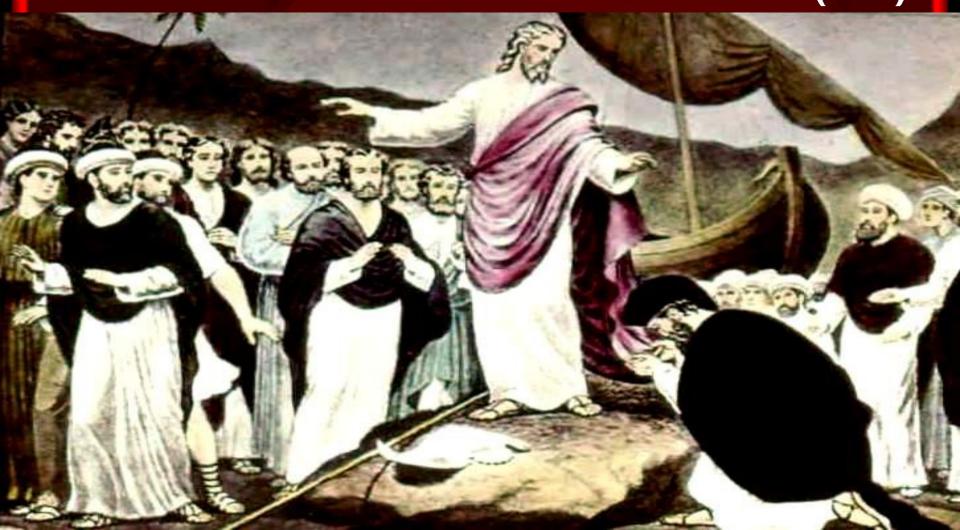
And they began to pray him to depart out of their coasts.

— Mark 5:17 (KJV)

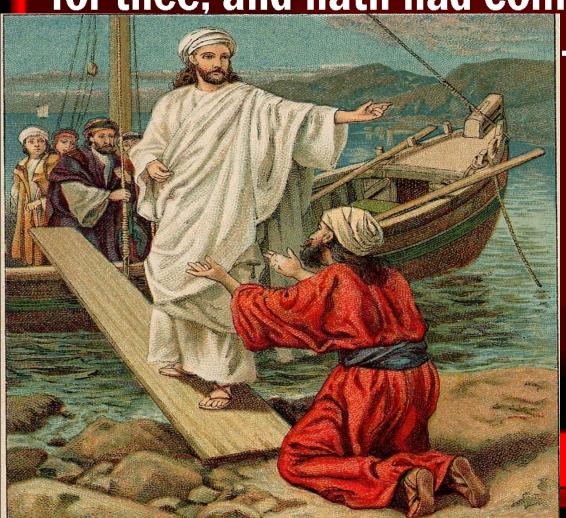


And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

— Mark 5:18 (KJV)



Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.



- Mark 5:19 (KJV)

And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

— Mark 5:20 (KJV)





When he reached the territory of Gadarenes on the other side, he was met by two demoniacs coming out of the tombs.



Matthew 8:29

Suddenly they cried out, 'What do you want with us, Son of God? Have you come here to torture us before the time?'



Some distance away a large herd of pigs was feeding. The demons pleaded with Jesus, 'If you drive us out, send us into the herd of pigs!'

The Brick Testament New Testament > The Life of Jesus >

The Gadarene Demoniacs



Matthew 8:32 Jesus said, 'Go.' And they came out and made for the pigs.

The Brick Destament

New Testament > The Life of Jesus >

The Gadarene Demoniacs



Matthew 8:32

The whole herd charged down the steep slope into the lake and perished in the waters.

New Testament > The Life of Jesus >

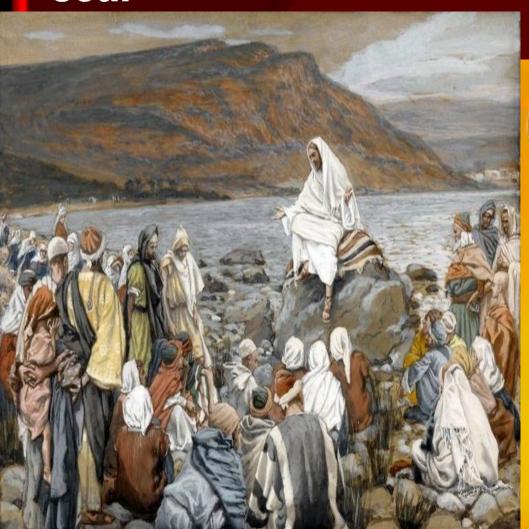
The Gadarene Demoniacs



Matthew 8:34

Then the whole town set out to meet Jesus, and as soon as they saw him, they begged him to leave their region.

