

144,000

REVELATION 14



LAMB



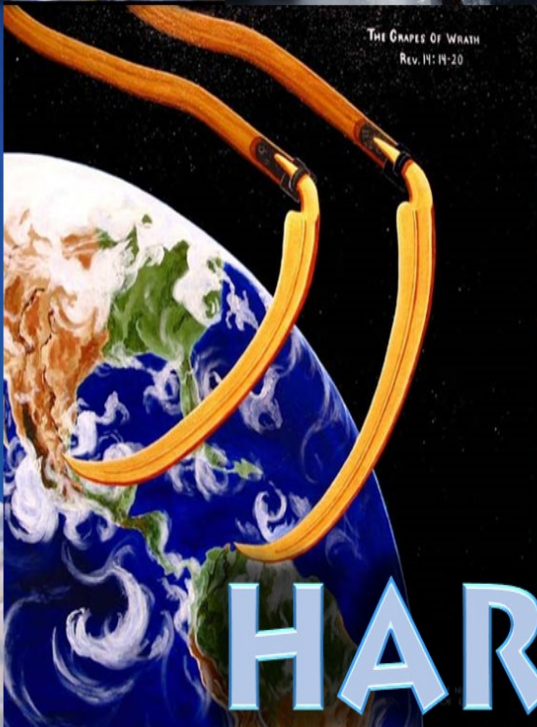
MOUNT ZION



ETERNAL GOSPEL



SON OF
MAN



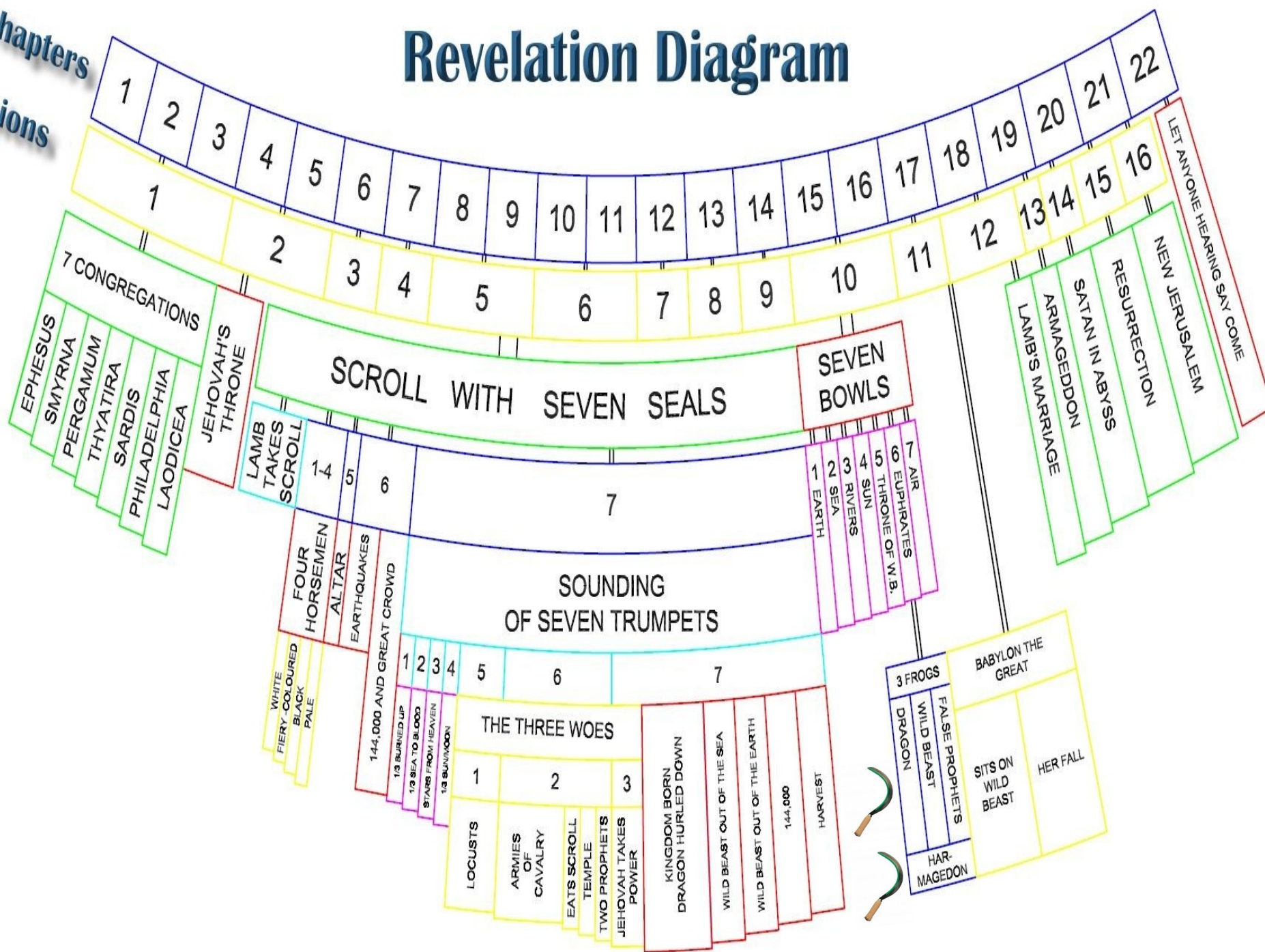
THE CHAPES OF WRATH
REV. 14:14-20

HARVEST



Chapters
Visions

Revelation Diagram



Revelation 14



Rev 4 Rev 5



Rev 7



Rev 11



Rev 14

Announcement of three Angels

The Everlasting Gospel

The fall of Babylon

Judgment against Beast worshipers

Rev 19:11-19

Titus 2:13
Glorious
appearing

2Pet 3:1-7
Mockers

Eph 3:8-11
Mystery

CHURCH RAPTURE

Judgment Seat of Christ

Events in Revelation 4-5

ANTICHRIST REVEALED
7yr COVENANT SIGNED

4 Angels/sickles

The Second Coming Of Christ

Millennium

Eternity

GENTILE AGE

THE GREAT REVIVAL

Abomination
of desolation

GREAT TRIBULATION
LASTING 1260 DAYS

7YRS OF TRIBULATION

MID-TRIBULATION

War of Armageddon
Destruction of Babylon

Rev 16:16-21
Rev 19:20-21
Dan 7:11, 25

TRIBULATION START

TRIBULATION END

Revelation 14



