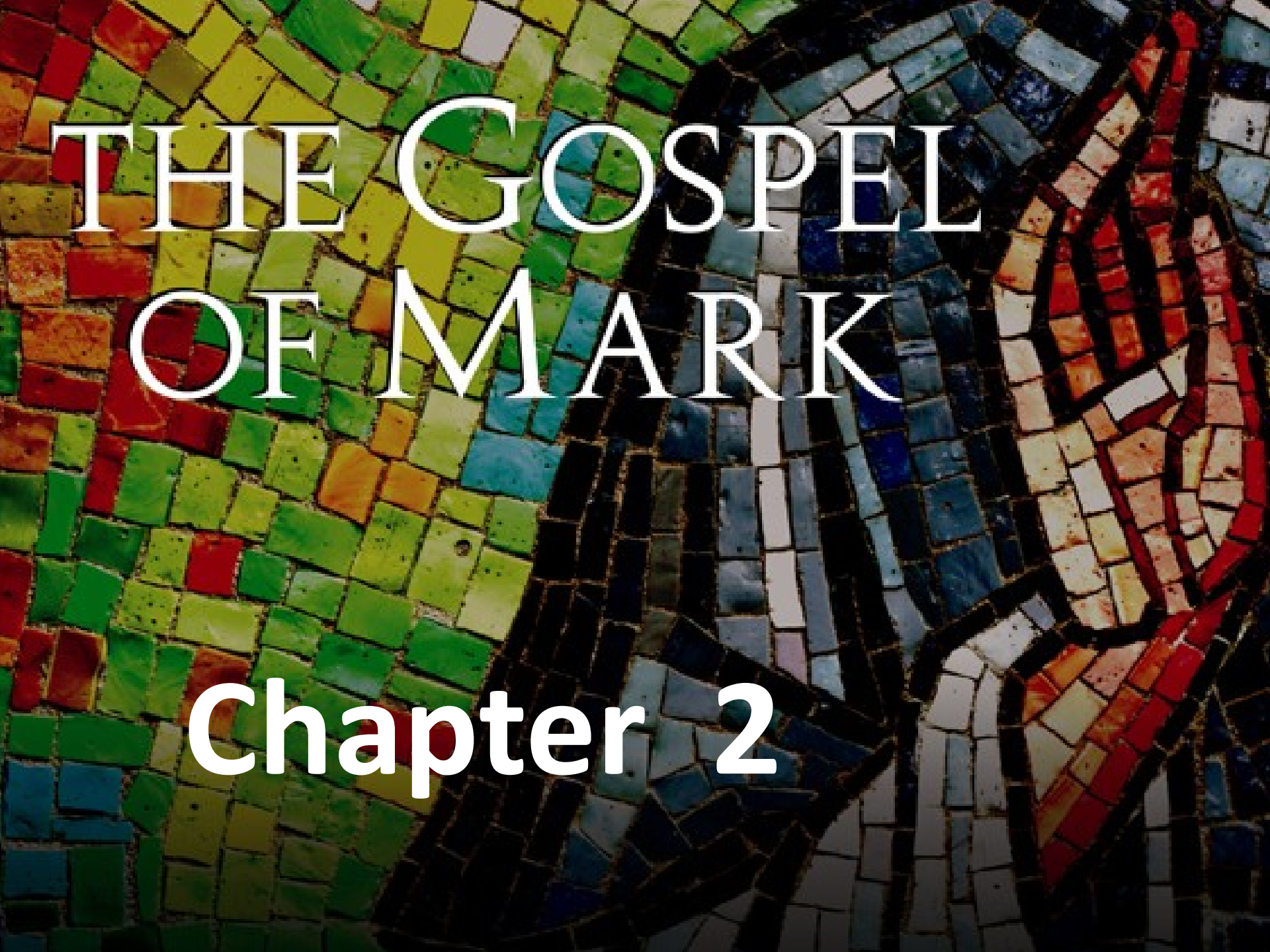




THE GOSPEL OF MARK

Chapter 2

Design Structure of Four Gospels

	Matthew	Mark	Luke	John
Jesus as:	Messiah	Servant	Son of Man	Son of God
Genealogy:	Abraham	---	Adam	Eternity
What Jesus:	Legal (Joseph) Said	Did	Bloodline (Mary) Felt	Preexistence Was
First Miracle:	Leper Cleansed	Demon expelled	Demon expelled	Water into wine
Ends With:	Resurrection	Ascension	Promise: Spirit	Promise: Return
Sequel:			(Acts)	(Revelation)
Style:	Groupings	Snapshots	Narrative	Supernatural

Chart of Correspondances of the Four Gospels

	Mark	Luke	Matthew	John
Target	Gentiles	Sadducees	Pharisees	Essenes
Level of Underatanding	Pashat (literal)	Remez (implied)	Drash (allegorical)	Sod (hidden)
Face/"Beast" (Ezk. 1 & Rv. 4)	Ox	Man	Lion	Eagle
Aspect of Messiah	The Servant	The Son of Man	King Messiah	The incarnate Word
Branch	My Servant the Branch (Zech. 3:8)	The man called the Branch (Zech. 6:12)	David's Branch (Jer. 23:5-6; Is. 11:1f)	The Branch of YHWH (Is. 4:2)



*This Servant, the Branch
is the Christ!*

- Then a shoot will spring from the stem of Jesse, and a **branch** from his roots will bear fruit. (Isaiah 11:1)
- Behold, **My Servant**, whom I uphold; my chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations. (Isaiah 42:1)