And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.



— Mark 5:21 (KJV)



And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

— Mark 5:22 (KJV)



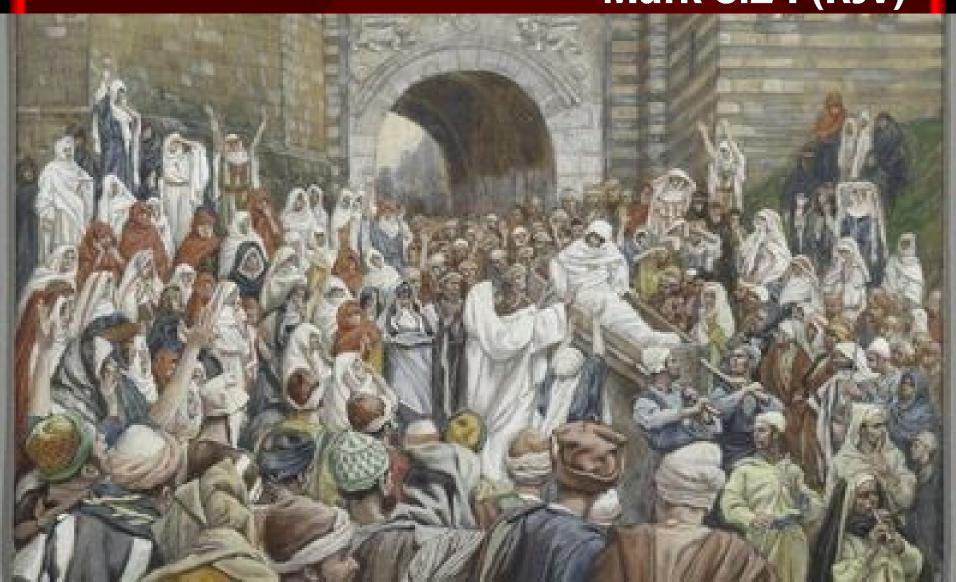
And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

— Mark 5:23 (KJV)



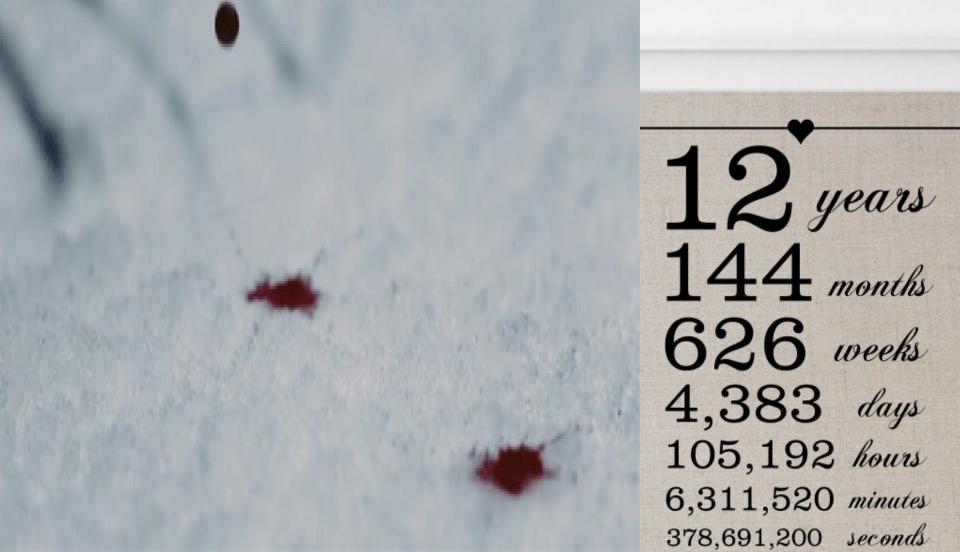
And Jesus went with him; and much people followed him, and thronged him.