Rev 4 Rev 5

Rev 7

Rev 11

Rev 14

Titus 2:13
Glorious appearing

2Pet 3:1-7
Mockers

Eph 3:8-11
Mystery

CHURCH AGE

CHURCH RAPTURE

Judgment Seat of Christ

Events in Revelation 4-5

ANTICHRIST REVEALED
7yr COVENANT SIGNED

Pause

1st Woe

THE TRUMPETS
1 Hail, fire
2
3
4
5
6
7th Trumpet

● Saints' prayers
● 30 minutes of silence

THE SEALS
1
2
3
4
5
6
7th Seal

White Horse - antichrist
Red Horse - war
Black Horse - famine
Pale Horse - death
Martyrs
Nations
Satan out of heaven
3rd WOE!

Satan wars with the remnant of Israel, looses then goes after the rest of the Saints

4 Angels and 2 sickles

The Second Coming Of Christ

Rev 19:11-19

GENTILE AGE

THE GREAT REVIVAL

Abomination of desolation

GREAT TRIBULATION LASTING 1260 DAYS

The Antichrist

Given Satanic Powers
Daniel's 1260 Days
Daniel's 1290 Days
Daniel's 1335 Days

7YRS OF

11111111

Tribulation Temple

The Gentile Court 42 Months

2 witness 1260 days

End of 2nd WOE!