JESUS THE SERVANT

THE SERVANT
ANNOUNCED

THE
EASTERN GALILEE

CHAPTER I

CHAPTER II

CHAPTER III

CHAPTER IV

CHAPTER V

PREACHING
of



JOHN THE
BAPTIST

-BAPTISM OF JESUS

-THE TEMPTATION

-CALL OF 4 DISCIPLES

-A DAY OF HEALING

-CLEANSING THE LEPER

-IN DESERT PLACE

HEALING



PARALYTIC

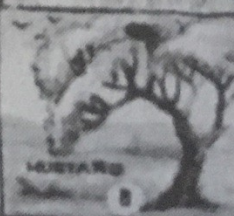
-CALL OF LEVI

-DISCOURSE ON FASTING

-HEALING WITHERED HAND

-PREACHING IN GALILEE

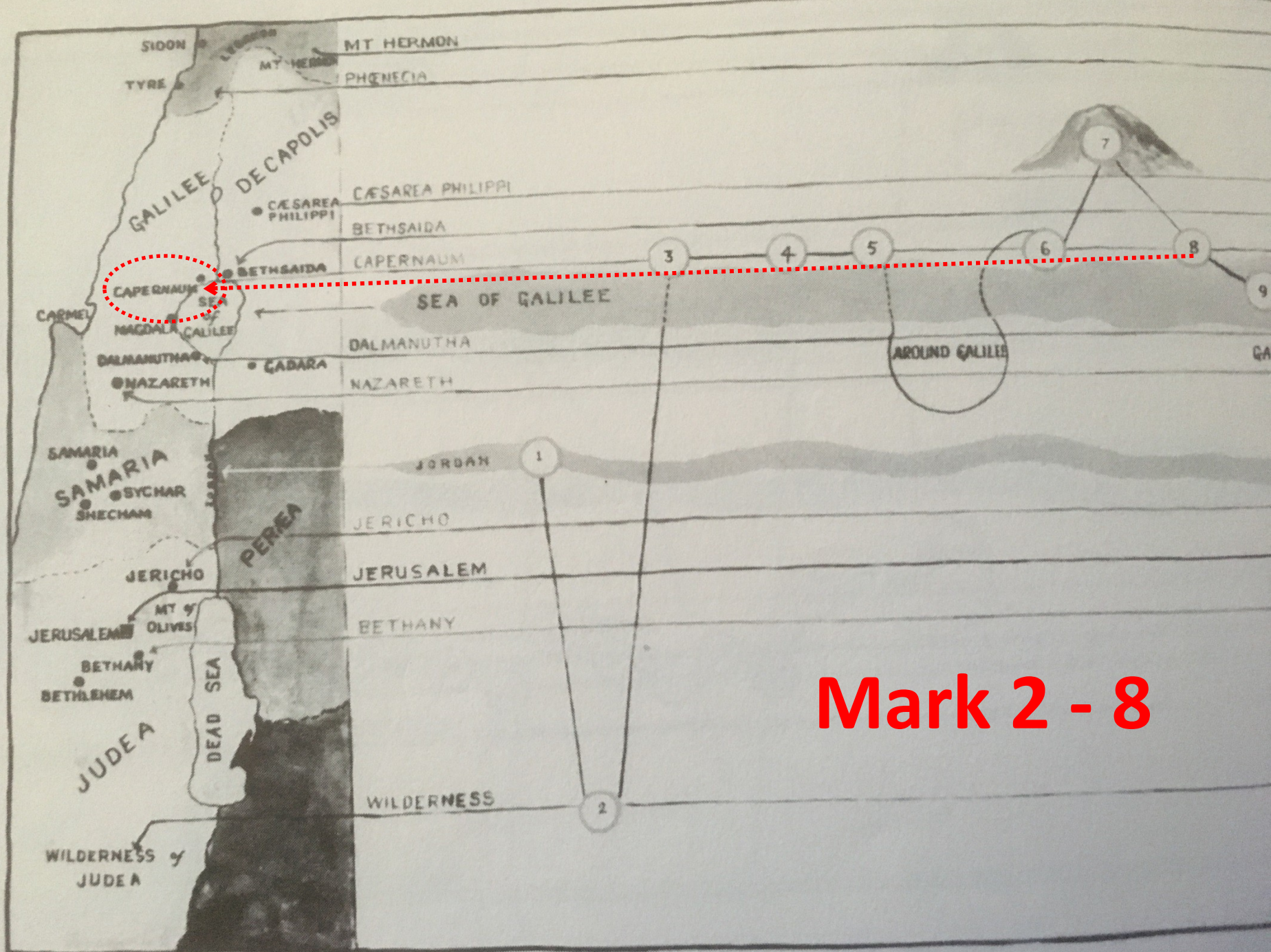
-ORDAINING THE TWELVE



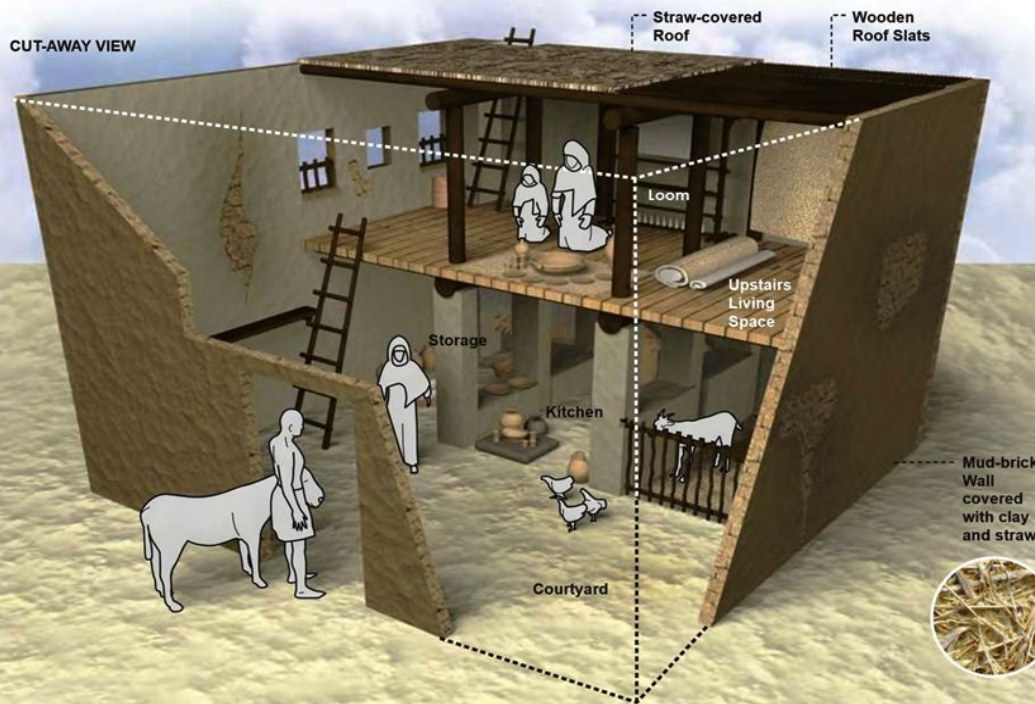
-STILLING THE TEMPEST

-HEALING THE DEMONIAC

-JAIROS' DAUGHTER



And again he entered into Capernaum after some days; and it was noised that he was in the house.

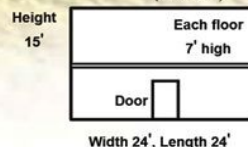


First-Century Israelite House

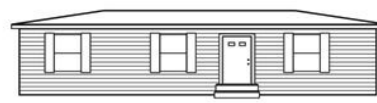
The homes of poor families were small and plain. They were built of rough stone (or mud-brick) walls and roofs of woven branches covered with clay. Living spaces were used for household work—cooking and weaving. At night, the family's domestic animals were housed in the lower level.

Size comparison:

First-century houses were smaller than modern double-wide trailers and accommodated an entire family.



Double wide mobile home (front view)



Width 24', Length 60'

— Mark 2:1 (KJV)



And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

— Mark 2:2 (KJV)



**And they come unto him, bringing one sick
of the palsy, which was borne of four.**

— Mark 2:3 (KJV)



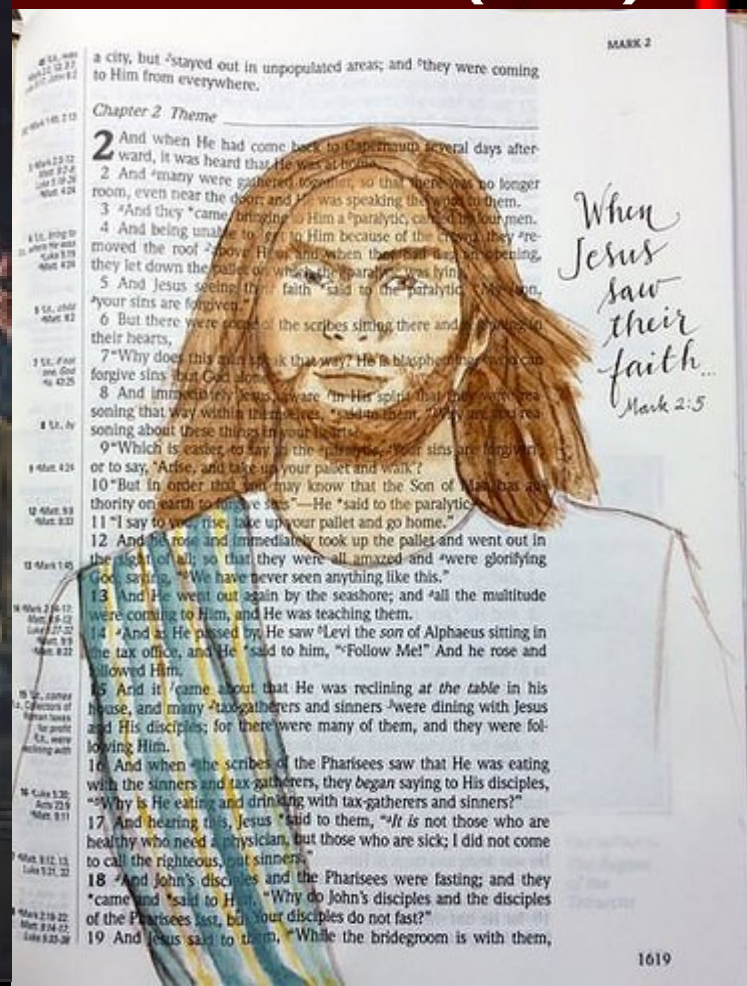
And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

— Mark 2:4 (KJV)



When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

— Mark 2:5 (KJV)

