

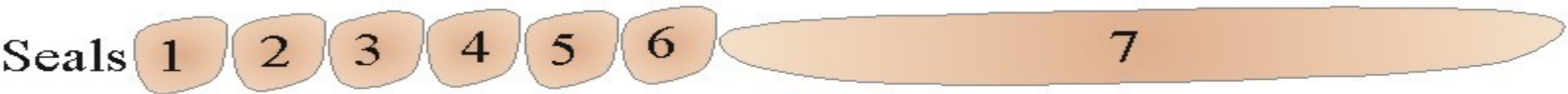
The Book of Revelation:

Chapter 15

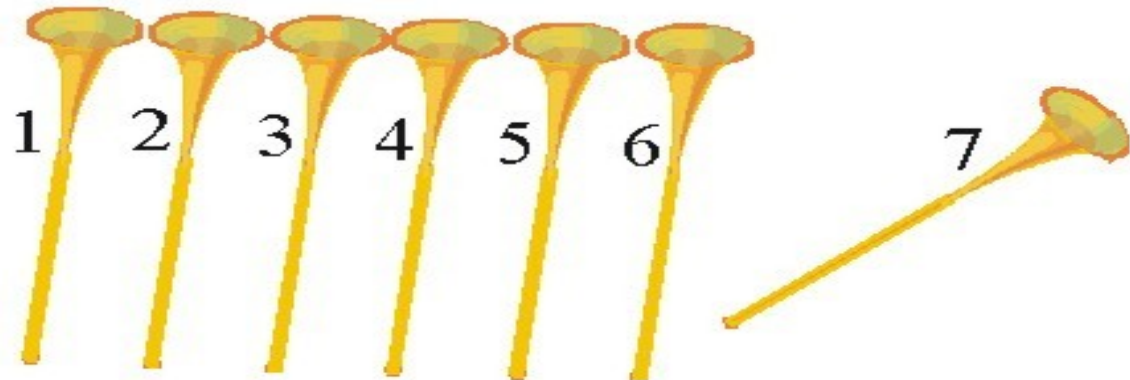


Interlude:
Song of Victory
Seven Plagues Anticipated!

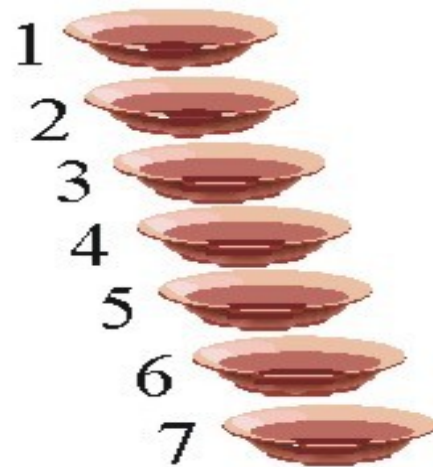
Traditional view



Trumpets



Bowls

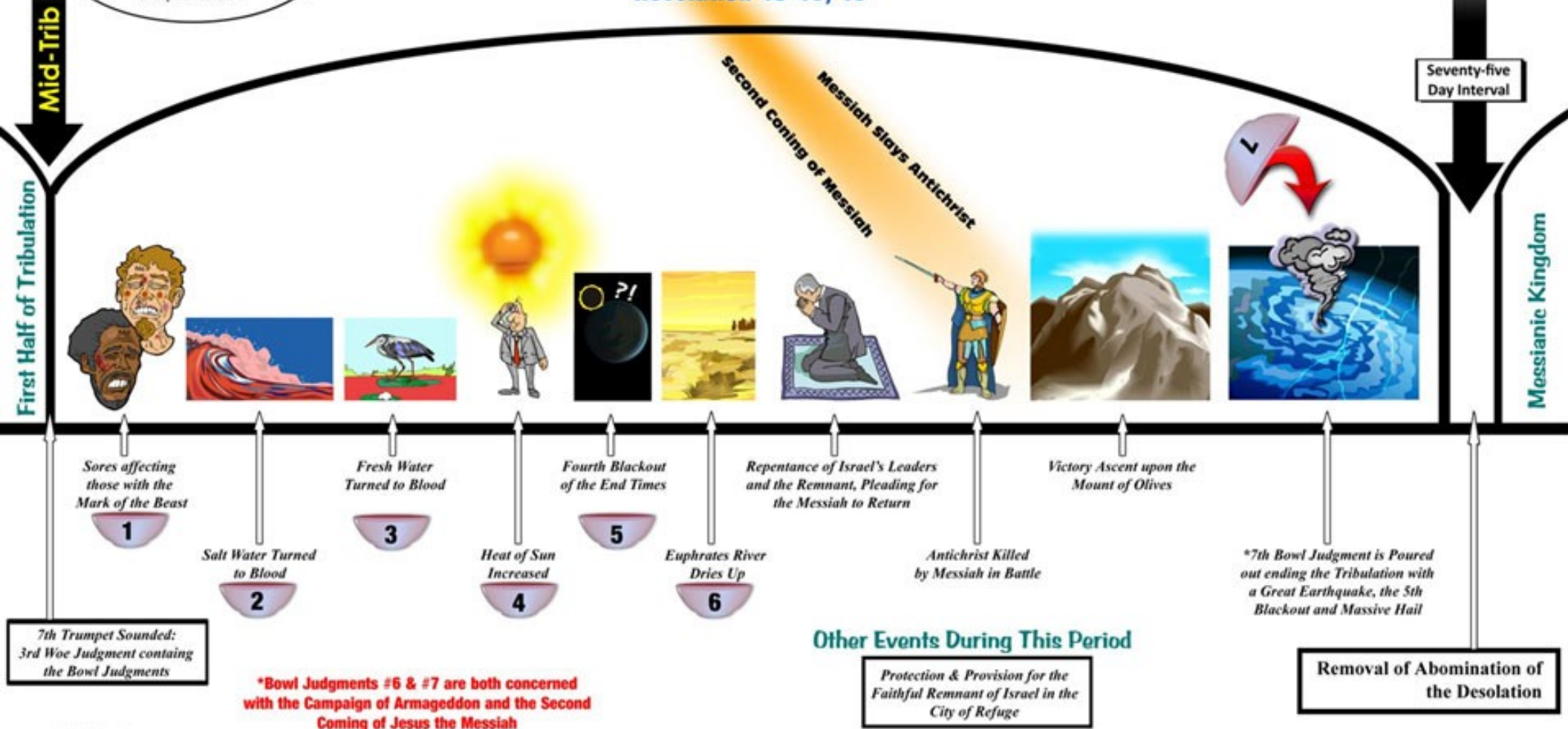


The Second Half of the Great Tribulation

*7 BOWL JUDGMENTS

Revelation 15-16; 18

The Temple in Heaven is filled with the Shechinah Glory causing its closure until all Bowl Judgments are poured out.



***Bowl Judgments #6 & #7 are both concerned with the Campaign of Armageddon and the Second Coming of Jesus the Messiah**



Revelation 15

BBE

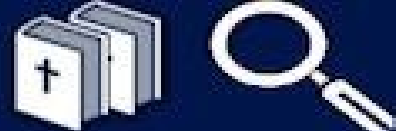


1 And I saw another sign in heaven, great and strange; seven angels having the seven last punishments, for in them the wrath of God is complete.

2 And I saw a sea which seemed like glass mixed with fire; and those who had overcome the beast and his image and the number of his name, were in their places by the sea of glass, with God's instruments of music in their hands.

3 And they give the song of Moses, the servant of God, and the song of the Lamb, saying, Great and full of wonder are your works, O Lord God, Ruler of all; true and full of righteousness are your ways, eternal King.

4 What man is there who will not have fear before you, O Lord, and give glory to your name? because you only are holy; for all the nations will come and give worship before you; for your righteousness has been made clear.



5 And after these things I saw, and the house of the Tent of witness in heaven was open:

6 And the seven angels who had the seven punishments came out from the house of God, clothed with linen, clean and bright and with bands of gold about their breasts.

7 And one of the four beasts gave to the seven angels seven gold vessels full of the wrath of God, who is living for ever and ever.

8 And the house of God was full of smoke from the glory of God, and from his power, and no one was able to go into the house of God, till the seven punishments of the seven angels were ended.

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

— Revelation 15:1 (KJV)

< Rev 15

Interlinear
Online



G2298 - *thaumastos*

Outline of Biblical Usage:

I. wonderful, marvellous

A. worthy of pious admiration,
admirable, excellent

B. passing human comprehension

C. causing amazement joined with
terror

D. marvellous

i. extraordinary, striking, surprising

KJV Translation Count: 7x

The KJV translates Strong's G2298 in the following manner: marvellous (5x), marvel (1x), marvellous thing (1x).

Strong's Definitions: θαυμαστός
thaumastós, thow-mas-tos'; from G2296;
wondered at, i.e. (by implication)
wonderful:—marvel(-lous).



And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

— Revelation 15:2 (KJV)



And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

— Revelation 15:3 (KJV)

< Rev 15 Interlinear Online

marvellous	A-NPN	θαυμαστός <i>thaumastos</i>
are thy	G4675 P-2GS	σου <i>sou</i>
works	G2041 N-NPN	ἔργα <i>ergon</i>
Lord	G2962 N-VSM	κύριε κύριος <i>kyrios</i>
God	G2316 N-NSM	θεός θεός <i>theos</i>
Almighty	G3841 N-NSM	παντοκράτωρ παντοκράτωρ <i>pantokrator</i>

Search	Search	KJV
Q saints	Go	
Search Range: The Whole Bible	Help	
saints occurs in 95 verses in the KJV		
Deuteronomy 33:2		
And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints : from his right hand [went] a fiery law for them.		
Deuteronomy 33:3		
Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.		
1 Samuel 2:9		
He will keep the feet of his saints , and the wicked shall be silent in darkness; for by strength shall no man prevail.		
2 Chronicles 6:41		
Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.		

Search	Search	KJV
Q saints	Go	
Search Range: The Whole Bible	Help	
Revelation 16:6		
For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.		
Revelation 17:6		
And I saw the woman drunken with the blood of the saints , and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.		
Revelation 18:24		
And in her was found the blood of prophets, and of saints , and of all that were slain upon the earth.		
Revelation 19:8		
And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints .		
Revelation 20:9		
And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.		

Search	Search	KJV
Q saint	Go	
Search Range: The Whole Bible	Help	
saint occurs in 3 verses in the KJV		
Psalms 106:16		
They envied Moses also in the camp, [and] Aaron the saint of the LORD.		
Daniel 8:13		
Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?		
Philippians 4:21		
Salute every saint in Christ Jesus. The brethren which are with me greet you.		

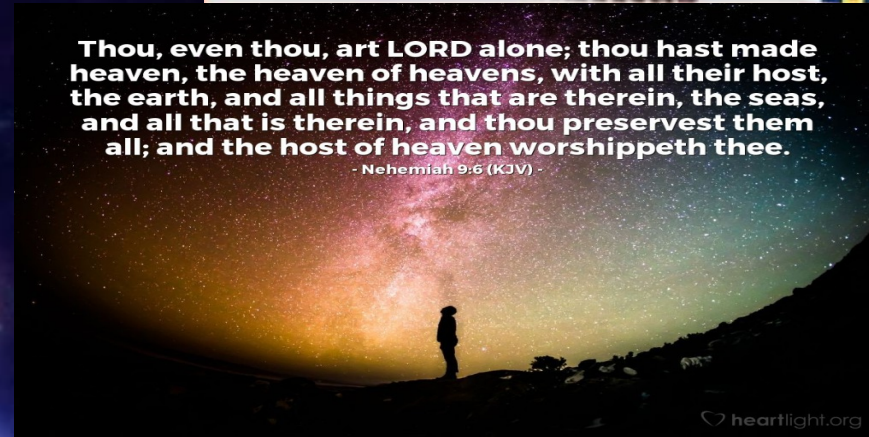
**Who shall not fear thee, O Lord, and glorify
thy name? for thou only art holy: for all
nations shall come and worship before thee;
for thy judgments are made manifest.**

— Revelation 15:4 (KJV)



**Thou, even thou, art LORD alone; thou hast made
heaven, the heaven of heavens, with all their host,
the earth, and all things that are therein, the seas,
and all that is therein, and thou preservest them
all; and the host of heaven worshippeth thee.**

- Nehemiah 9:6 (KJV) -



"SONG OF MOSES"

Re-Sung at Rev 15:3

BLEND OF THE SEALS & TRUMPETS (ORDER)

"Song of Moses" Deuteronomy 32

22 For a **FIRE** is **KINDLED** by my anger,
(7 Trumpets opening Vision)

...it shall **consume** the **earth**
with her **harvests** (1st Trumpet)

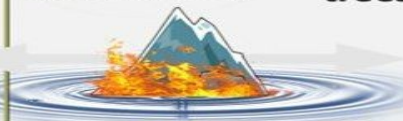
and set on **fire** the foundations of
the **mountains**. (2nd Trumpet)

23 ...I will spend **MY Arrows** on them.
(Song of Moses Provides a list
of God's Arrows not mentioned
with Jesus' Bow in the 1st Seal)

24 They shall be wasted with **hunger**,
(3rd & 4th Seal)

Devoured by **pestilence**; (4th Seal)...
I will also send against them the
teeth of **beasts** (4th Seal)

25 The **sword** shall destroy outside;
& indoors **TERROR**,
(2nd & 4th Seal)



Book of Revelation Chapters 6 & 8

7 Trumpets Opening Vision – FIRE KINDLED!

8:5 Then the angel took the censer & filled it with **fire**
from the altar & **threw it on the earth**

1st Trumpet

8:7... 1/3 of the **earth** was **burned** up, & a 1/3 of the
trees were **burned** up, & all green **grass** was **burned** up.