Sealing
144,000

Israel in desert 1260 days
The False Prophet's reign

The Martyrs

A great multitude (the Tribulation Saints)

MID-TRIBULATION

War of Armageddon
Destruction of Babylon

Seat of Government
Religious Center

Rome

Jerusalem

Millennium

Eternity

Ezekiel 43:1-5
The Lord's Glory

Rev 16:16-21
Rev 19:20-21
Dan 7:11, 25



Revelation 14

¹ I saw, and behold, the Lamb standing on Mount Zion, and with him a number, one hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads. ² I heard a sound from heaven, like the sound of many waters, and like the sound of a great thunder. The sound which I heard was like that of harpists playing on their harps. ³ They sing a new song before the throne, and before the four living creatures and the elders. No one could learn the song except the one hundred forty-four thousand,

those who had been redeemed out of the earth. ⁴ These are those who were not defiled with women, for they are virgins. These are those who follow the Lamb wherever he goes. These were redeemed by Jesus from among men, the first fruits to God and to the Lamb. ⁵ In their mouth was found no lie, for they are blameless. ✖

⁶ I saw an angel flying in mid heaven, having an eternal Good News to proclaim to those who dwell on the earth, and to every nation, tribe, language, and people. ⁷ He said with a loud voice, "Fear the Lord, and give him glory; for the hour of his judgment has come.



Revelation 14

⁸ Another, a second angel, followed, saying, “Babylon the great has fallen, which has made all the nations to drink of the wine of the wrath of her sexual immorality.”

⁹ Another angel, a third, followed them, saying with a great voice, “If anyone worships the beast and his image, and receives a mark on his forehead, or on his hand, ¹⁰ he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulfur in the presence of the holy angels, and in the presence of the Lamb. ¹¹ The smoke of

the holy angels, and in the presence of the Lamb. ¹¹ The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name. ¹² Here is the patience of the saints, those who keep the commandments of God, and the faith of Jesus.”

¹³ I heard the voice from heaven saying, “Write, ‘Blessed are the dead who die in the Lord from now on.’”

“Yes,” says the Spirit, “that they may rest from their labors; for their works follow with them.”



Revelation 14

¹⁴ I looked, and behold, a white cloud; and on the cloud one sitting like a son of man, **†** having on his head a golden crown, and in his hand a sharp sickle. ¹⁵ Another angel came out of the temple, crying with a loud voice to him who sat on the cloud, "Send your sickle, and reap; for the hour to reap has come; for the harvest of the earth is ripe!" ¹⁶ He who sat on the cloud thrust his sickle on the earth, and the earth was reaped.

¹⁷ Another angel came out of the temple which is in heaven. He also had a sharp sickle. ¹⁸ Another angel came out from the altar, he who has power over fire, and he called with a great voice to him



Revelation 14

¹⁷ Another angel came out of the temple which is in heaven. He also had a sharp sickle. ¹⁸ Another angel came out from the altar, he who has power over fire, and he called with a great voice to him who had the sharp sickle, saying, "Send your sharp sickle, and gather the clusters of the vine of the earth, for the earth's grapes are fully ripe!" ¹⁹ The angel thrust his sickle into the earth, and gathered the vintage of the earth, and threw it into the great wine press of the wrath of God. ²⁰ The wine press was trodden outside of the city, and blood came out of the wine press, even to the bridles of the horses, as far as one thousand six hundred stadia. ✖

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

— Revelation 14:1 (KJV)



**And I heard a voice from heaven, as the
voice of many waters, and as the voice of a
great thunder: and I heard the voice of
harpers harping with their harps:
— Revelation 14:2 (KJV)**



< Rev 14 Interlinear Online

G5456 - phone

Outline of Biblical Usage:

- I. a sound, a tone
 - A. of inanimate things, as musical instruments
- II. a voice
 - A. of the sound of uttered words
- III. speech
 - A. of a language, tongue

KJV Translation Count: 141x

The KJV translates Strong's G5456 in the following manner: voice (131x), sound (8x), be noised abroad (with G1096) (1x), noise (1x).