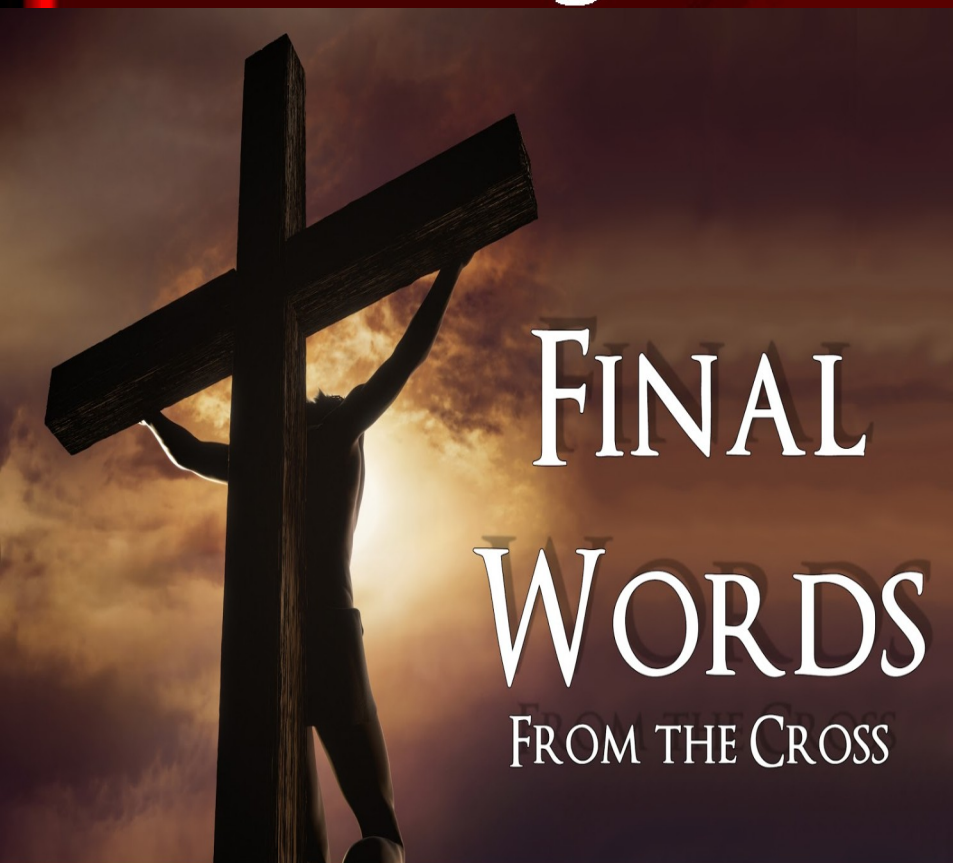


**But there was certain of the scribes sitting
there, and reasoning in their hearts,
— Mark 2:6 (KJV)**



**Why doth this man thus speak blasphemies?
who can forgive sins but God only?**

— Mark 2:7 (KJV)

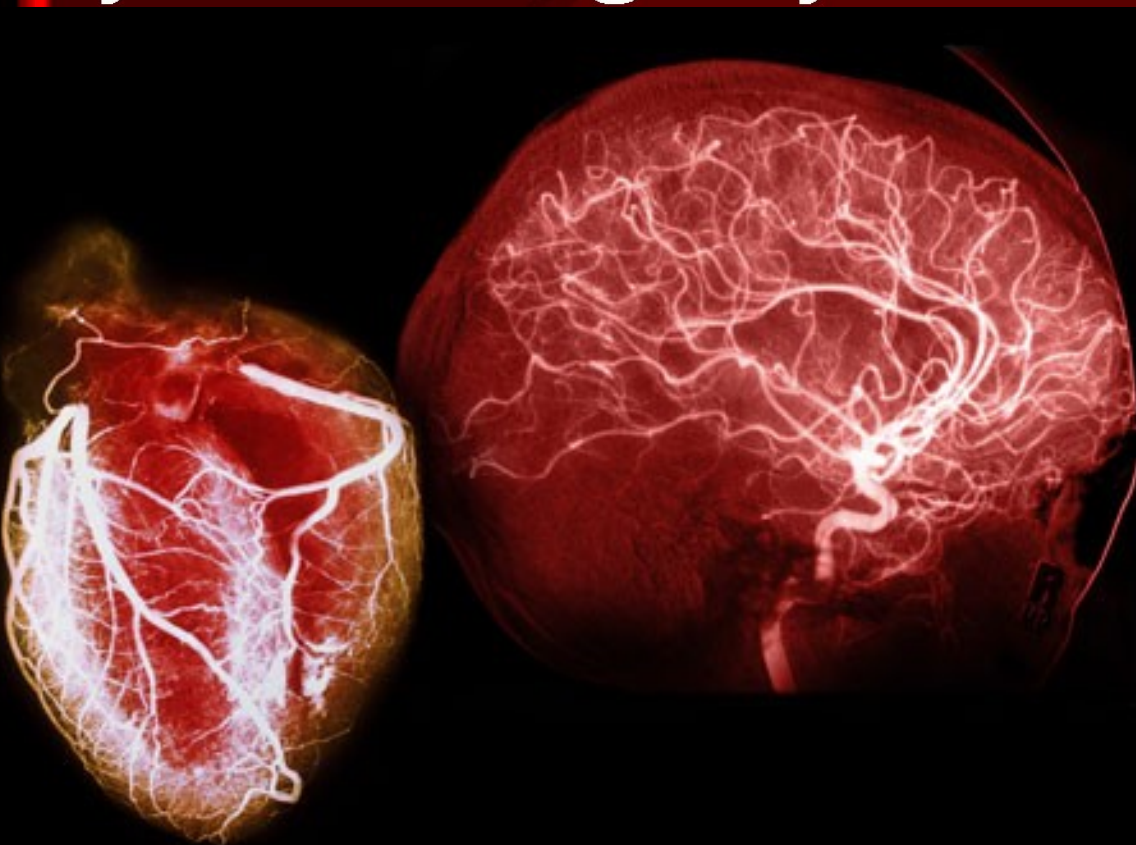


FATHER FORGIVE THEM...



And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

— Mark 2:8 (KJV)



**Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
— Mark 2:9 (KJV)**



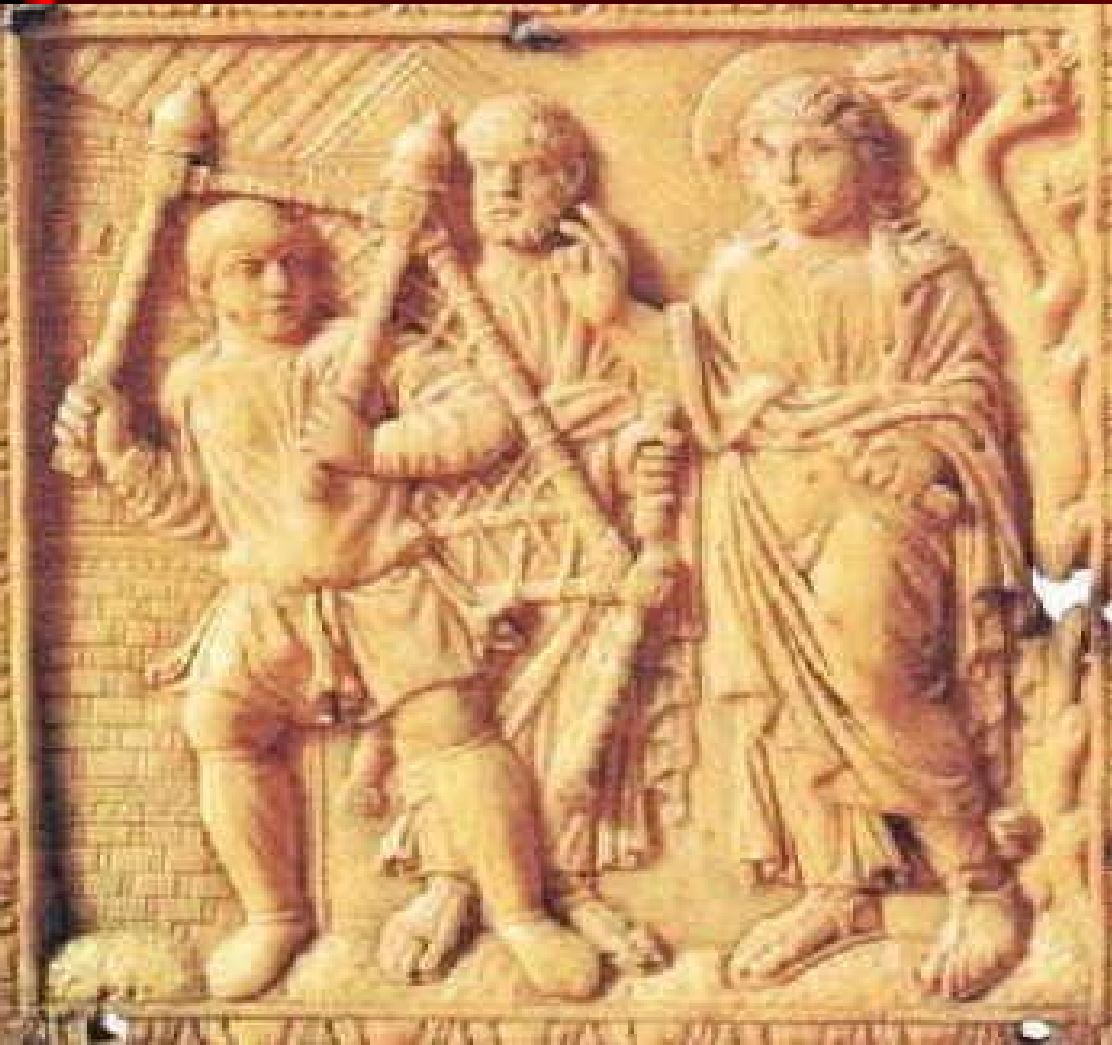
**But that ye may know that the Son of man
hath power on earth to forgive sins, (he saith
to the sick of the palsy,)**

— Mark 2:10 (KJV)



**I say unto thee, Arise, and take up thy bed,
and go thy way into thine house.**

— Mark 2:11 (KJV)



**And immediately he arose, took up the bed,
and went forth before them all; insomuch
that they were all amazed, and glorified God,
saying, We never saw it on this fashion.**

— Mark 2:12 (KJV)



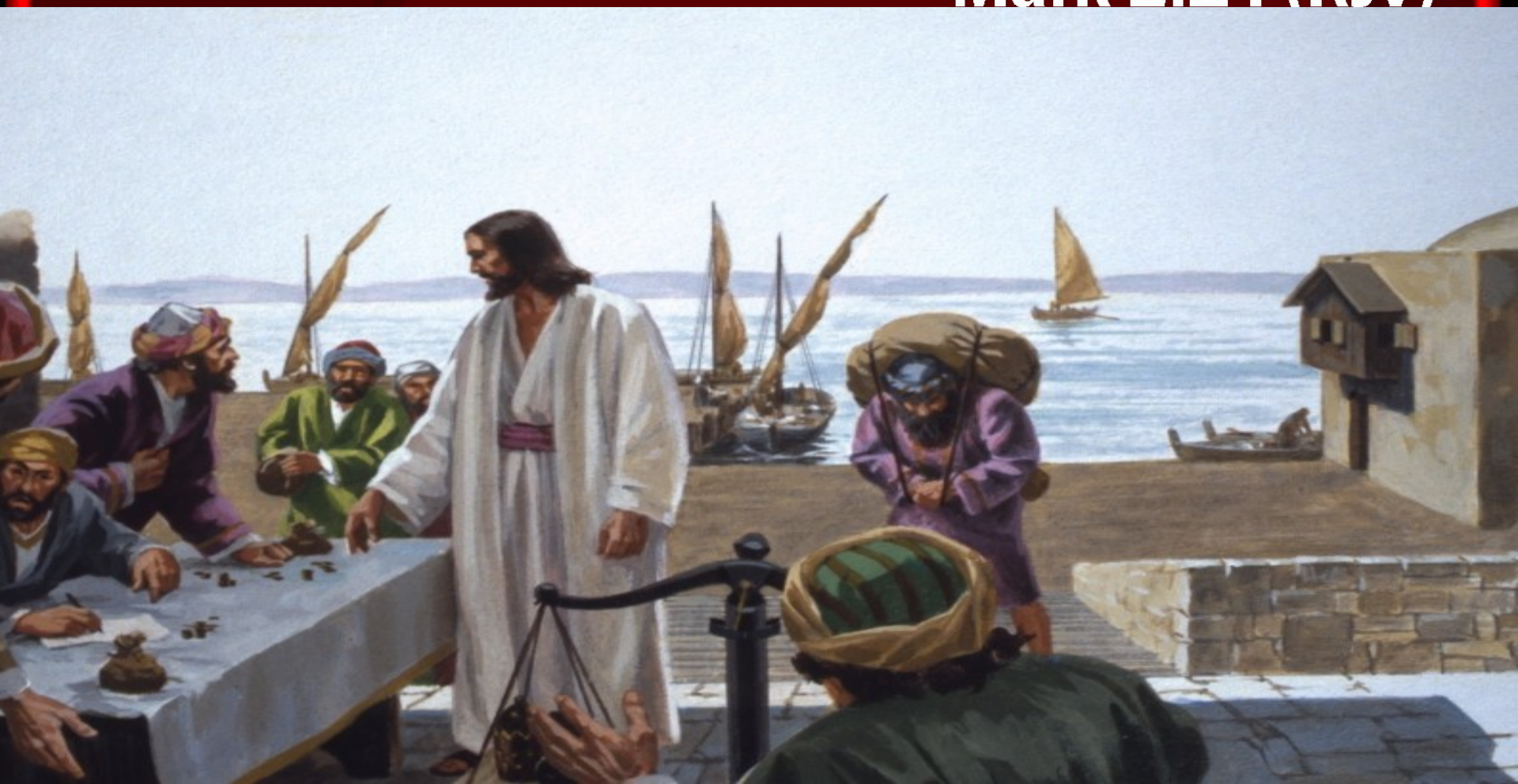
And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

— Mark 2:13 (KJV)



And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

— Mark 2:14 (KJV)



And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

— Mark 2:15 (KJV)