2nd Trumpet

8:8 ...something like a great **mountain**,
burning with **fire**, was thrown into the sea...

1st Seal

6:2...a white horse! And its rider had a **bow**, & a crown was
given to him, & he came out conquering, & to conquer.
Jesus is shooting YHWH's Arrows of Sword –
Hunger – Pestilence - & Wild Beasts!.

3rd Seal

6:5 ...a black horse, and its rider was holding a pair of
scales in his hand... "A loaf of wheat bread or 3 loaves
of barley will cost a day's pay."

4th Seal

6:7 ...a pale horse! ...& they were given authority over a
fourth of the earth, to kill with **sword** & with **famine** &
with **pestilence** & by wild **beasts** of the earth.

2nd Seal

6:3 ...another horse, bright red. Its rider was permitted to
take peace from the earth, so that people should slay one
another, & he was given a great **sword**.

"THE SONG OF MOSES"

DEUTERONOMY 32: 22-25, 41-43

Seal 1, 2, 3, 4, 5, 6, 7 & Trumpet 1, 2, 5, 6, 7 & Bowl 2, 3, 6 & 7 Language Combined!



22 For a **FIRE** is kindled by my **ANGER**,
(Opening Vision 7 Trumpets)

& shall **BURN** to the lowest grave;
it shall **consume the EARTH** with her increase (Trumpet 1)
& set on **FIRE** the foundations of the **MOUNTAINS** (Trumpet 2)



23 **I** will heap **DISASTERS** on them;

I will spend my **ARROWS** (Seal 1) on them.

24 They shall be wasted with **HUNGER** (Seal 3 & 4),
Devoured by **PESTILENCE** (Seal 4) & **BITTER DESTRUCTION**;

I will also send against them the teeth of **BEASTS** (Seal 4)
with the **POISON OF SERPENTS OF THE DUST** (Trumpet 5 & 6).

25 The **SWORD** (Seal 2 & 4) shall destroy outside;
there shall be **TERROR** within for the young man
& virgin, the nursing child with the man of gray hairs.....



41 If **I** whet My **GLITTERING SWORD**,

& My hand takes hold on **JUDGMENT**

(The 7 Seals, 7 Trumpets & 7 Bowls are God's process of Judgment),

I will render **VENGEANCE** to My enemies,

and repay those who hate Me.

42 **I** will make My **ARROWS** (Seal 1) **DRUNK WITH BLOOD**

& My **SWORD** shall devour flesh

with the **BLOOD** of the slain

& the captives, from the heads of the leaders of the enemy (Seal 6, Bowl 6)."

43 "Rejoice, O Gentiles, with His people;

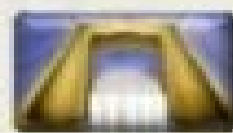
for He will **AVENGE** the **BLOOD OF HIS SERVANTS**

(Seal 5, Trumpet 7 & Bowl 2,3 & 7),

& render **VENGEANCE** to His adversaries;

He will provide **ATONEMENT FOR HIS LAND AND HIS PEOPLE**."

Deuteronomy 32: 22-25, 41-43 "**Song of Moses**" -sung at Rev 15:3



And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

— Revelation 15:5 (KJV)

?

●●○○ AT&T 23:32 49% 🔋			
Back	Interlinear Online	⏮ ⏪ ⏩ ⏭	
the temple			
3485	<i>naos</i>	🔊	>
of the tabernacle			
4633	<i>skēnē</i>	🔊	>
of the testimony			
3142	<i>martyrion</i>	🔊	>
in			
1722	<i>en</i>	🔊	>
heaven			
3772	<i>ouranos</i>	🔊	>

●●○○ AT&T 23:32 49% 🔋			
Back	Interlinear Online	⏮ ⏪ ⏩ ⏭	
Results for G4633 - <i>skēnē</i>			
σκηνή			
Transliteration: <i>skēnē</i>			
Pronunciation: skā-nā' 🔊			
Part of Speech: feminine noun			
Root Word (Etymology): apparently akin to G4632 and G4639			
Outline of Biblical Usage:			
1. tent, tabernacle, (made of green boughs, or skins or other materials) 2. of that well known movable temple of God after the pattern of which the temple at Jerusalem was built			
KJV Translation Count:			
<i>20 Total</i> tabernacle 19, habitation 1			



The Tabernacle

Covenant Box/Ark of the Covenant

Golden Lampstand

Tabernacle

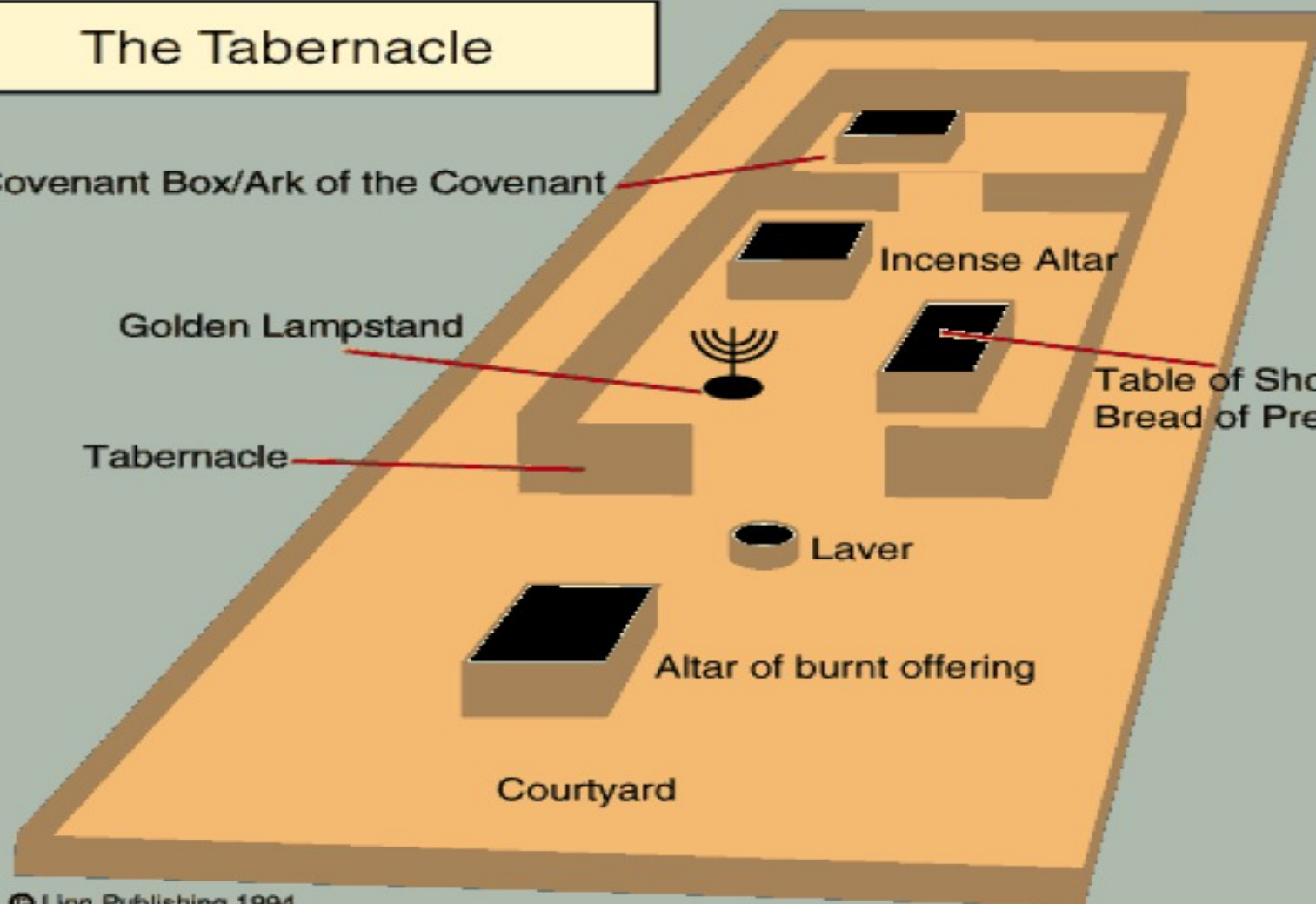
Incense Altar

Table of Showbread/
Bread of Presence

Laver

Altar of burnt offering

Courtyard



THE TABERNACLE TENT

The entire tent was 45 feet (13.7 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The table for the bread of the Presence (Ex. 25:23–30)

The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

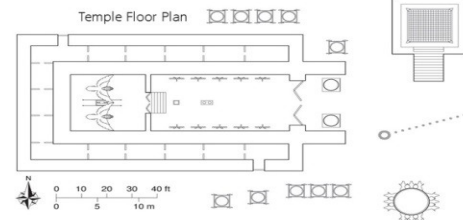
The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).

A structure was built around the walls of the temple containing three levels. The lower chamber was 7.5 feet (2.3 m) wide, the middle chamber was 9 feet (9 m) wide, and the upper chamber was 10.5 feet (3.2 m) wide (1 Kings 6:5–6, 8, 10).

Two ornate wooden doors, overlaid with gold, separated the inner sanctuary from the nave (1 Kings 6:31–32).

The nave had clerestory windows with recessed frames (1 Kings 6:4).

The vestibule was 30 feet (9.1 m) wide and 15 feet (4.6 m) deep (1 Kings 6:3; cf. 2 Chron. 3:4).



The hollow bronze pillar on the north was called "Boaz," and the one on the south was called "Jachin" (1 Kings 7:21; cf. 2 Chron. 3:17).

Two ornate wooden, folding doors, overlaid with gold, separated the nave from the vestibule (1 Kings 6:33–35).

The bronze altar for burnt offerings was 15 feet (4.6 m) high and 30 feet (9.1 m) long and wide (cf. 2 Chron. 4:1).

The inner sanctuary (or Most Holy Place) was a 30-foot (9.1-m) cube (1 Kings 6:15–29; 2 Chron. 3:8–14). Such rooms were often elevated in temples of the ancient Near East. Two massive golden cherubim were on either side of the ark, each 15 feet (4.6 m) tall with 15-foot (4.6-m) wingspans (1 Kings 6:23–28). The ark of the covenant was between the two cherubim (1 Kings 8:1–11; cf. 2 Chron. 5:2–14).

The nave (or Holy Place) was 60 feet (18.3 m) long and 30 feet (9.1 m) wide (1 Kings 6:15, 17–18; cf. 2 Chron. 3:5–7). It contained the golden altar for incense; the golden table for the bread of the Presence; and ten golden lampstands, five on the north and five on the south (1 Kings 7:48–49; cf. 2 Chron. 4:7).