— Mark 5:24 (KJV)



And a certain woman, which had an issue of blood twelve years,

— Mark 5:25 (KJV)



And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

— Mark 5:26 (KJV)



When she had heard of Jesus, came in the press behind, and touched his garment.



For she said, If I may touch but his clothes, I shall be whole.



— Mark 5:28 (KJV)



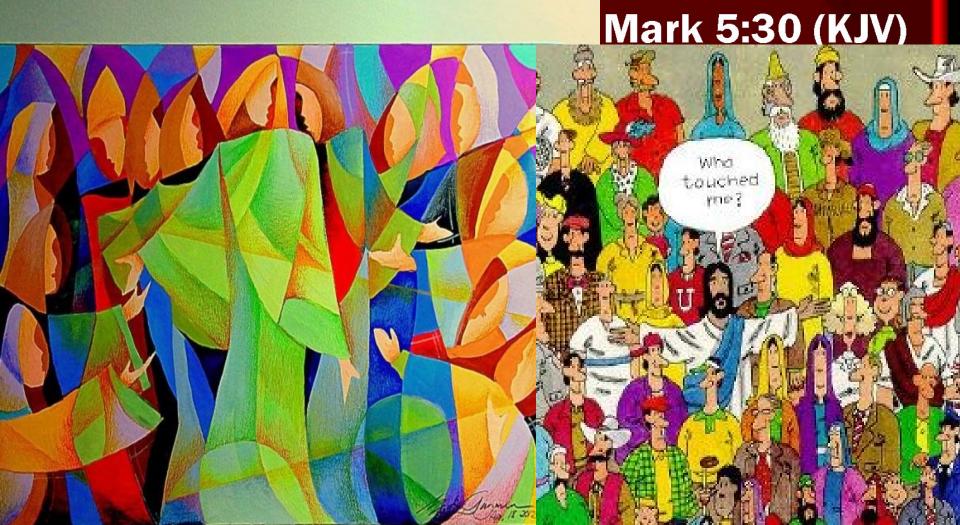
And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.



— Mark 5:29 (KJV)

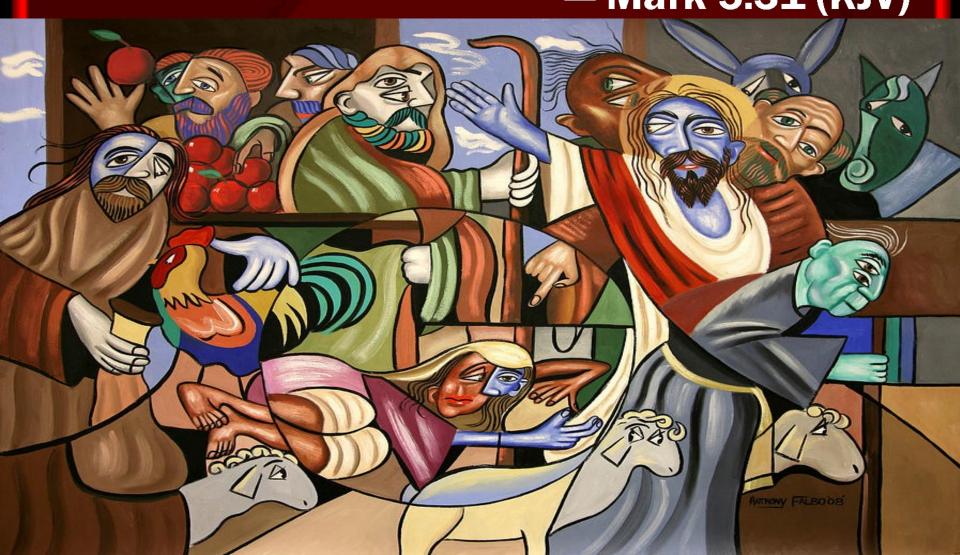


And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?