And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

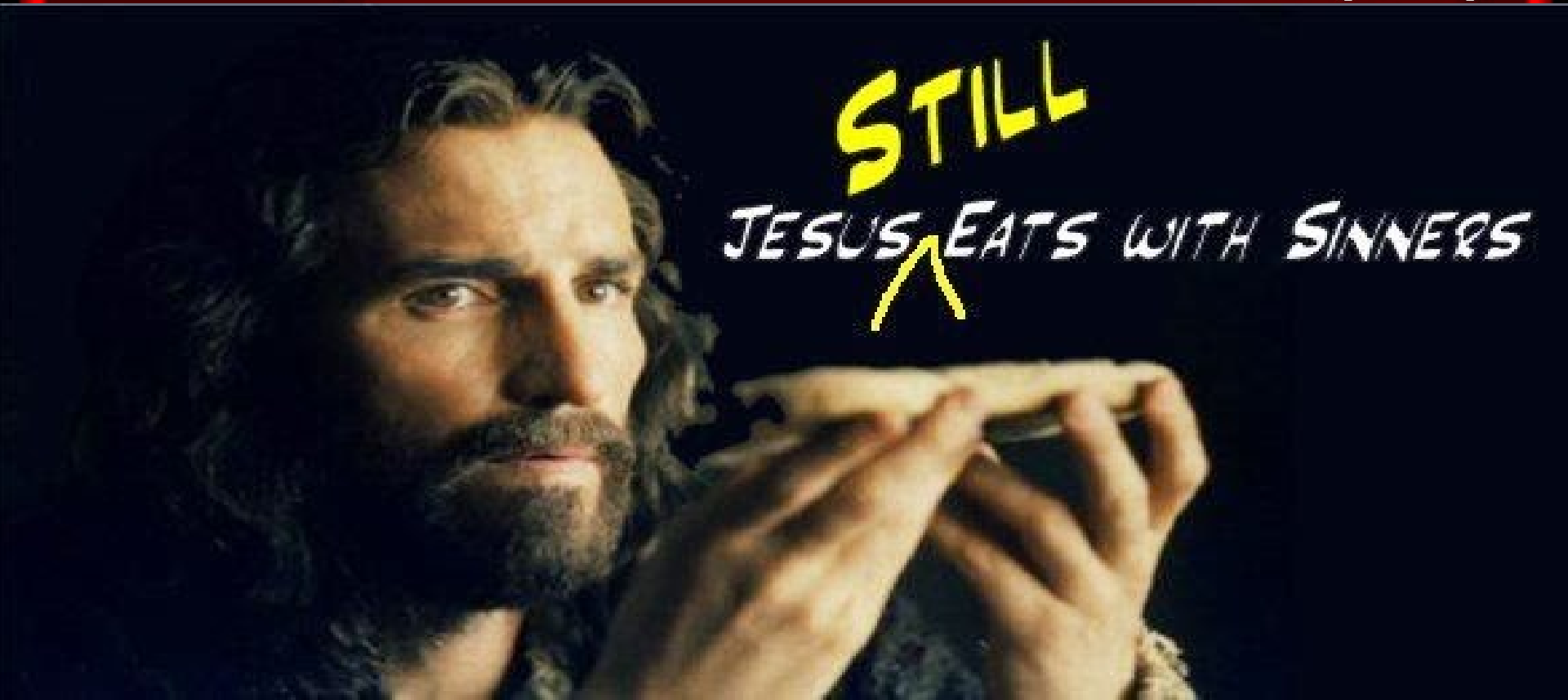
— Mark 2:16 (KJV)



**When Jesus heard it, he saith unto them,
They that are whole have no need of the
physician, but they that are sick: I came not
to call the righteous, but sinners to
repentance.**

— Mark 2:17 (KJV)

STILL
JESUS EATS WITH SINNERS



And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

— Mark 2:18 (KJV)





Twelve Disciples of John the Baptist

19 While Apollos was in Corinth, Paul traveled through the interior regions and came to Ephesus. He found some disciples ² and asked them, “Did you receive the Holy Spirit when you believed?” “No,” they told him, “we haven’t even heard that there is a Holy Spirit.”

³ “Then what baptism were you baptized with?” he asked them.

“With John’s baptism,” they replied.

⁴ Paul said, “John baptized with a baptism of repentance, telling the people that they should believe in the One who would come after him, that is, in Jesus.”

⁵ When they heard this, they were baptized in the name of the Lord Jesus. ⁶ And when Paul had laid his hands on them, the Holy Spirit came on them, and they began to speak in other languages and to prophesy. ⁷ Now there were about 12 men in all.

Twelve Disciples of John the Baptist

19 While Apollos was in Corinth, Paul traveled through the interior regions and came to Ephesus.

He found some disciples ² and asked them, “Did you receive the Holy Spirit when you believed?”

“No,” they told him, “we haven’t even heard that there is a Holy Spirit.”

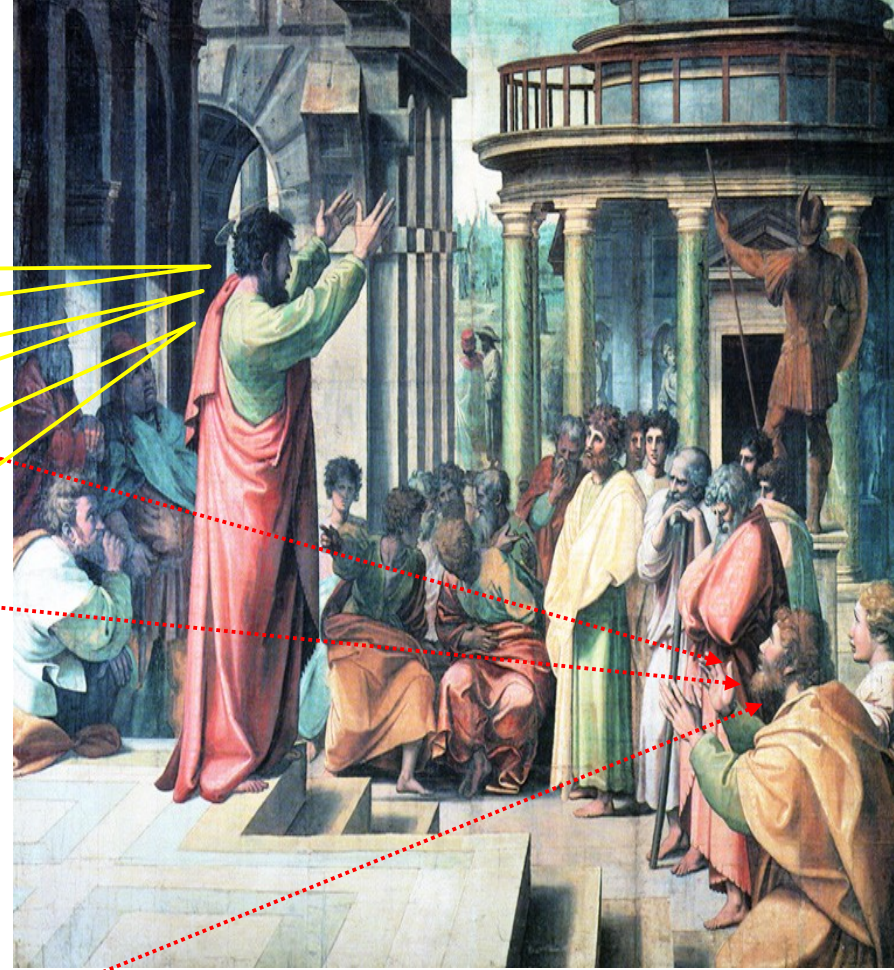
³ “Then what baptism were you baptized with?”

he asked them.

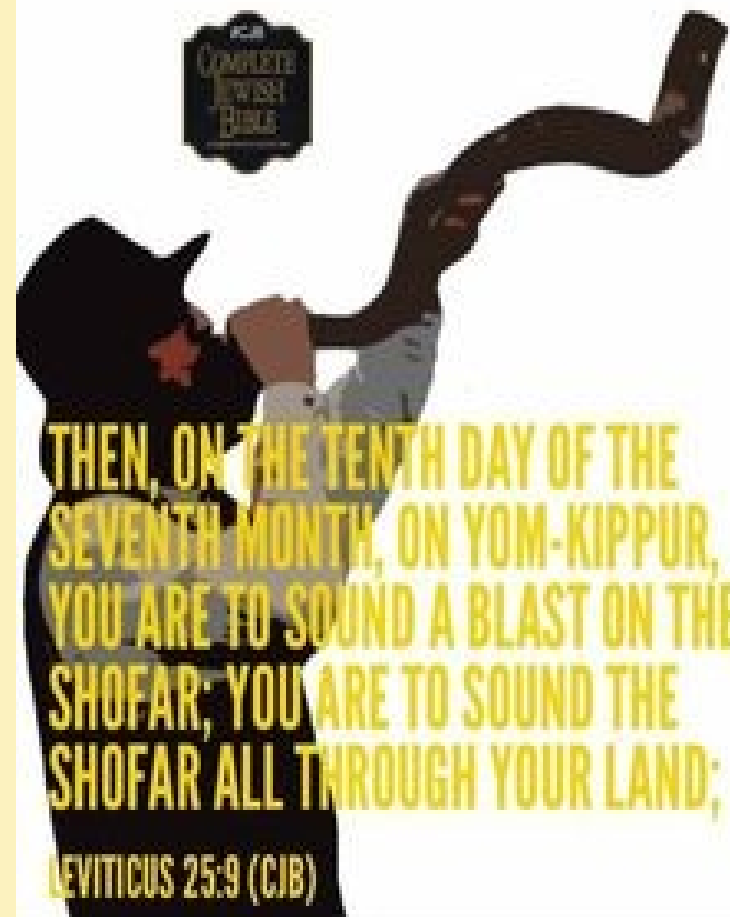
“With John’s baptism,” they replied.