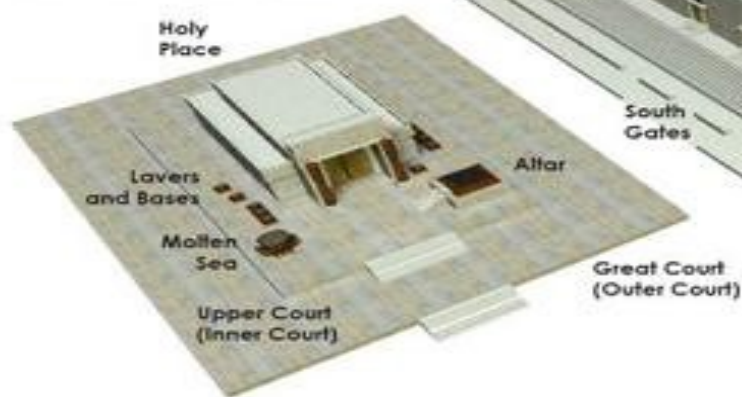
Ten bronze wheeled stands and basins held water for rinsing off what was used for the burnt offerings (1 Kings 7:27–38; cf. 2 Chron. 4:6).

The "Sea" was a metal basin 7.5 feet (2.3 m) tall and 15 feet (4.6 m) in diameter. It held 12,000 gallons (44,000 liters) of water for the priests to wash in. It was supported by twelve bronze oxen in sets of three, facing in each direction (1 Kings 7:23–26; cf. 2 Chron. 4:2–5).

SOLOMON'S TEMPLE

Solomon began to build "the house of the LORD" in Jerusalem on Mount Moriah in the spring of 967 or 966 B.C. (1 Kings 6:1; 2 Chron. 3:1–2) and completed it seven years later, in the fall of 960 or 959 B.C. (1 Kings 6:38). The temple itself, not including the surrounding chambers on three sides, was 90 feet (27.4 m) long, 30 feet (9.1 m) wide, and 45 feet (13.7 m) high. It resided in the middle of a court with boundary walls.

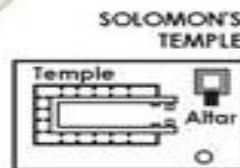
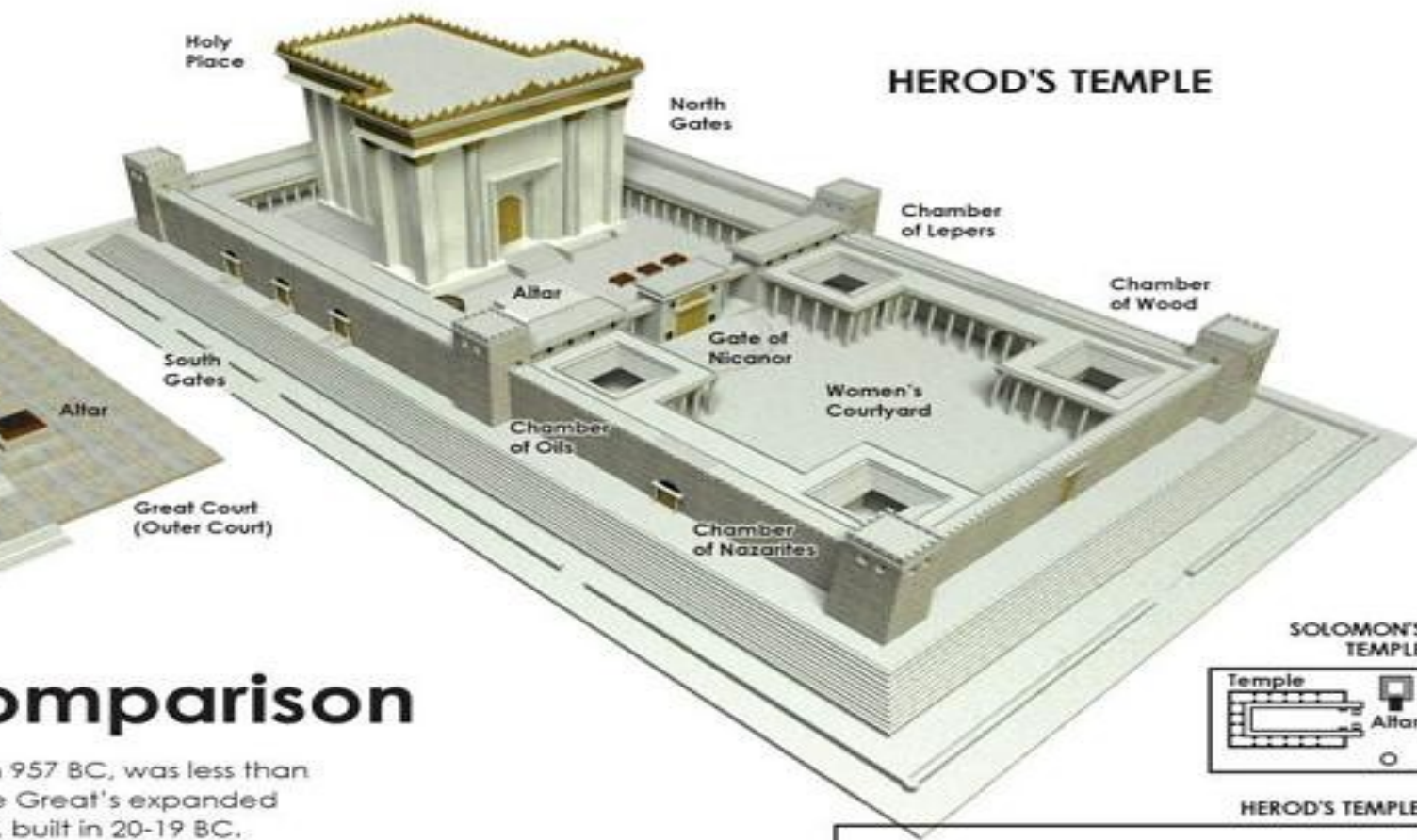
SOLOMON'S TEMPLE



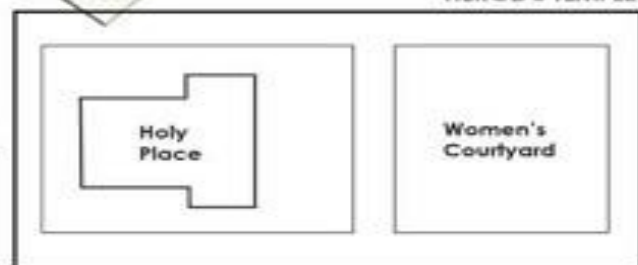
Temple Comparison

Solomon's Temple, finished in 957 BC, was less than one-half the size of Herod the Great's expanded Second Temple in Jerusalem, built in 20-19 BC.

HEROD'S TEMPLE



HEROD'S TEMPLE



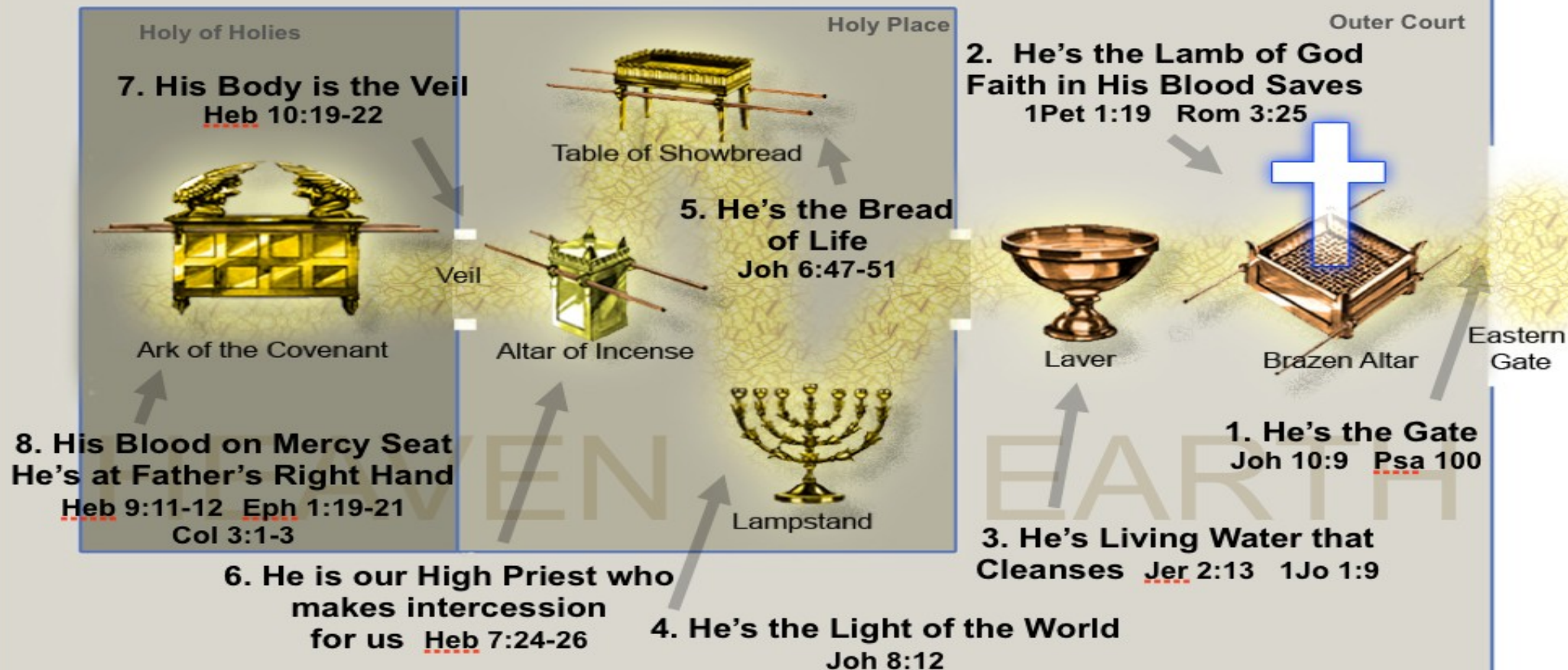
Size comparison (approximate):



Temple of Grace in Jesus Christ

His Body is the Temple. John 2:19-21

*Let us then approach God's throne of grace with confidence,
so that we may receive mercy and find grace to help us in our time of need. Heb 4:16*