Strong's Definitions: φωνή phōnḗ, fo-nay'; probably akin to G5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an

Rev 14 Interlinear Online

G5456 - phone

Rev 4:1

After this I looked, and, behold, a door was opened in heaven: and the first voice G5456 which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

BL44 BLAW \



Rev 4:5

And out of the throne proceeded lightnings and thunderings and voices: G5456 and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

VOICES

Rev 5:2

And I saw a strong angel proclaiming with a loud voice, G5456 Who is worthy to open the book, and to loose the seals thereof?



Rev 8:5

And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, G5456 and thunderings, and lightnings, and an earthquake.

VOICES

Rev 8:13

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, G5456 Woe, woe, woe, to the inhabitants of the earth by reason of the other voices G5456 of the trumpet of the three angels, which are yet to sound!



Rev 9:9

And they had breastplates, as it were breastplates of iron; and the sound G5456 of their wings was as the sound G5456 of chariots of many horses running to battle.



Rev 14 Interlinear Online

G5456 - phone

Rev 9:13

And the sixth angel sounded, and I heard a voice G5456 from the four horns of the golden altar which is before God,



Rev 10:3

And cried with a loud voice, G5456 as when a lion roareth: and when he had cried, seven thunders uttered their voices. G5456



Rev 10:4

And when the seven thunders had uttered their voices, G5456 I was about to write: and I heard a voice G5456 from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.



Rev 10:7

But in the days of the voice G5456 of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.



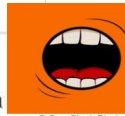
Rev 10:8

And the voice G5456 which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.



Rev 11:12

And they heard a great voice G5456 from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.



Rev 14 Interlinear Online

G5456 - phone

Rev 11:15

And the seventh angel sounded; and there were great voices G5456 in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev 11:19

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, G5456 and thunderings, and an earthquake, and great hail.



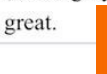
Rev 12:10

And I heard a loud voice G5456 saying in heaven, Now is come salvation, and strength, and the kingdom of our God,



Rev 16:18

And there were voices, G5456 and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.



Rev 18:2

And he cried mightily with a strong voice, G5456 saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.



Rev 18:4

And I heard another voice G5456 from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

VOICES

Rev 18:22

And the voice G5456 of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound G5456 of a millstone shall be heard no more at all in thee;



Rev 18:23

And the light of a candle shall shine no more at all in thee; and the voice G5456 of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.