⁴ Paul said, “John baptized with a baptism of repentance, telling the people that they should believe in the One who would come after him, that is, in Jesus.”

⁵ When they heard this, they were baptized in the name of the Lord Jesus. ⁶ And when Paul had laid his hands on them, the Holy Spirit came on them, and they began to speak in other languages and to prophesy. ⁷ Now there were about 12 men in all.



Yom Kippur was the ONE day a year when the High Priest could enter the Most Holy Place.



THEN, ON THE TENTH DAY OF THE SEVENTH MONTH, ON YOM-KIPPUR, YOU ARE TO SOUND A BLAST ON THE SHOFAR; YOU ARE TO SOUND THE SHOFAR ALL THROUGH YOUR LAND; LEVITICUS 25:9 (CJB)

YOM KIPPUR

~~EAT~~

PRAY

LOVE

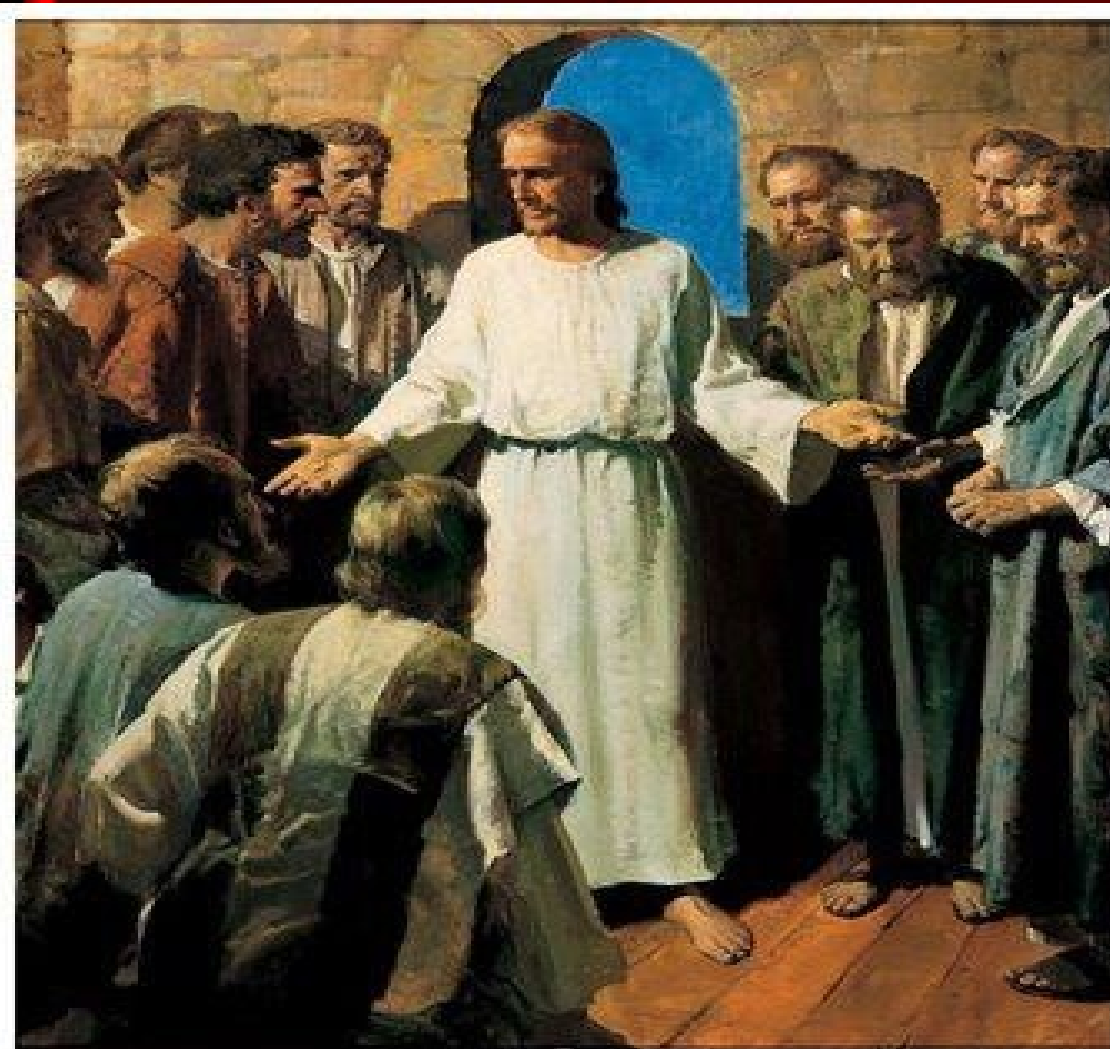
And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

— Mark 2:19 (KJV)



**But the days will come, when the
bridegroom shall be taken away from them,
and then shall they fast in those days.**

— Mark 2:20 (KJV)



Behold My Hands and Feet, by Harry Anderson, © 1971

No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

— Mark 2:21 (KJV)



And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

— Mark 2:22 (KJV)



The two parables relate to the relationship between Jesus' teaching and traditional Judaism. According to some interpreters, Jesus here "pits his own, new way against the old way of the Pharisees and their scribes."

Other interpreters see Luke as giving Christianity roots in Jewish antiquity, although "Jesus has brought something new, and the rituals and traditions of official Judaism cannot contain it."

In his commentary on Matthew, Mark, and Luke, John Calvin states that the old wineskins and the old garment represent Jesus' disciples, and the new wine and unshrunk cloth represent the practice of fasting twice a week. Fasting this way would be burdensome to the new disciples, and would be more than they could bear.

Based on parallel rabbinic sayings found in Pirkei Avot, one interpreter sees the parable as depicting the difficulty of teaching disciples with prior learning as compared to teaching new, uneducated disciples.

The metaphors in the two parables were drawn from contemporary culture. New cloth had not yet shrunk, so that using new cloth to patch older clothing would result in a tear as it began to shrink. Similarly, old wineskins had been "stretched to the limit" or become brittle as wine had fermented inside them; using them again therefore

And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.



— Mark 2:23 (KJV)

**And the Pharisees said unto him, Behold,
why do they on the sabbath day that which
is not lawful?**

— Mark 2:24 (KJV)