Jesus' Pathway To Save Us

Our Father, Which Art
In Heaven, Hallowed
Be Thy Name

Thy Kingdom
Come

Thy Will Be
Done

In Earth

Tabernacle

Court

As It Is In
Heaven

For Thine Is The
Kingdom And The
Power And Glory
Forever, Amen

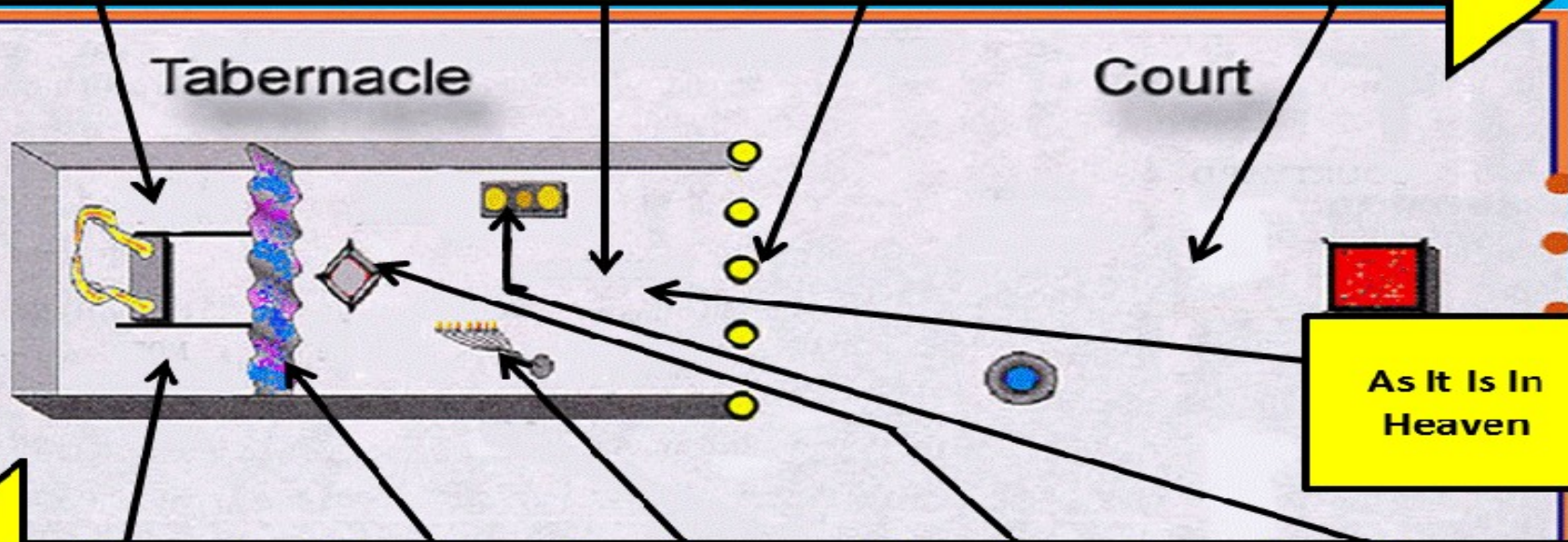
But
Deliver Us
From Evil

And Lead
Us Not Into
Temptation

And Forgive Us
Our Debts As
We Forgive Our
Debtors

Give Us This
Day Our Daily
Bread

Our Pathway To Heaven



Q heavenly tabernacle

CREATION

Moving East

FALL

throne in heaven



mountain of the Lord



tree of life

tree of the knowledge of good and evil



Garden of Eden

cherubim and flaming sword

Euphrates

Hidekel

Pison

Gihon

Adam & Eve worship at altar



Moving West

ATONEMENT

Holy of Holies

cherubim on the veil

Holy Place

cherubim on the veil

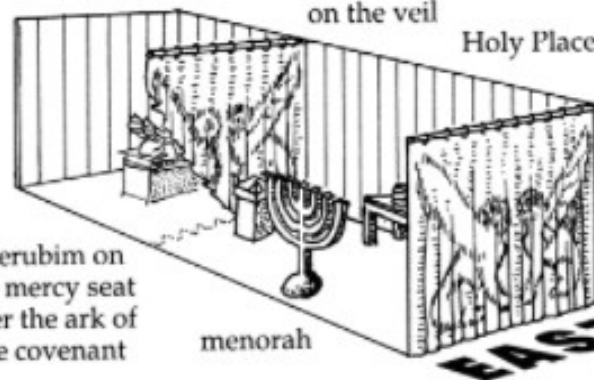
cherubim on the mercy seat over the ark of the covenant

menorah

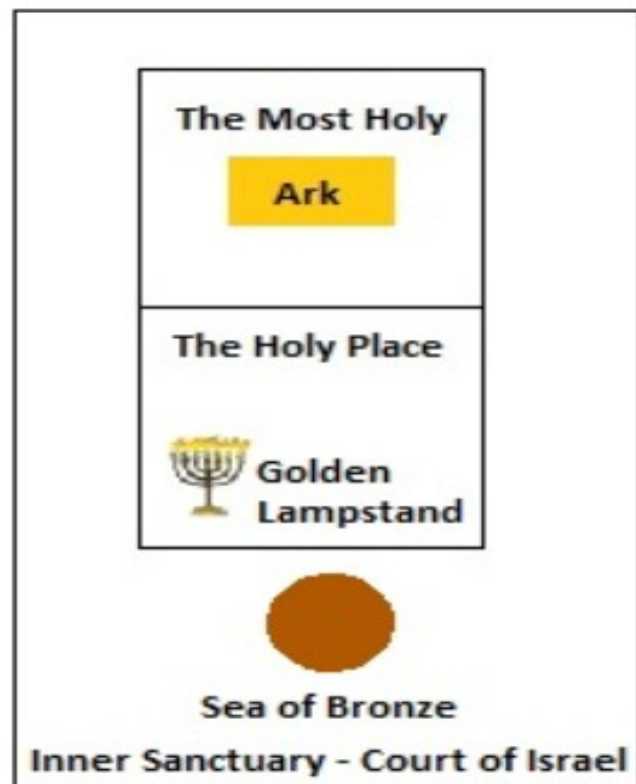
Mosaic Tabernacle

bronze laver

bronze altar



Earthly Temple

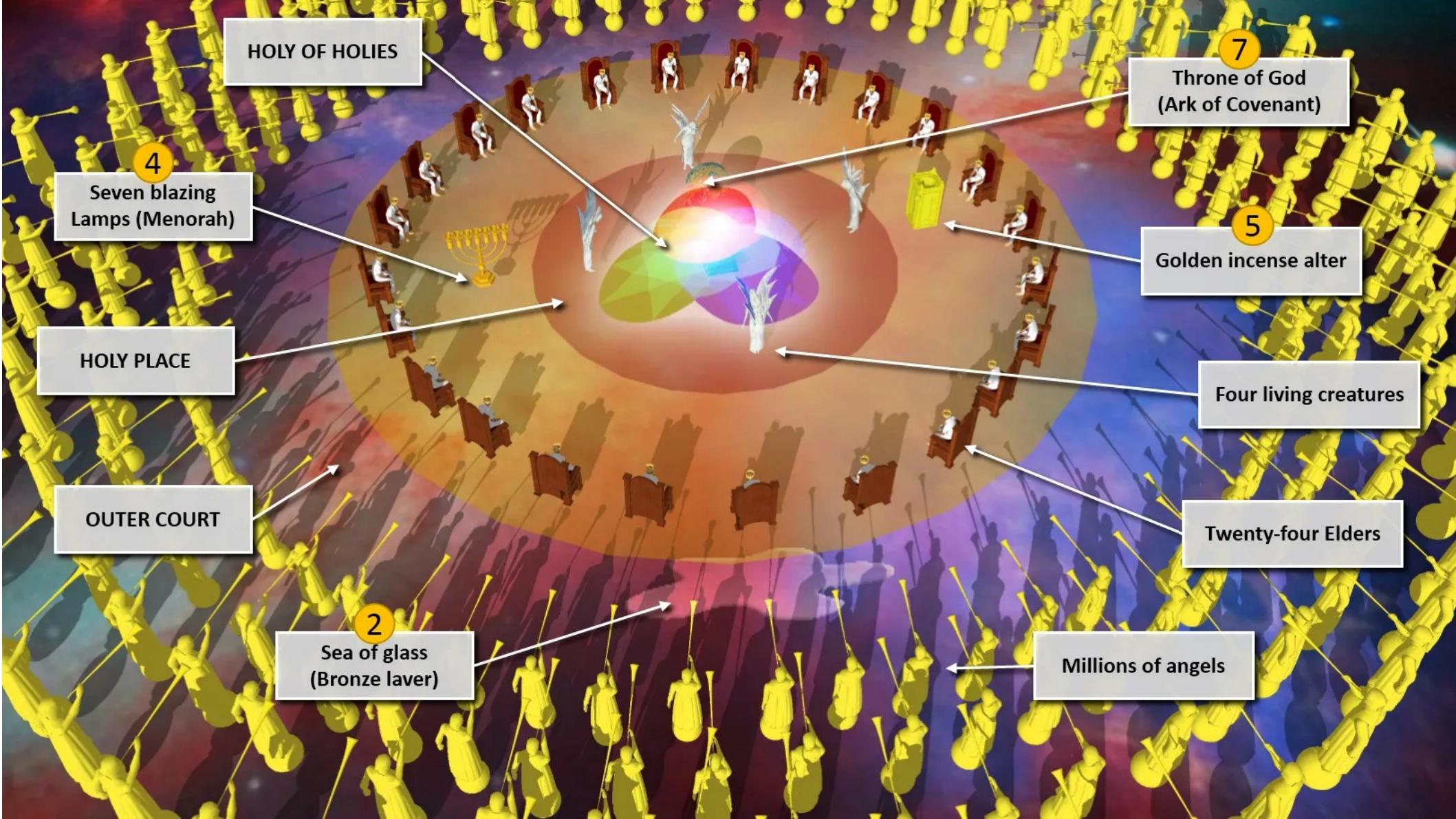


Outer Sanctuary - Court of the Gentiles

Throne of God



www.trackingbibleprophecy.org



HOLY OF HOLIES

4

Seven blazing
Lamps (Menorah)

7

Throne of God
(Ark of Covenant)

5

Golden incense alter

Four living creatures

Twenty-four Elders

Millions of angels

HOLY PLACE

OUTER COURT

2

Sea of glass
(Bronze laver)

THE HEAVENLY TABERNACLE

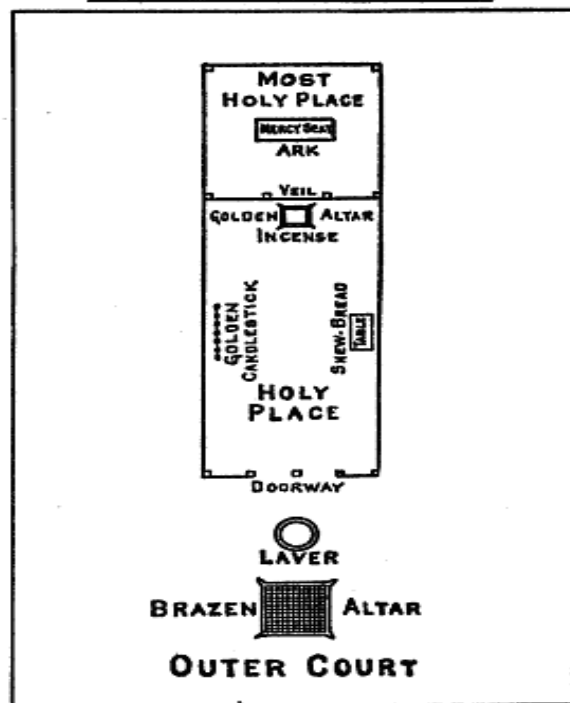


THE COURT

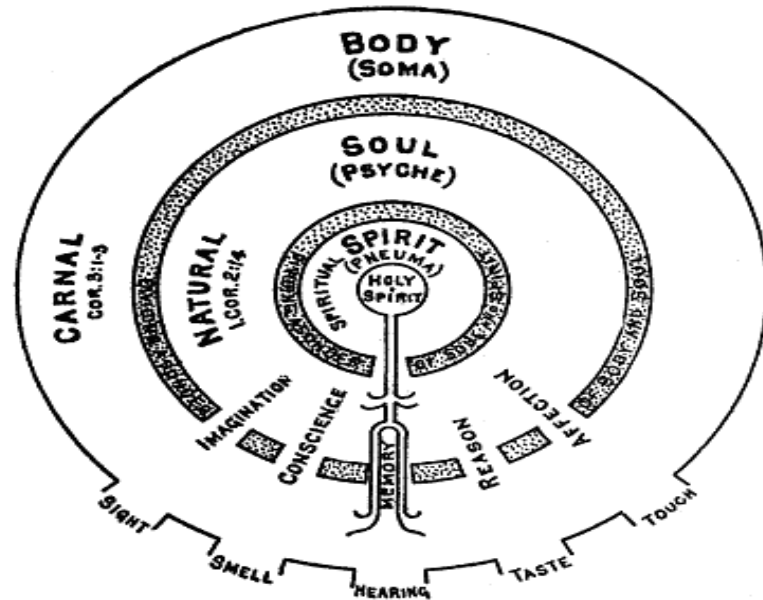


THE THREE TABERNACLES

THE EARTHLY TABERNACLE



THE TABERNACLE OF MAN



1919

DESIGNED AND DRAWN BY
CLARENCE LARKIN
FOXCHASE, PHILA., PA.
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1 Thessalonians 5
KJV

17 Pray without ceasing.
18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
19 ¶ Quench not the Spirit.
20 Despise not prophesyings.
21 Prove all things; hold fast that which is good.
22 Abstain from all appearance of evil.
23 ¶ And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
24 Faithful *is* he that calleth you, who also will do *it*.
25 ¶ Brethren, pray for us.
26 ¶ Greet all the brethren with an holy kiss.
27 ¶ I charge you by the Lord that this epistle be read unto all the holy brethren.