Rev 19:1

And after these things I heard a great voice G5456 of much people in heaven,

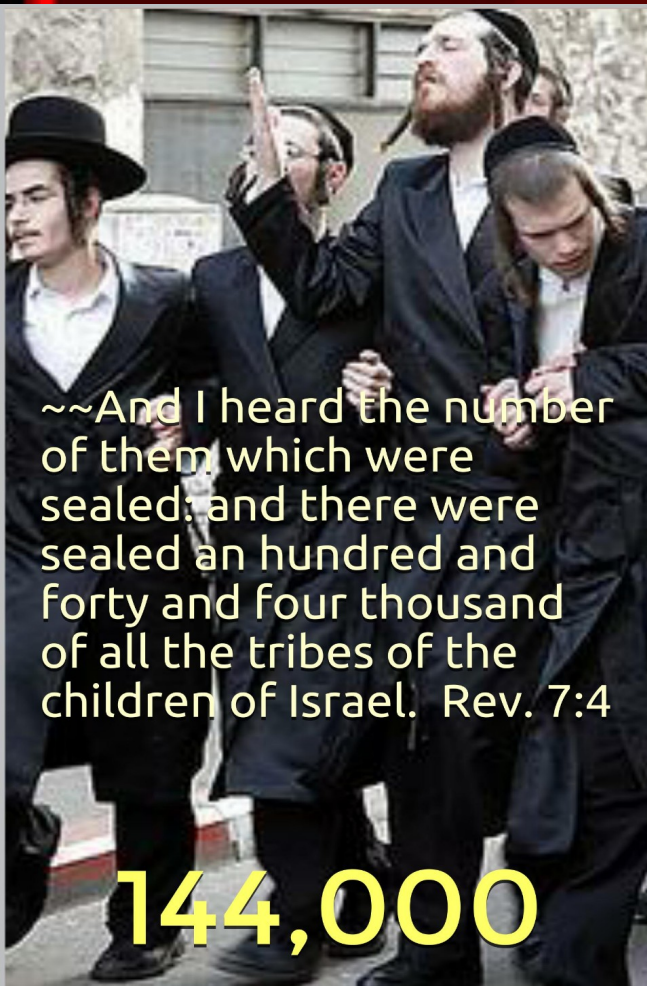
Rev 19:1

And after these things I heard a great voice G5456 of much people in heaven,

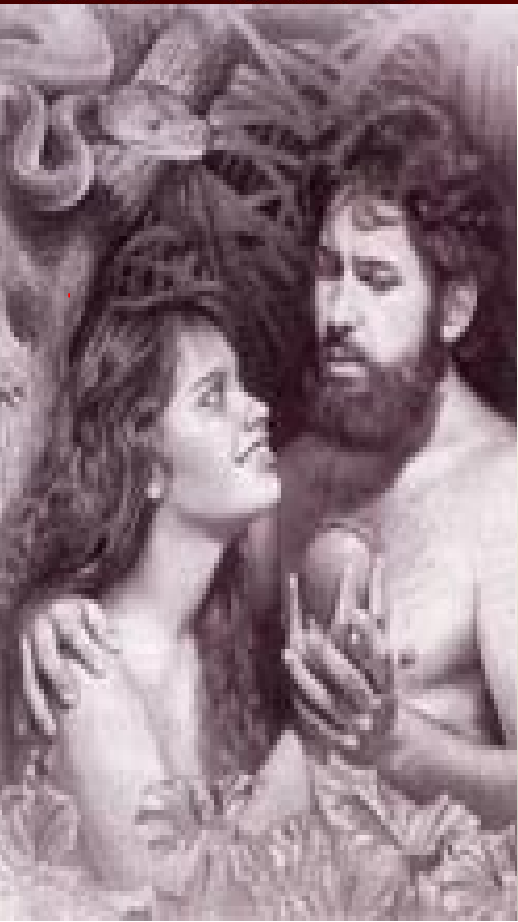


And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

— Revelation 14:3 (KJV)



These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.



In Nebuchadnezzar of Babylon came to Jerusalem and besieged it with his armies. The Lord gave him victory over King Jehoiakim of Judah. When Nebuchadnezzar returned to Babylon, he took with him some of the sacred objects from the Temple of God and placed them in the treasure-house of his god in the land of Babylonia.

Then the king ordered Ashpenaz, who was in charge of the palace officials, to bring to the palace some of the young men of Judah's royal family and other noble families, who had been brought to Babylon as captives. "Select only strong, healthy, and good-looking young men," he said. "Make sure they are well versed in every branch of learning, are gifted with knowledge and good sense, and have the potential to serve in the royal palace. Teach these young men the language and literature of the Babylonians." The king assigned them a chief official of the king's food and wine from his own kitchens. They were to be trained for a three-year period, and then some of them would be made his advisers in the royal court.

Daniel, Hananiah, Mishael, and Azariah were four of the young men chosen, all from the tribe of Judah. The chief official renamed them with these Babylonian names:

Daniel was called Belteshazzar.
Hananiah was called Shadrach.
Mishael was called Meshach.
Azariah was called Abednego.