JESUS THE SERVANT

THE SERVANT ANNOUNCED

THE SER EASTERN GALIL

CHAPTER I

CHAPTER II

CHAPTER III

CHAPTER IV

CHAPTER V

PREACHING
of



JOHN THE
BAPTIST

-BAPTISM OF JESUS

-THE TEMPTATION

-CALL OF 4 DISCIPLES

-A DAY OF HEALING

-CLEANSING THE LEPER

-IN DESERT PLACE

HEALING
THE



PARALYTIC

CALL OF LEVI

-DISCOURSE ON FASTING

-HEALING WITHERED HAND

-PREACHING IN GALILEE

-ORDAINING THE TWELVE



-STILLING THE TEMPEST

-HEALING THE DEMONIAK

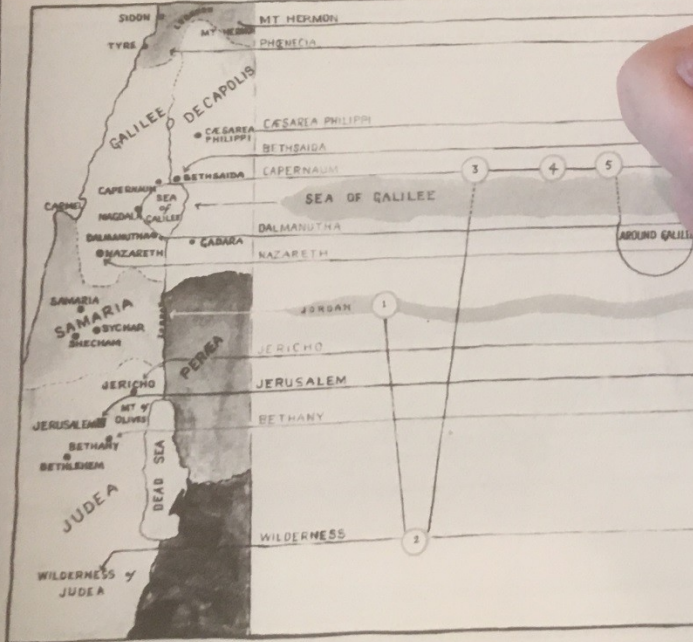
-JAIROS' DAUGHTER

JESUS THE SERVANT

ST. MARK

MINIST

THE SERVANT ANNOUNCED										THE SERVANT IN GALILEE										NORTHERN GALILEE										PEREA										LAST DAYS																																																																																																			
CHAPTER I										CHAPTER II										CHAPTER III										CHAPTER IV										CHAPTER V										CHAPTER VI										CHAPTER VII										CHAPTER VIII										CHAPTER IX										CHAPTER X										CHAPTER XI										CHAPTER XII										CH XIII										CHAPTER XIV									
 PREACHING OF JOHN THE BAPTIST BAPTISM OF JESUS THE TEMPTATION CALL OF 4 DISCIPLES A DAY OF HEALING CLEANSING THE LEPER IN DESERT PLACE										 HEALING THE PARALYTIC CALL OF LEVI DISCOURSE ON FASTING HEALING THE DROPPED HAND PREACHING IN GALILEE ORDINANCE OF TWELVE										 THE TEMPEST THE DEMONIAC JAIROS' DAUGHTER WOMAN WITH ISSUE AT NAZARETH LVE SENT OUT SENDING 5000 ADDITIONS PROPHETIC WOMAN HEALING DEAF AND DUMB SENDING 4000 HEALING BLIND MAN CONFESSION OF PETER PROFIT & LOSS HEALING THE LUNATIC TRUE GREATNESS										MARRIAGE SUFFER LITTLE CHILDREN RICH YOUNG RULER JAMES AND JOHN BLIND BARTIMAEUS ENTRY INTO JERUSALEM BARREN FIGTREE CLEANSING TEMPLE PARABLE OF HUSBANDMEN TRIBUTE MONEY QUESTIONS OF SCRIBES WIDOWS MITE DOOM OF TEMPLE SIGNS OF TIMES ANOINTED BY MARY JUDAS PLOTS										 PASSOVER LORDS TABLE GETHSEMANE BETRAYAL																																																																																																			





(1 SAMUEL 21:1-6)

And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

Matthew 12:5 Or *have you not read* in the law, how that on the sabbath days the ...

Matthew 19:4 And he answered and said to them, *Have you not read*, that he which ...

Matthew 22:31 But as touching the resurrection of the dead, *have you not read that* ...

Mark 12:10,26 And *have you not read this scripture*; The stone which the builders ...

Luke 6:3 And Jesus answering them said, *Have you not read so much as this*, ...

Luke 10:26 He said to him, *What is written in the law? how read you?*

— Mark 2:25 (KJV)



How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

- Mark 2:26 (KJV)



1 Samuel 21:1-6

1^a David went to the town of Nob to see Ahimelech the priest. Ahimelech trembled when he saw him. “Why are you alone?” he asked. “Why is no one with you?”

2 “The king has sent me on a private matter,” David said. “He told me not to tell anyone why I am here. I have told my men where to meet me later.

3 Now, what is there to eat? Give me five loaves of bread or anything else you have.”

4 “We don’t have any regular bread,” the priest replied. “But there is the holy bread, which you can have if your young men have not slept with any women recently.”

5 “Don’t worry,” David replied. “I never allow my men to be with women when they are on a campaign. And since they stay clean even on ordinary trips, how much more on this one!”

6 **Since there was no other food available, the priest gave him the holy bread—the Bread of the Presence that was placed before the Lord in the Tabernacle. It had just been replaced that day with fresh bread.**

**And he said unto them, The sabbath was
made for man, and not man for the sabbath:
— Mark 2:27 (KJV)**

SHABBAT SHALOM

A photograph of a sunset or sunrise over a body of water. The sun is a bright, glowing orb on the horizon, casting a long, horizontal reflection across the water. The sky is a deep blue with some wispy clouds, and the water is dark with a shimmering path of light from the sun.

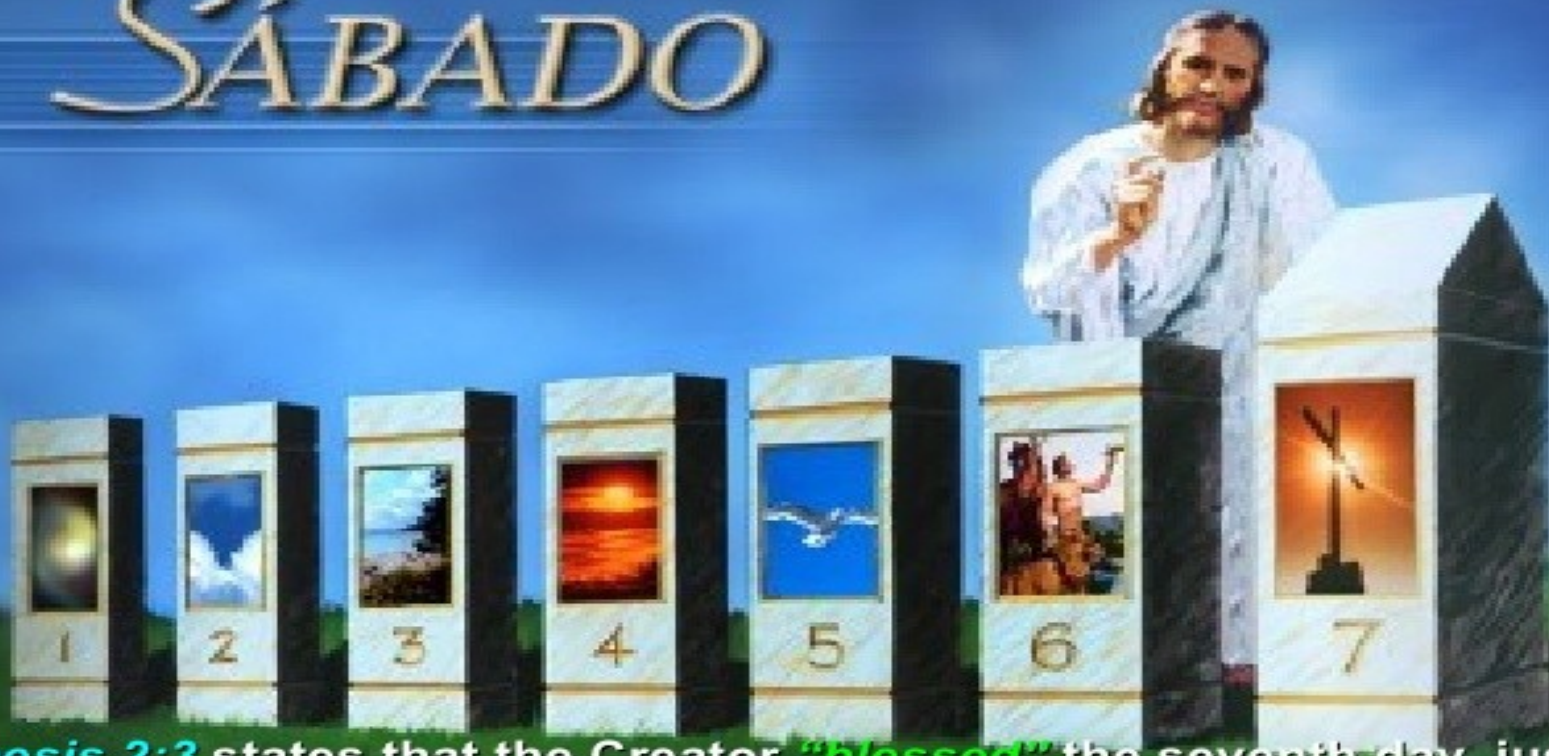
The Sabbath was made for mankind, to serve mankind, and therefore it also serves God's purpose. Notice that He does not say the Sabbath was made for the Jews only, as most people read into this. Some also say that Jesus kept the Sabbath because He was a Jew, but that is merely a dodge. God says what He means. Jesus clearly understood He was to keep it, and He did.