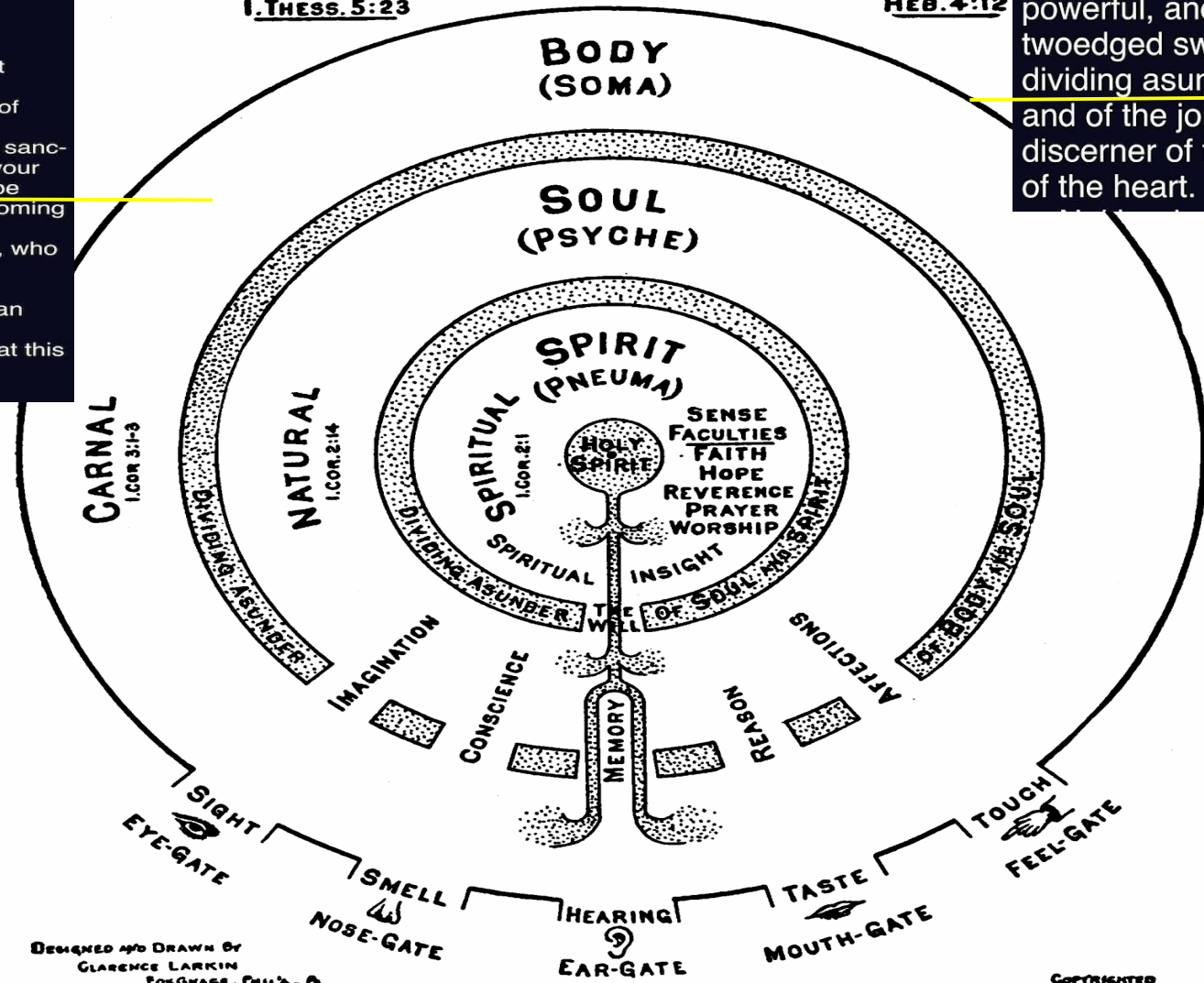
THE THREEFOLD NATURE OF MAN

1. THESS. 5:23

HEB. 4:12

Hebrews 4
KJV

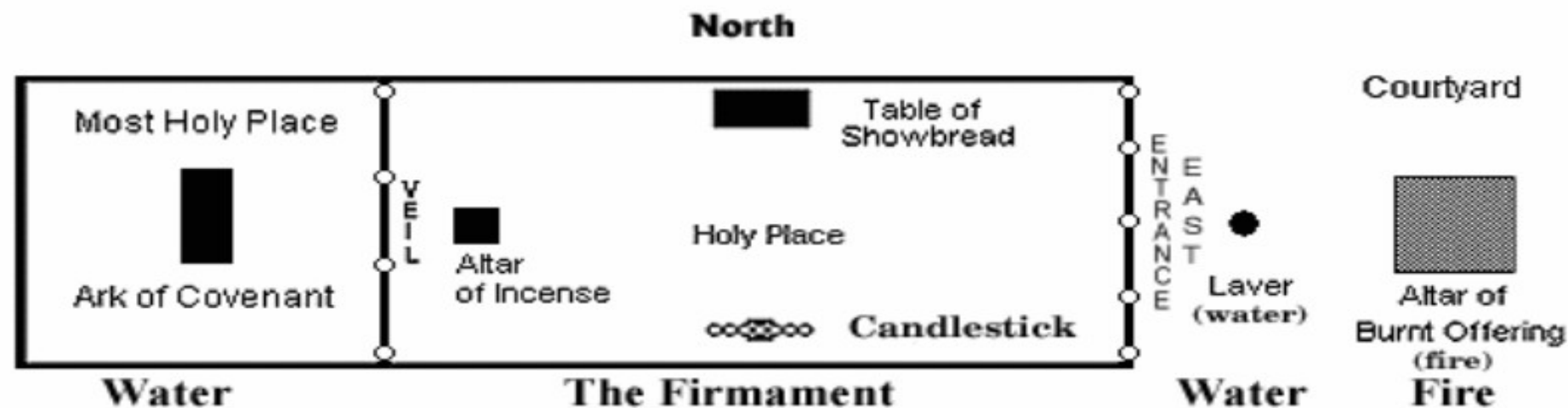
12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discernor of the thoughts and intents of the heart.



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The Tabernacle - A model of the Universe



Genesis 1:7 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

The candlestick represents the luminaries of the heavens (sun, moon, stars).
 The twelve loaves on the table of shewbread represent the abundance of God's blessing in our physical world.
 The altar of incense represents prayer rising to heaven.

The New Covenant Sacrifice – Mass/Divine Liturgy: Heaven Meets Earth

"Greater more perfect Tabernacle" in Heaven Hebrews 9:11-12

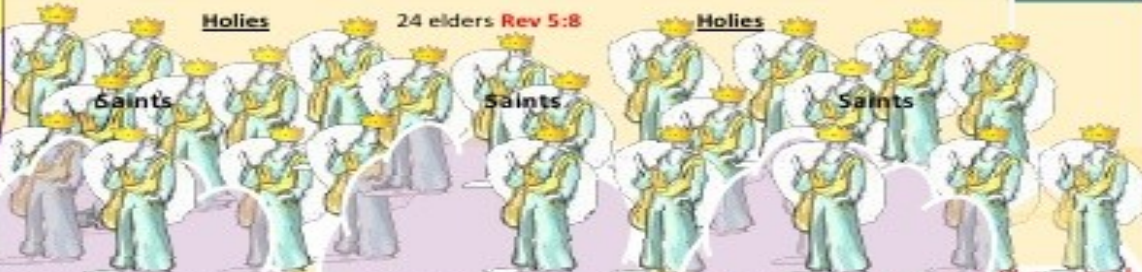
11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered once into the holy place, having obtained eternal redemption for us

Entered with his own blood in Holy of Holies Hebrews 4:14/9:12

(Heavenly) Holy of Holies



stood a Lamb slain... Rev 5:6 As High Priest & sacrificial victim, Jesus allows us to receive His resurrected glorified body in the Eucharist. Every priest ordained to sacrifice. Heb 8:3 Jesus: Priest forever order of Melchizedek. Jesus' sacrifice like Melchizedek is Bread/wine. Gen 14:18 Ps 110:4; Heb 5:6



Golden Bowls of Incense are the Prayers of the saints. Revelation 5:8 Angel presents Tobit & Sarah's prayer to God. Tob 12:12

A Great Cloud of Witnesses Heb 12:1 Angel offers prayers of holy ones to God. Rev 5:8

Death doesn't separate us from God. Romans 8:38-39 We are one body. 1 Cor 12:13 The fervent prayer of a righteous person availeth much Jas 5:16

Heavenly & Earthly Tabernacles mirror each other & are one worship. Earthly imitates heavenly. Heb 8:4-5; 9:11-12

We present ourselves as a holy and living sacrifice. Romans 12:1



hears you "He who



Priest (Acts for Christ) Luke 10:16 Hebrews 8:5

1 Cor 10:16/1 Cor 11:23-26

"Example and Shadow Tabernacle" on Earth (Mass/Divine Liturgy) Hebrews 8:5

1 Bread/Manna from heaven John 6:48-51 Inexhaustible John 6:1-15 Eat my flesh for eternal life in 6:54

Ascended to heaven Mk 16:19-20 Lk 24:50-51 To minister to us Jn 20:17

Pure sacrifice offered every-where into perpetuity. Mal 1:11

Transforms: This is my body Bread/wine Mt 26:26 Mt 26:26 Perfect lamb—must be eaten Ex 12:1-28 Eucharist - must also be eaten 1 Cor 5:7-8 Forgives sin Mt 26:28

Raised for our Justification Romans 4:25

Hebrews 8:1-6 1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have something also to offer. 4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: 5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. 6 But now hath he obtained a more excellent ministry by how much also he is the mediator of a better covenant, which was established upon better promises. Heb 8:13 New Covenant makes Old Covenant law obsolete.