But Daniel made up his mind not to defile himself by eating the food and wine given to them by the king. He asked the chief official for permission to eat other things instead. Now God had given the chief official great respect for Daniel. "But he was alarmed by Daniel's suggestion," My lord the king has ordered that you eat this food and wine," he said. "If you become pale and thin compared to the other youths your age, I am afraid the king will have me beheaded for neglecting my duties."

Daniel talked it over with the attendant who had been appointed by the chief official to look after Daniel, Hananiah, Mishael, and Azariah. "Test us for ten days on a diet of vegetables and water," Daniel said. "At the end of the ten days, see how we look compared to the other young men who are eating the king's rich food. Then you can decide whether or not to let us continue eating our diet." So the attendant agreed to Daniel's suggestion and tested them for ten days.

At the end of the ten days, Daniel and his three friends looked healthier and better nourished than the young men who had been eating the food assigned by the king. So after that, the attendant fed them only vegetables instead of the rich foods and wines. God gave these four young men an unusual aptitude for learning the literature and science of the time. And God

Daniel was resolved not to defile himself.
Daniel 1:8

Revelation 14:4 (KJV)

CELEBRATING!
Feast of First Fruits
FULFILLMENT in REVELATION!

144,000

Revelation 14:1,4

...on Mount Zion stood the Lamb, & with him 144,000...

4... These have been redeemed from mankind as FIRST FRUITS for God & the Lamb...

(also see 1st Resurrection Rev 20:5-6)

CHRIST

Revelation 1:5

& from Jesus Christ the faithful witness, the FIRSTBORN of the dead, and the ruler of kings on earth...

Revelation 2:8

"& to the angel of the church in Smyrna write: The words of the FIRST & the last, who died and came to life.

1 Corinthians 15:20

But in fact Christ has been raised from the dead, the FIRST FRUITS of those who have fallen asleep.

RevelationScriptures.com

And in their mouth was found no guile: for they are without fault before the throne of God.

— Revelation 14:5 (KJV)



And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

— Revelation 14:6 (KJV)



MATTHEW 24:14

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

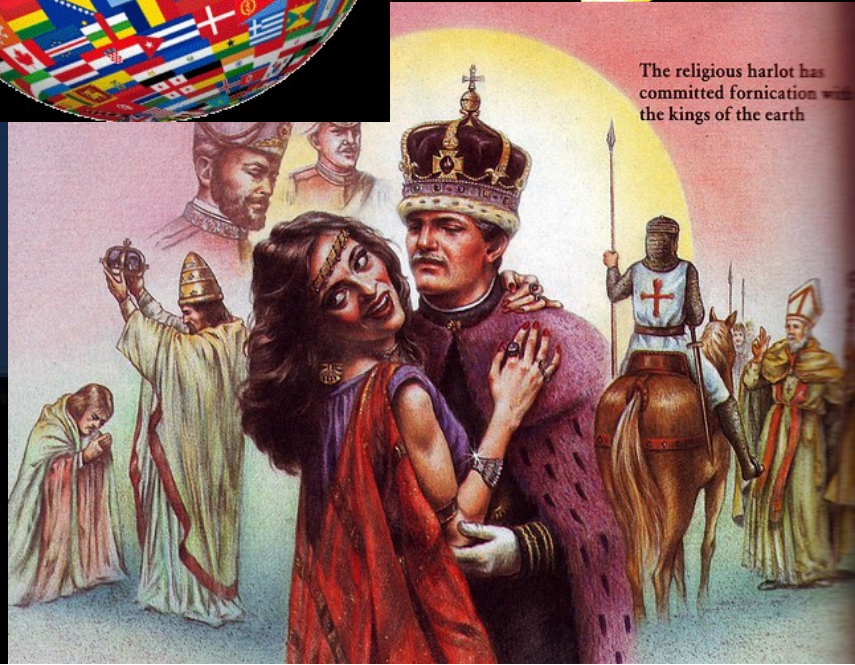
Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

— Revelation 14:7 (KJV)



And there followed another angel, saying,
Babylon is fallen, is fallen, that great city,
because she made all nations drink of the
wine of the wrath of her fornication.