And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

— Mark 5:31 (KJV)



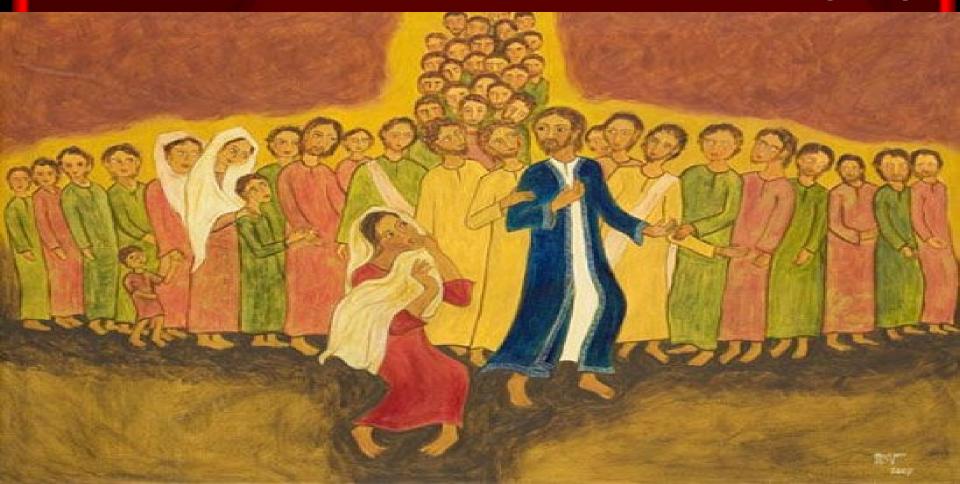
And he looked round about to see her that had done this thing.

— Mark 5:32 (KJV)

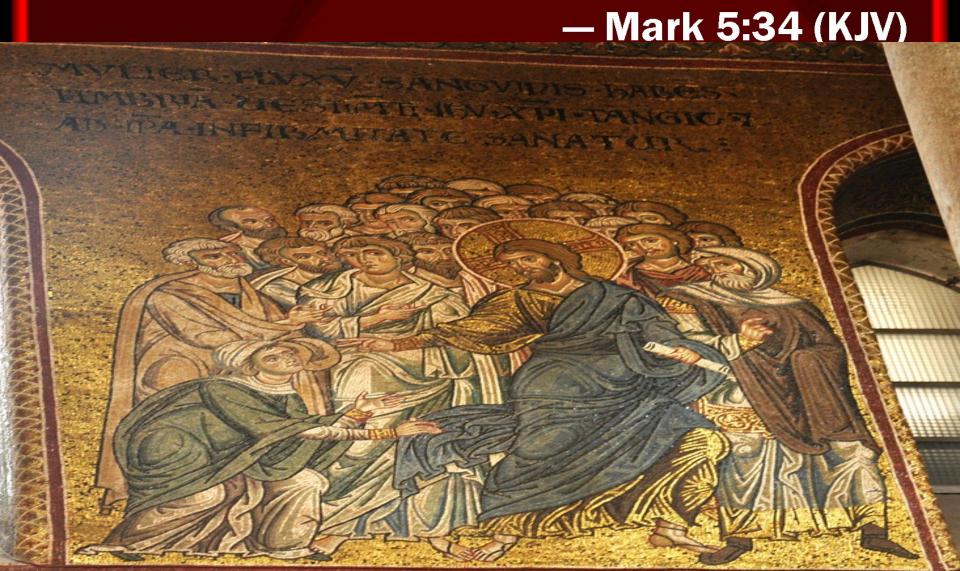


But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

— Mark 5:33 (KJV)



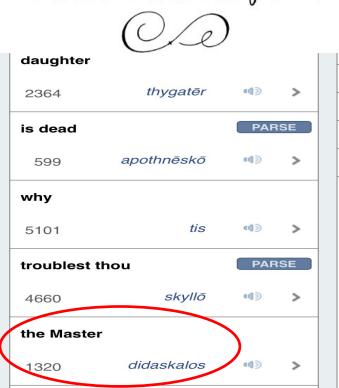
And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.



While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

Daughters

hold our hands for a little while, Mar 5 but hold our hearts forever.



– Mark 5:35 (KJV)

●●○○○ AT&T **令**

4 Mar 5

Results for G1320 - didaskalos διδάσκαλος

Interlinear

Previous Next Strong's G1321 >> Strong's G1319Transliteration: didaskalos

Pronunciation: dē-dä'-skä-los 🐠

Root Word (Etymology): from G1321

Part of Speech: masculine noun

Outline of Biblical Usage:

1. a teacher

○ AT&T 🗢

- in the NT one who teaches concerning the things of God, and the duties of man
 - one who is fitted to teach, or thinks himself so
 - 2. the teachers of the Jewish religion
 - 3. of those who by their great