If it were God's intent that only Jews keep it, Jesus would have stated it that way.

Therefore the Son of man is Lord also of the sabbath.

— Mark 2:28 (KJV)

SÁBADO

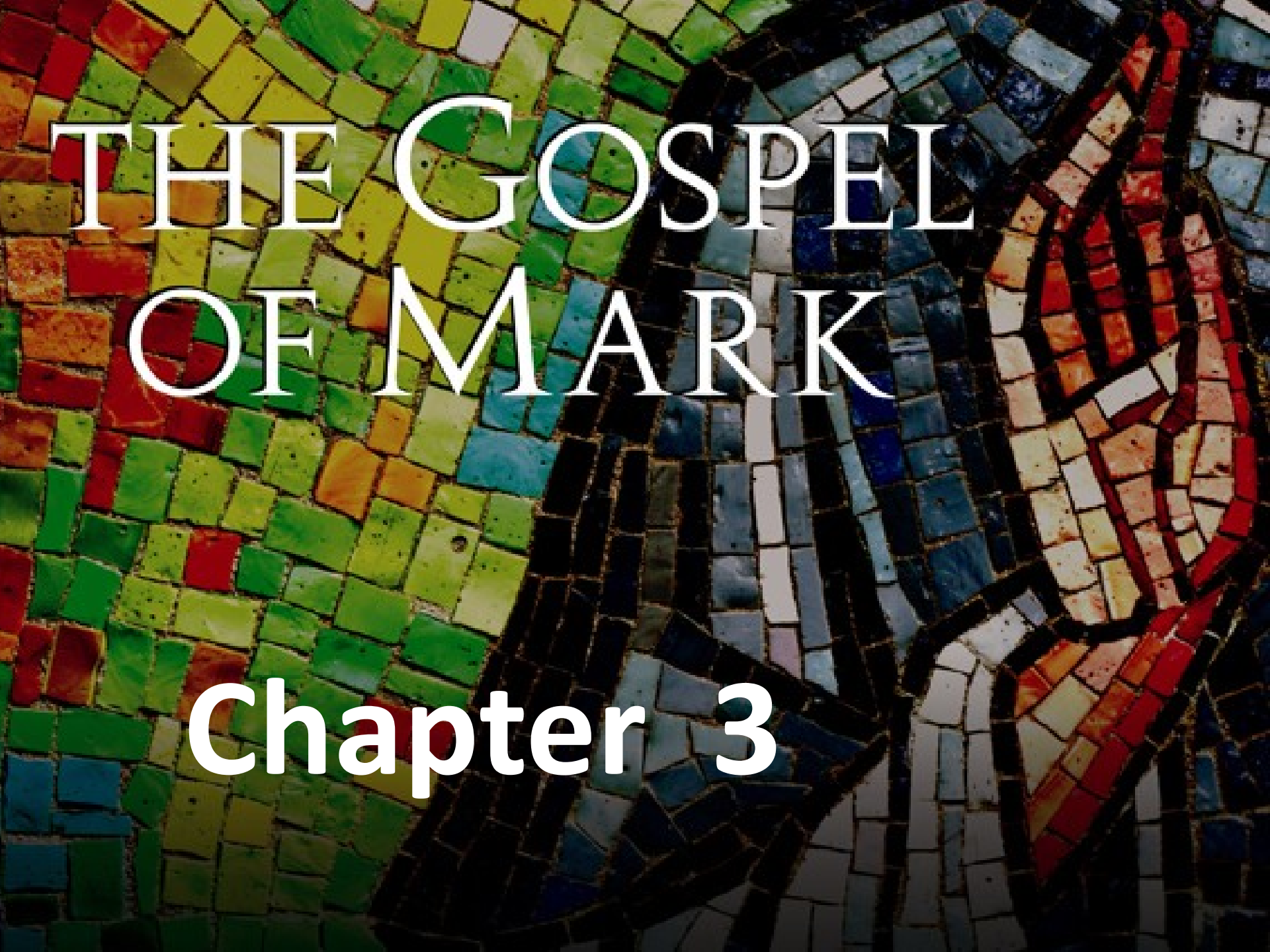


Genesis 2:3 states that the Creator **"blessed"** the seventh day, just as He blessed animals and man on the day before (**Gen. 1:22, 28**). God refers to this blessing of the Sabbath in the fourth commandment, forever linking the Creation Sabbath with the weekly Sabbath.



Happy Sabbath

Celebrate God's Creation



THE GOSPEL OF MARK

Chapter 3

JESUS THE SERVANT

THE SERVANT
ANNOUNCED

THE
EASTERN GALILEE

CHAPTER I

CHAPTER II

CHAPTER III

CHAPTER IV

CHAPTER V

PREACHING
of



JOHN THE
BAPTIST

-BAPTISM OF JESUS

-THE TEMPTATION

-CALL OF 4 DISCIPLES

-A DAY OF HEALING

-CLEANSING THE LEPER

-IN DESERT PLACE

HEALING
THE



PARALYTIC

-CALL OF LEVI

-DISCOURSE ON FASTING

-HEALING WITHERED HAND

-PREACHING IN GALILEE

-ORDAINING THE TWELVE



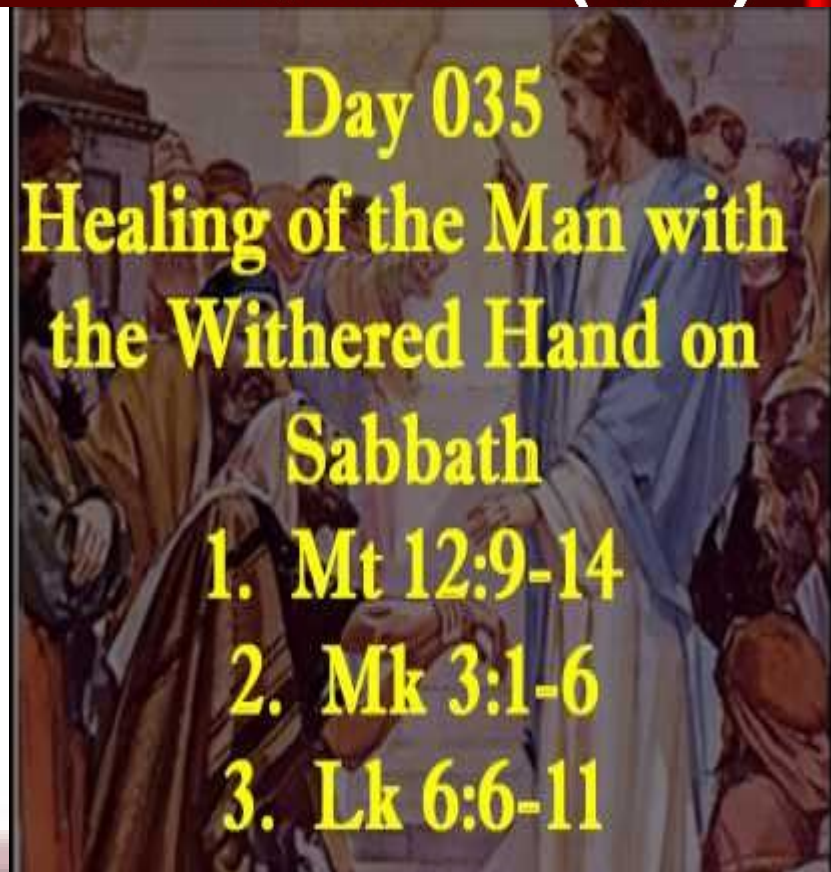
-STILLING THE TEMPEST

-HEALING THE DEMONIAC

-JAIROS' DAUGHTER

**And he entered again into the synagogue;
and there was a man there which had a
withered hand.**

— Mark 3:1 (KJV)



Day 035

**Healing of the Man with
the Withered Hand on
Sabbath**

- 1. Mt 12:9-14**
- 2. Mk 3:1-6**
- 3. Lk 6:6-11**