Jesus preached to dead 1 Pet 3:19-20/Eph 4:8-10

The Three Metals
of the Temple's
Metallic Messiah

GOLD

SILVER

BRONZE
or Copper

*P=pelvis,
porch

The Metallic Messiah

TURBAN

REMOVED

**HOLY
OF
HOLIES**

STAIR

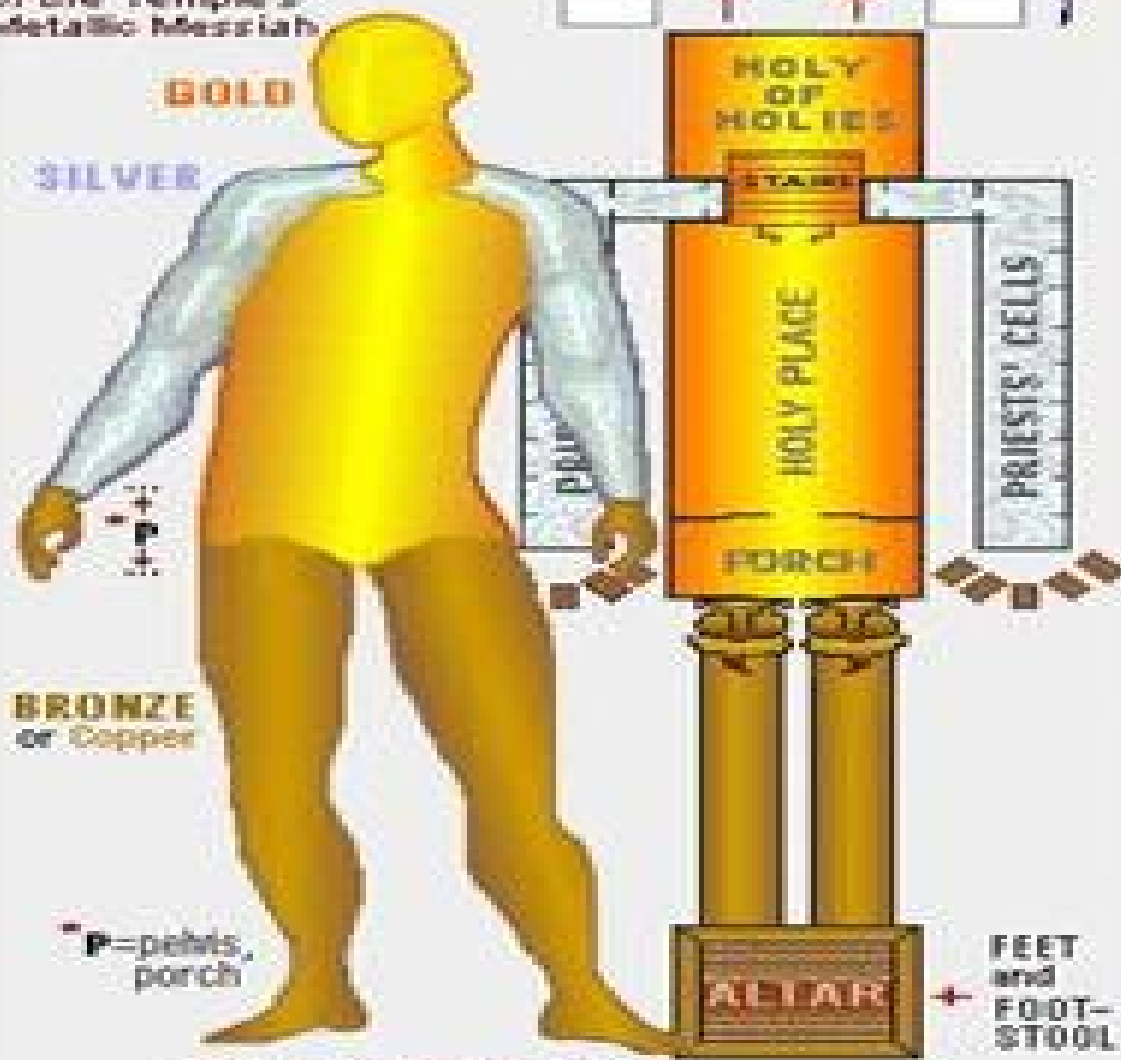
HOLY PLACE

PORCH

PRIESTS' CELLS

ALTAR

**FEET
and
FOOT-
STOOL**

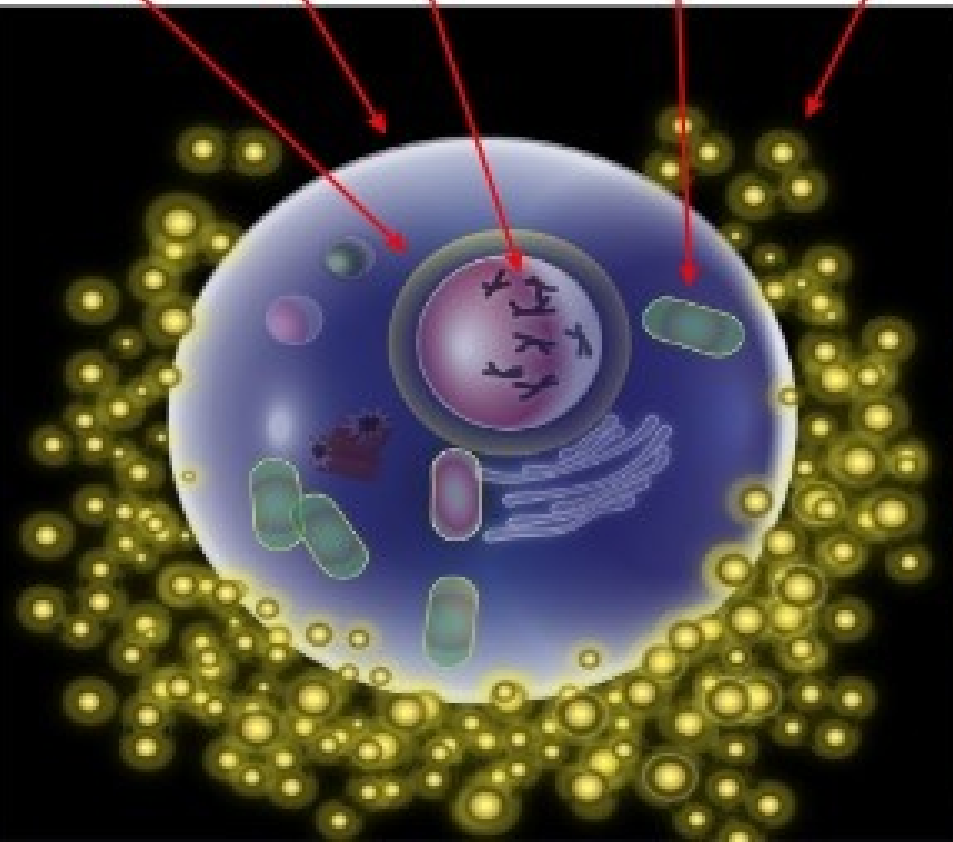


Tabernacle vs Human Egg Cell

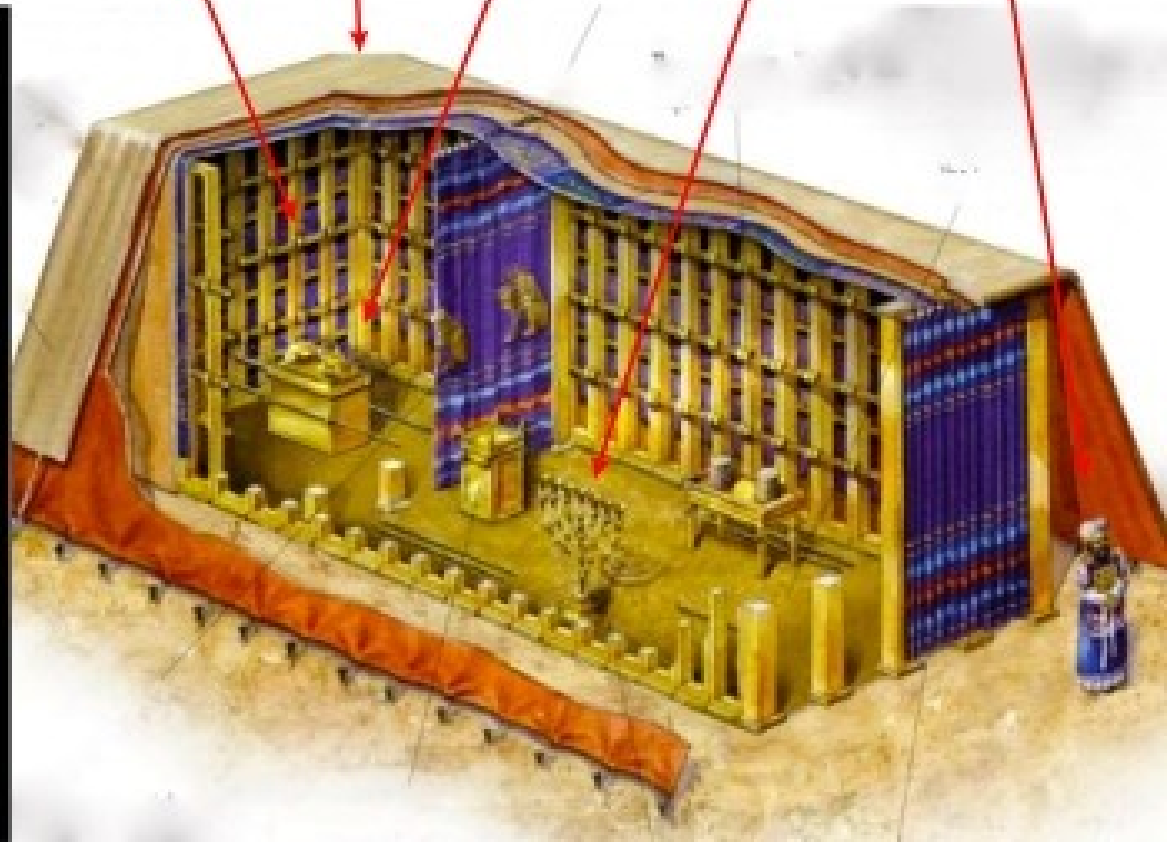
John 1:14

"And the Word became flesh, and did tabernacle among us"

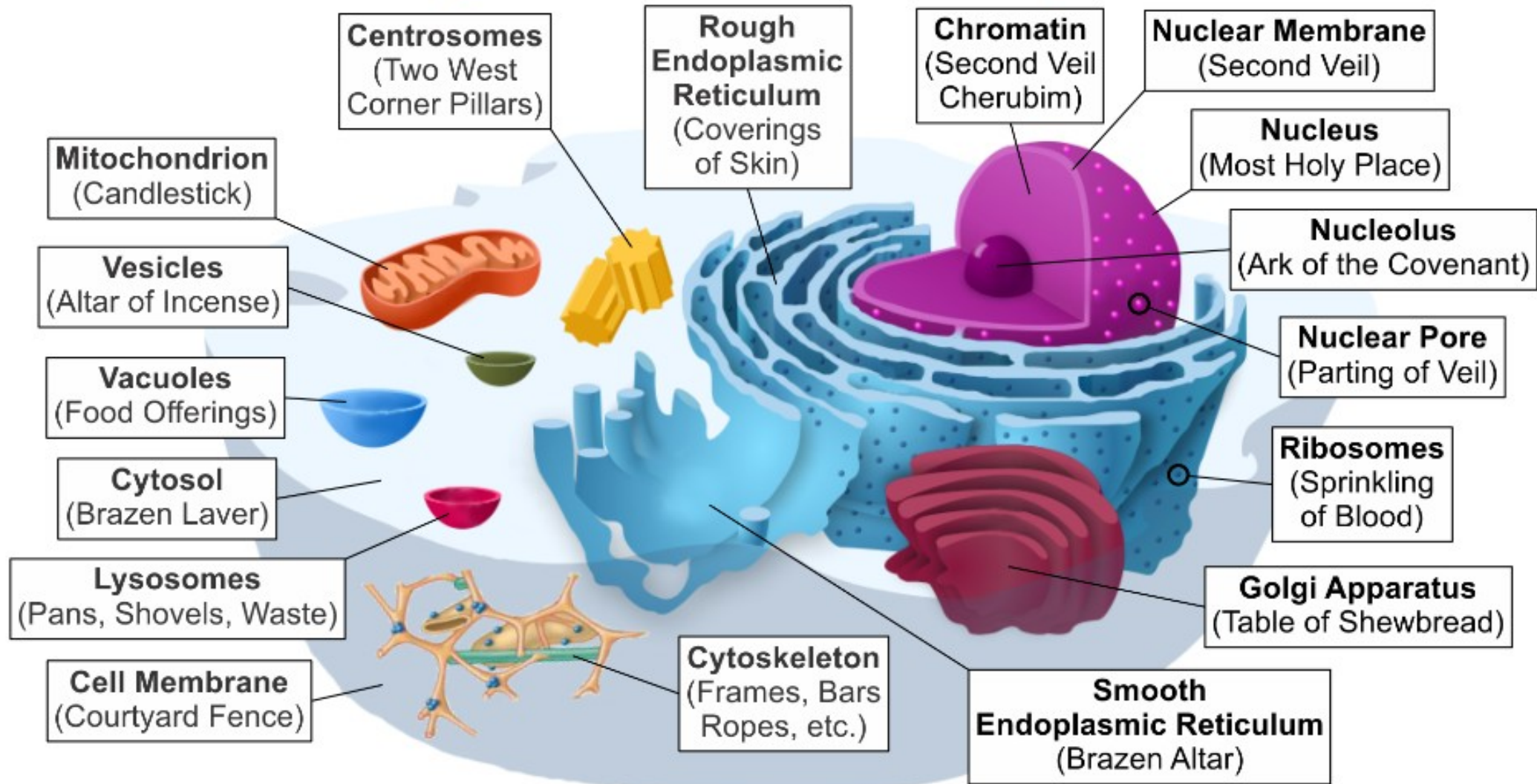
Nucleus
Cell Wall
Chromosomes
Mitochondrial DNA
Seed



Nucleus
Cell Wall
Chromosomes
Mitochondrial DNA
Seed



Cell Organelles vs. Tabernacle Components



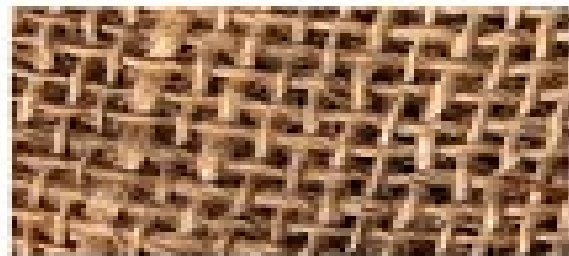
The Two Witnesses of Revelation

A Representation
of a Chromosome

*"For who hath despised
the day of small things?"*

*"The hands of Zerubbabel have
laid the foundation of this house;
his hands shall also finish it"*

*"and they shall prophesy
a thousand two hundred
and threescore days,
clothed in sackcloth"*



"X" Shaped Chromosomes

*"This is the word of the
LORD unto Zerubbabel"*



Chromatid
"Olive Tree"
#1

Jesus Died
on the
"Cross"
"Cross" Shaped
Chromosome

Chromatid
"Olive Tree"
#2

Microtubule
"Golden Pipe"
#1

Microtubule
"Golden Pipe"
#2



Centromere with
Kinetochore
"Golden Bowl"
and Microtubules
"Seven Pipes"

DNA
"Witness"
#1

DNA
"Witness"
#2

them five sockets of copper. 27. You shall make the altar of acacia wood, five cubits long and five cubits wide - the altar is to be square - and three cubits high. - Make its horns on the four corners, the horns to be of one piece with it; and overlay it with copper. - Make the pans for removing its ashes, as well as its scrapers, basins, flesh hooks, and fire pans - make all its utensils of copper. - Make for it a grating of meshwork in copper; and on the mesh make four copper rings at its four corners. - Set the mesh below, under the ledge of the altar, so that it extends to the middle of the altar. - And make poles for the altar, poles of acacia wood, and overlay them with copper. - The poles shall be inserted into the rings, so that the poles remain on the two sides of the altar; when it is carried. - Make it hollow, of boards. As you were shown on the mountain, so shall they be made.