3. of those who by their great power as teachers draw crowds around them i.e. John the Baptist, Jesus

Interlinear

- 4. by preeminence used of Jesus by himself, as one who showed men the way of salvation
- 5. of the apostles, and of Paul6. of those who in the religious
- assemblies of the Christians, undertook the work of teaching, with the special assistance of the
- 7. of false teachers among Christians

KJV Translation Count:

Master (Jesus) 40, teacher 10, master 7, doctor 1

Strong's Definitions: διδάσκαλος

Holy Spirit

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

— Mark 5:36 (KJV)

DON'T BE AFRAID, believe

Godsfingerprints.ne

And he suffered no man to follow him, save Peter, and James, and John the brother of James.

— Mark 5:37 (KJV)

PETER, JAMES AND JOHN THE DISCIPLES— WHAT DO WE KNOW? BIOGRAPHICAL SKETCH

- John the disciple wrote 5 of the 27 New Testament books: Gospel of John, 3 epistles: 1st, 2nd and 3rd John and the book of Revelation.
- Peter wrote 2 epistles 1st and 2nd Peter.
- John and his brother James was one of the firsts 12 disciples and was with Jesus throughout his 3 years of ministry, James and John were 2 of the 3 closest to Jesus.
- Andrew and Peter and James and John fished together/partners
- Jesus called John and James 'sons of Thunder' (Mark 3:17)
 calling fire down from heaven to destroy ... Luke 9:54
- John was with Jesus at the Cross and Jesus asked him to take care of his mother.
- John was the disciple that outlived the other disciples, lived longest.

PETER, JAMES AND JOHN THE DISCIPLES— ENCOUNTER JESUS

- John 1:35 a John the Baptist disciple
- Luke 5:1-11, Mark 1:16-20 "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.
- Luke 8:40–56 Jairus' Daughter brought back to life
- Luke 9:28-36 The transfiguration (Moses, Elijah) Peter's response and a rebuke
- Mark 14:33 Garden of Gethsemane
- John 20:1-9 First disciples to reach the empty tomb
- John 20: 19-31 witness to the risen Jesus
- Matthew 20:20 John's mother request and the greatest in the kingdom of God. So do they Mark: 10:35
- Rev. 1:1-2, 17; 22:12, 20 ... his servant John, ² who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. [Vision of Jesus on the throne] "Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades..." ... [] "Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end." "Surely I am coming soon."



And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

— Mark 5:39 (KJV)



And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.



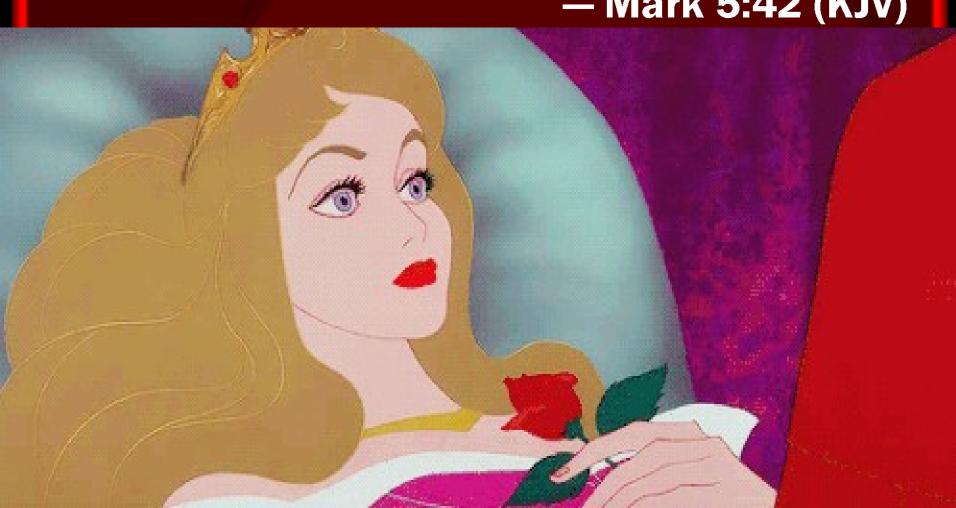
And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

— Mark 5:41 (KJV)



And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

— Mark 5:42 (KJV)



And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

— Mark 5:43 (KJV)



WWJA



The trick question

 Question that gives the answer

Sarcastic

Off topic question