28 - You shall bring forward

Use it, of one piece with its St gold. St blue bus pie

el

[illegible][illegible]

30

And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

— Revelation 15:6 (KJV)



**And one of the four beasts gave unto the
seven angels seven golden vials full of the
wrath of God, who liveth for ever and ever.
— Revelation 15:7 (KJV)**



And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

— Revelation 15:8 (KJV)



Seals

1

2

3

4

5

6

7

Trumpets

1

2

3

4

5

6

7

Bowls

1

2

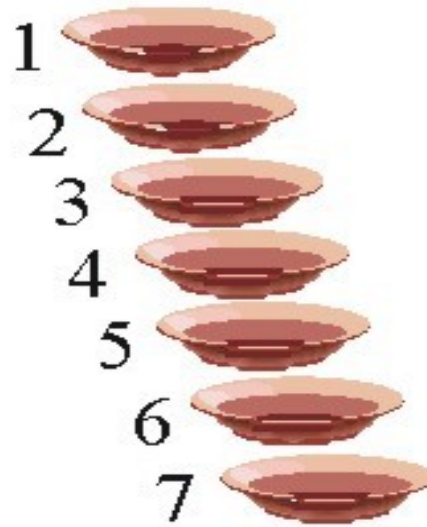
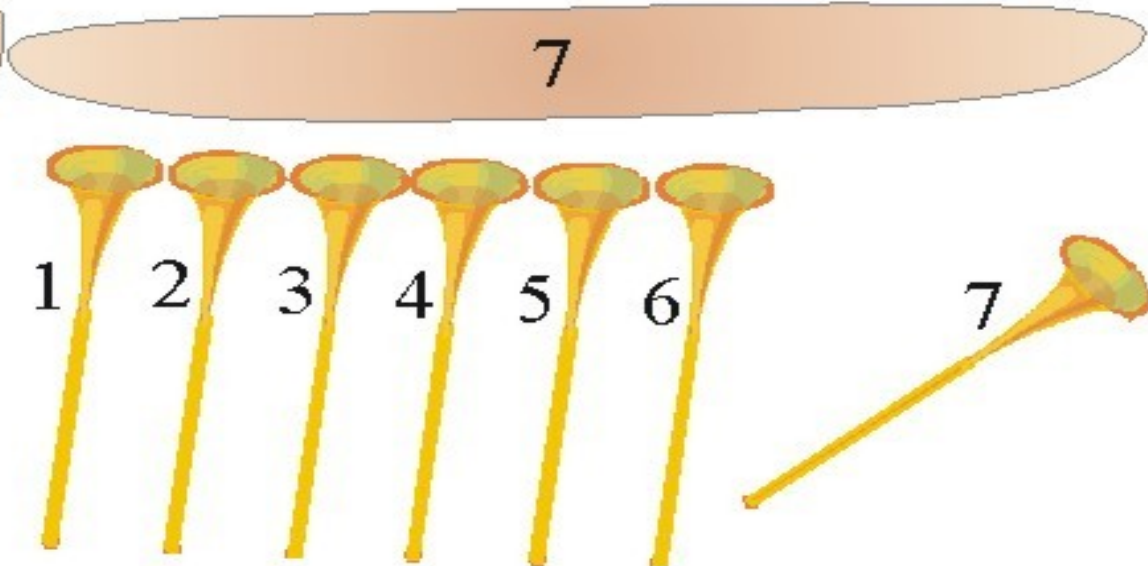
3

4

5

6

7



Rev 4:6

And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts **G2226** full of eyes before and behind.

Rev 4:7

And the first beast **G2226** *was* like a lion, and the second beast **G2226** like a calf, and the third beast **G2226** had a face as a man, and the fourth beast **G2226** *was* like a flying eagle.

Rev 4:8

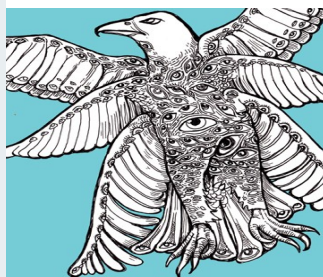
And the four beasts **G2226** wings about *him*; and *they* within: and they rest not day and night, *saying*, Holy, holy, holy, Lord God Almighty, which *was*, and is, and is to come.

Rev 4:9

And when those beasts **G2226** give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

Rev 5:6

And I beheld, and, lo, in the midst of the throne and of the four beasts, **G2226** and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth



Rev 5:8

And when he had taken the book, the four beasts **G2226** and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Rev 5:11

And I beheld, and I heard the voice of many angels round about the throne and the beasts **G2226** and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Rev 5:14

And the four beasts **G2226** said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

Rev 6:1

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts **G2226** saying, Come and see.

Rev 6:3

And when he had opened the second seal, I heard the second beast **G2226** say, Come and see.

Rev 6:5



[< Back](#)
[Interlinear](#)
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Rev 6:5

And when he had opened the third seal, I heard the third beast **G2226** say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Rev 6:6

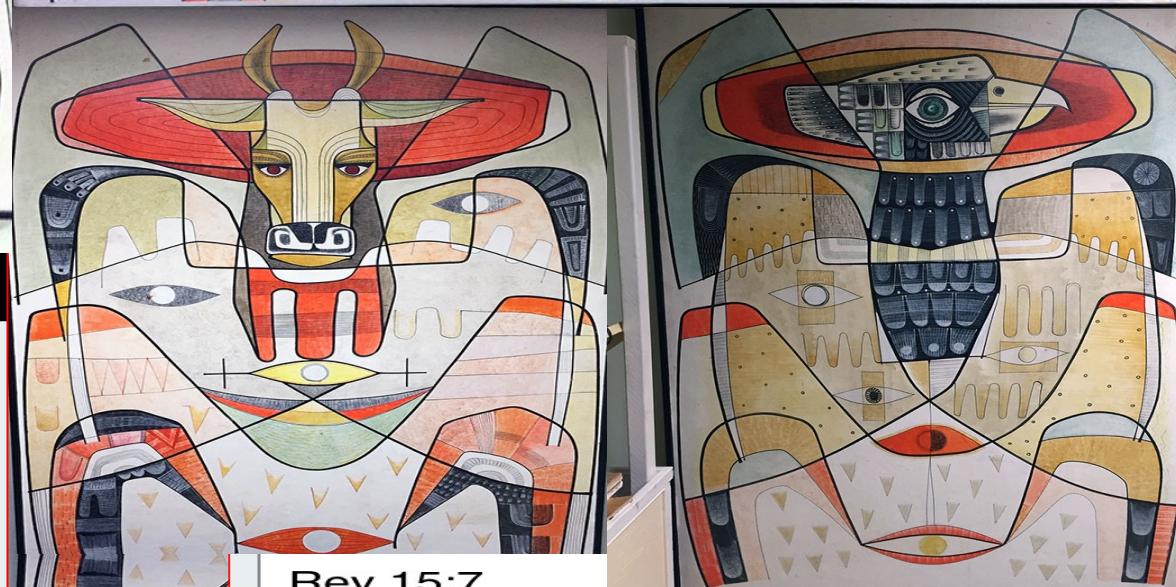
And I heard a voice in the midst of the four beasts **G2226** say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Rev 6:7

And when he had opened the fourth seal, I heard the voice of the fourth beast **G2226** say, Come and see.

Rev 7:11

And all the angels stood round about the throne, and *about* the elders and the four beasts, **G2226** and fell before the throne on their faces, and worshipped God,



Rev 15:7

And one of the four beasts **G2226** gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

Rev 19:4

And the four and twenty elders and the four beasts **G2226** fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Ezekiel 1:20

Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the **living creature** [was] in the wheels.

Ezekiel 1:21

When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the **living creature** [was] in the wheels.

Ezekiel 1:22

And the likeness of the firmament upon the heads of the **living creature** [was] as the colour of the terrible crystal, stretched forth over their heads above.

Search Range: The Whole Bible

Ezekiel 10:15

And the cherubims were lifted up. This [is] the **living creature** that I saw by the river of Chebar.

Ezekiel 10:17

When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also]: for the spirit of the **living creature** [was] in them.

Ezekiel 10:20

This [is] the **living creature** that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.



Terrible crystal occurs in 1 verse in the KJV

Ezekiel 1:22
And the likeness of the firmament upon the heads of the living creature [was] as the colour of the **terrible crystal**, stretched forth over their heads above.

< Eze 1 Interlinear Online K L U
Ezekiel 1:22

was as the colour H5869 עֵין 'ayin
PHRASE

of the terrible H3372 יָרֵא yare'
PHRASE PARSE

crystal H7140 קֶרַח qerach

stretched forth H5186 נָטָה natah
PHRASE PARSE

over their heads H7218 רָאָשׁ ro'sh
PHRASE

above H4605 מַעַל ma'al

< Eze 1 Interlinear Online K L U
H3372 - yare'

KJV Translation Count: 314x
The KJV translates Strong's H3372 in the following manner: fear (188x), afraid (78x), terrible (23x), terrible thing (6x), dreadful (5x), reverence (3x), fearful (2x), terrible acts (1x), *misc* (8x).

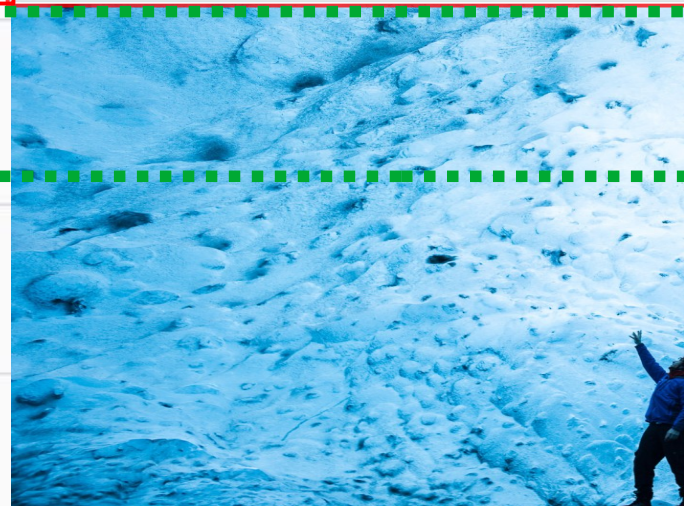
Strong's Definitions: יָרֵא yârê', yaw-ray'; a primitive root; to fear; morally to revere; causatively to frighten:—affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), × see, terrible (act, -ness, thing).



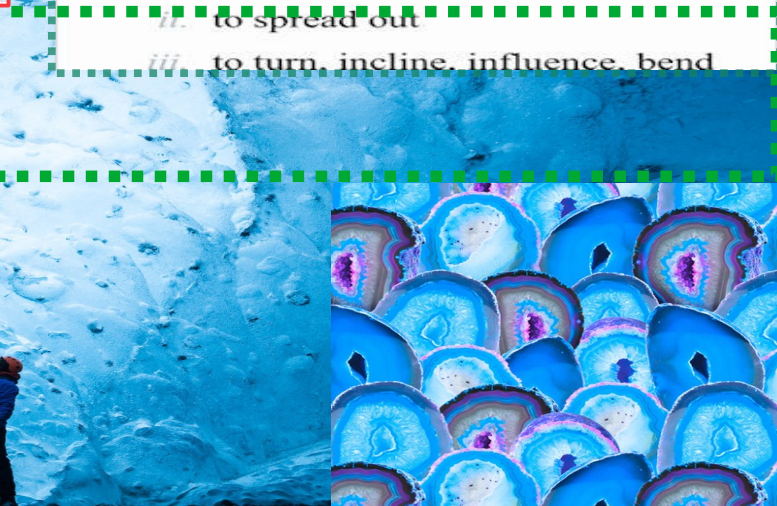
Interlinear Online		
Ezekiel 1:22		
was as the colour	H5869	עֵין 'ayin
PHRASE		
of the terrible	H3372	יָרָא yare'
PHRASE		
crystal	H7140	קֶרַח qerach

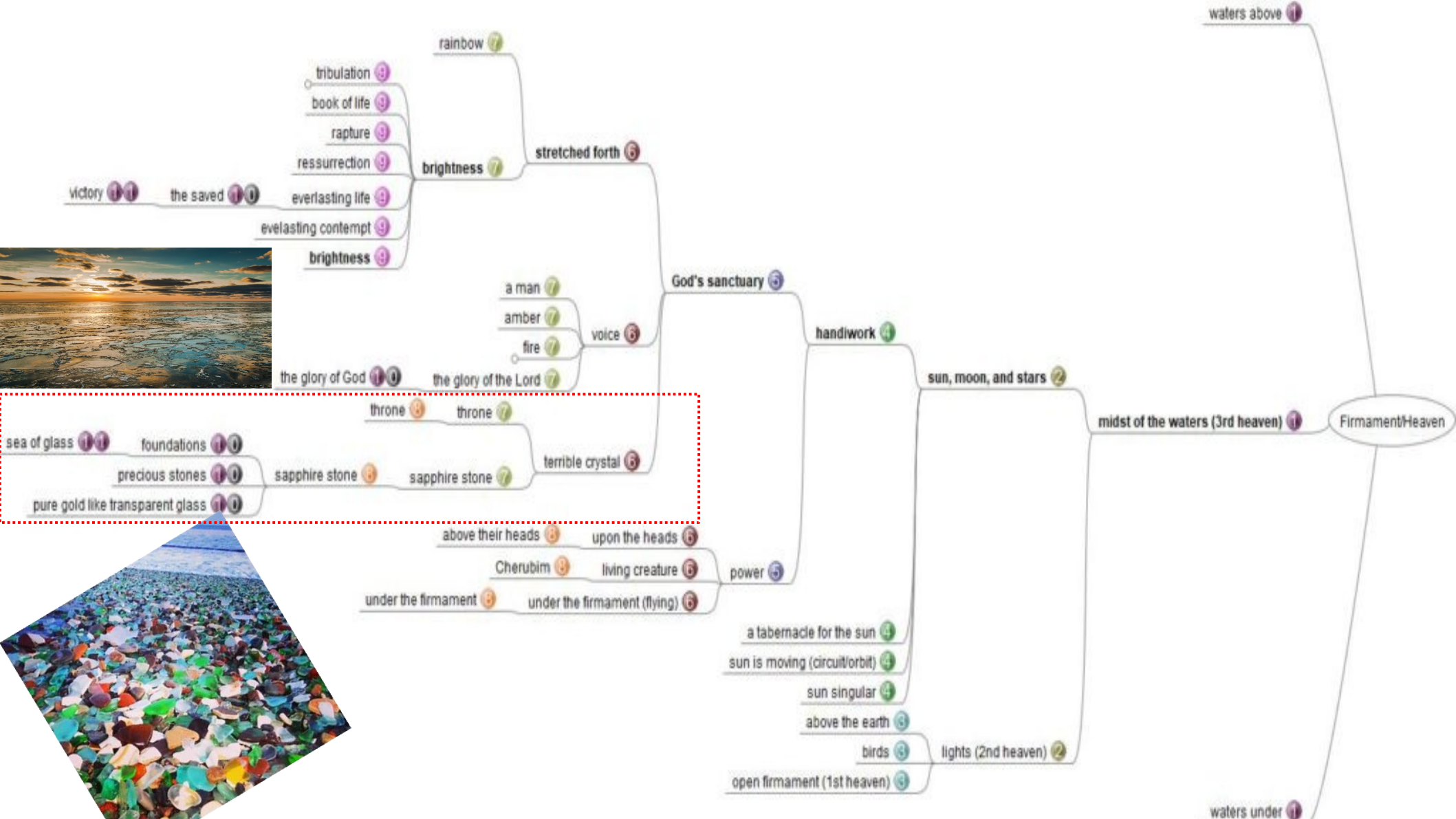
stretched forth	H5186	נָטָה natah
PHRASE		
over their heads	H7218	רֹאשׁ ro'sh
PHRASE		
above	H4605	מַעַל ma'al

Interlinear Online	
H7140 - qerach	
Outline of Biblical Usage:	
I. frost, ice, ice crystal	
A. frost (of night)	
B. ice	
KJV Translation Count: 7x	
The KJV translates Strongs H7140 in the following manner: frost (3x), ice (3x), crystal (1x).	
Strong's Definitions: קֶרַח qerach, keh'-rakh; or קֶרַח qôrach; from H7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal:—crystal, frost, ice.	



Interlinear Online	
H5186 - natah	
Outline of Biblical Usage:	
I. to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow	
A. (Qal)	
i. to stretch out, extend, stretch, offer	
ii. to spread out, pitch (tent)	
iii. to bend, turn, incline	
a. to turn aside, incline, decline, bend down	
b. to bend, bow	
c. to hold out, extend (fig.)	
B. (Niphal) to be stretched out	
C. (Hiphil)	
i. to stretch out	
ii. to spread out	
iii. to turn, incline, influence, bend	





and of fine twisted linen. 10 Then take **two** **lizard** stones and engrave on them the names of the sons of Israel. 11 **Six** of their names on the **one** stone, and the names of the remaining **six** on the other stone, in the order of their birth. 12 On the **two** stones you shall make seal engravings - the work of a lapidary - of the names of the sons of Israel. Having bordered them with frames of gold, 13 attach the **two** stones to the shoulder-pieces of the ephod, as **stones** for remembrance of the Israelite people, whose names Aaron shall carry upon his **two** shoulder-pieces for remembrance before the LORD. 14 Then make frames of **gold** 15 and **two** chains of pure **gold**, braid these like corded work, and fasten the corded chains to the frames. 16 You shall make a breastpiece of decision, worked into a design; make it in the style of the ephod; make it of **gold**, of **blue**, **purple** and **crimson** yarns, and of fine twisted linen. 17 It shall be square and doubled, a span in length and a span in width. 18 Set in it mounted **stones**, in four rows of **stones**. The first row shall be a row of **carnelian**, **crystal**, and **emerald**; 19 the second row, a **topaz**, a **chrysolite**, and an **onyx**; 20 the third row, a **sapphire**, an **agate**, and a **jacinth**; 21 and the fourth row, a **beryl**, a **lapis lazuli**, and a **jasper**. They shall be framed with **gold** in their mountings. 22 The **stones** shall correspond in number to the names of the sons of Israel: twelve, corresponding to their names. They shall be engraved like seals, each with its name, for the **twelve** tribes. 23 On the breastpiece make braided chains of corded work in pure **gold**. 24 Make **two** rings of **gold** on the breastpiece, and fasten the **two** rings at the two ends of the breastpiece, 25 attaching the **two** **gold** cords to the **two** rings at the ends of the breastpiece. 26 Then fasten the **two** ends of the cords to the **two** frames, which you shall attach to the shoulder-pieces of the ephod, at the front. 27 Make **two** rings of **gold** and attach them to the two ends of the breastpiece, at its inner edge, which faces the ephod. 28 And make **two** other rings of **gold** and fasten them on the front of the ephod, **low** on the two shoulder-pieces, close to its seam above the decorated band. 29 The breastpiece shall be held in place by a cord of **blue** from its rings to the rings of the ephod, so that the breastpiece nests on the decorated band and does not come loose from the ephod. 30 Aaron shall carry the names of the sons of Israel on the breastpiece of decision over his heart, when he enters the sanctuary, for remembrance before the LORD at all times. 31 Inside the breastpiece of decision you shall place the Urim and Thummim, so that they are over Aaron's heart when he comes before the LORD. Thus Aaron shall carry the instrument of decision for the Israelites over his heart before the LORD at all times. 32 You shall make the robe of the ephod of pure **blue**. 33 The opening for the head shall be in the middle of it; the opening shall have a binding of woven work round about - it shall be like the opening of a coat of mail - so that it does not tear. 34 On its hem make **pomegranates** of **blue**, **purple** and **crimson** yarns, all around the hem, with bells of **gold** between them all around. 35 A golden bell and a pomegranate, a golden bell and a pomegranate, all around the hem of the robe. 36 Aaron shall wear it while officiating, so that the sound of it is heard when he comes into the sanctuary before the LORD and when he goes out - that he may not die. 37 You shall make a frontlet of pure **gold** and engrave on it the seal inscription: "Holy to the LORD." 38 Suspend it on a cord of **blue** so that it may remain on the headpiece; it shall remain on the front of the headpiece. 39 It shall be on Aaron's forehead, that Aaron may take away any sin arising from the holy things that the Israelites consecrate, from any of their sacred donations, it shall be on his forehead at all times, to win acceptance for them before the LORD. 40 You shall make the fringed tunic of fine linen. You shall make the headress of fine linen. You shall make the sash of embroidered work. 41 And for Aaron's sons also you shall make tunics, and make sashes for them, and make turbans for them, for dignity and adornment. 42 Put these on your brother Aaron and on his sons as well, when you anoint them, and ordain them and consecrate them to serve Me as priests. 43 You shall also make for them linen breeches to cover their nakedness; they shall extend from the hips to the thighs. 44 They shall

wear and shall be sacred. 45 The ephod and the breastpiece shall be sacred. 46 The ephod and the breastpiece shall be sacred. 47 The ephod and the breastpiece shall be sacred. 48 The ephod and the breastpiece shall be sacred. 49 The ephod and the breastpiece shall be sacred. 50 The ephod and the breastpiece shall be sacred. 51 The ephod and the breastpiece shall be sacred. 52 The ephod and the breastpiece shall be sacred. 53 The ephod and the breastpiece shall be sacred. 54 The ephod and the breastpiece shall be sacred. 55 The ephod and the breastpiece shall be sacred. 56 The ephod and the breastpiece shall be sacred. 57 The ephod and the breastpiece shall be sacred. 58 The ephod and the breastpiece shall be sacred. 59 The ephod and the breastpiece shall be sacred. 60 The ephod and the breastpiece shall be sacred. 61 The ephod and the breastpiece shall be sacred. 62 The ephod and the breastpiece shall be sacred. 63 The ephod and the breastpiece shall be sacred. 64 The ephod and the breastpiece shall be sacred. 65 The ephod and the breastpiece shall be sacred. 66 The ephod and the breastpiece shall be sacred. 67 The ephod and the breastpiece shall be sacred. 68 The ephod and the breastpiece shall be sacred. 69 The ephod and the breastpiece shall be sacred. 70 The ephod and the breastpiece shall be sacred. 71 The ephod and the breastpiece shall be sacred. 72 The ephod and the breastpiece shall be sacred. 73 The ephod and the breastpiece shall be sacred. 74 The ephod and the breastpiece shall be sacred. 75 The ephod and the breastpiece shall be sacred. 76 The ephod and the breastpiece shall be sacred. 77 The ephod and the breastpiece shall be sacred. 78 The ephod and the breastpiece shall be sacred. 79 The ephod and the breastpiece shall be sacred. 80 The ephod and the breastpiece shall be sacred. 81 The ephod and the breastpiece shall be sacred. 82 The ephod and the breastpiece shall be sacred. 83 The ephod and the breastpiece shall be sacred. 84 The ephod and the breastpiece shall be sacred. 85 The ephod and the breastpiece shall be sacred. 86 The ephod and the breastpiece shall be sacred. 87 The ephod and the breastpiece shall be sacred. 88 The ephod and the breastpiece shall be sacred. 89 The ephod and the breastpiece shall be sacred. 90 The ephod and the breastpiece shall be sacred. 91 The ephod and the breastpiece shall be sacred. 92 The ephod and the breastpiece shall be sacred. 93 The ephod and the breastpiece shall be sacred. 94 The ephod and the breastpiece shall be sacred. 95 The ephod and the breastpiece shall be sacred. 96 The ephod and the breastpiece shall be sacred. 97 The ephod and the breastpiece shall be sacred. 98 The ephod and the breastpiece shall be sacred. 99 The ephod and the breastpiece shall be sacred. 100 The ephod and the breastpiece shall be sacred.

SAVE THE DATE - HARVEST 2021

Summer Trip **July 1 - July 15**
2 Week Trip **July 19 - Aug 2**
3 Week Trip **Aug 3 - Aug 24**
5 week Trip **Aug 25 - Sept 29**
2 Week Trip **Sept 30 - Oct 14**
Sons of Zion **June 14 - Oct 18**
Daughters of Zion **July 19 - Oct 14**