Revelation 14:8 (KJV)



And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Revelation 14:9 (KJV)



The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

— Revelation 14:10 (KJV)

*"For a cup is in the hand of the LORD, and the wine foams;
It is well mixed, and He pours out of this;
Surely all the wicked of the earth
must drain and drink down its dregs."*

- Psalms 75:8

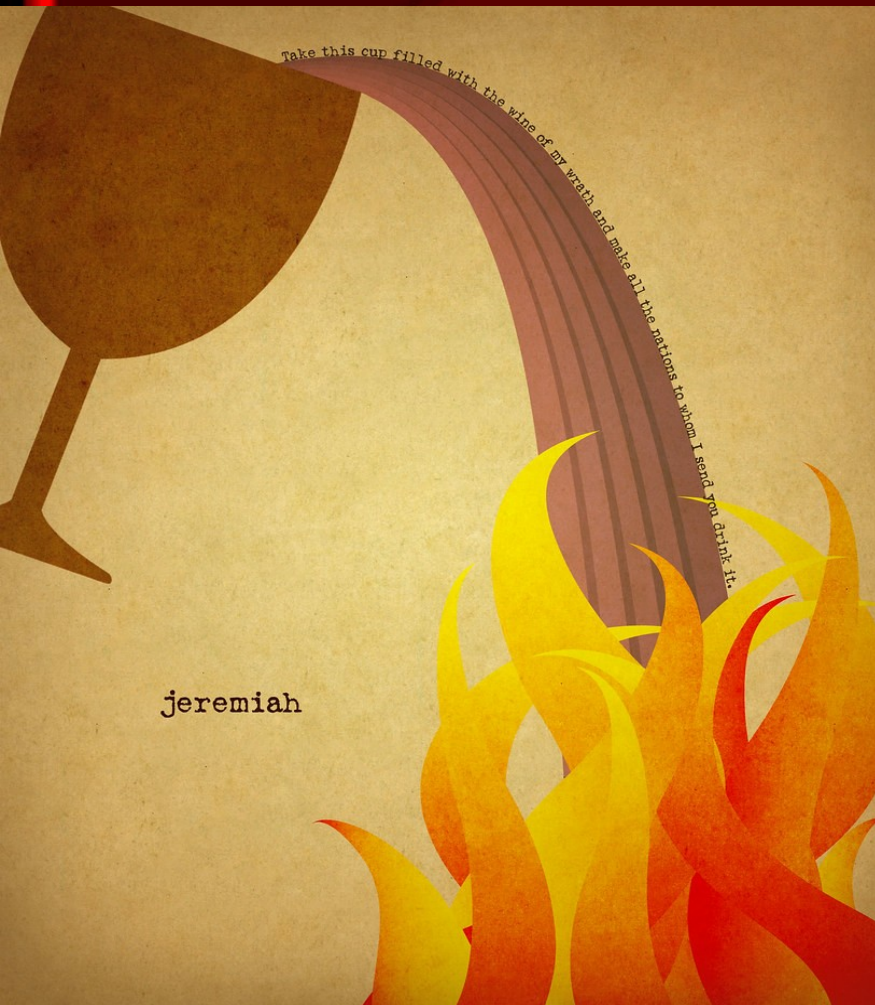


Revelation 16:19

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the **wine** of the fierceness of his **wrath**.

Revelation 18:3

For all nations have drunk of the **wine** of the **wrath** of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.



jeremiah

HELL, IT'S REAL. IT EXISTS. IT'S A CHOICE.

Eternal Destruction (2 Thessalonians 1:9)

Everlasting Fire (Matthew 25:41)

Everlasting Punishment (Matthew 25:46)

Fiery Furnace (Matthew 13:42)

Flames (Luke 16:24)

Outer Darkness (Matthew 25:30)

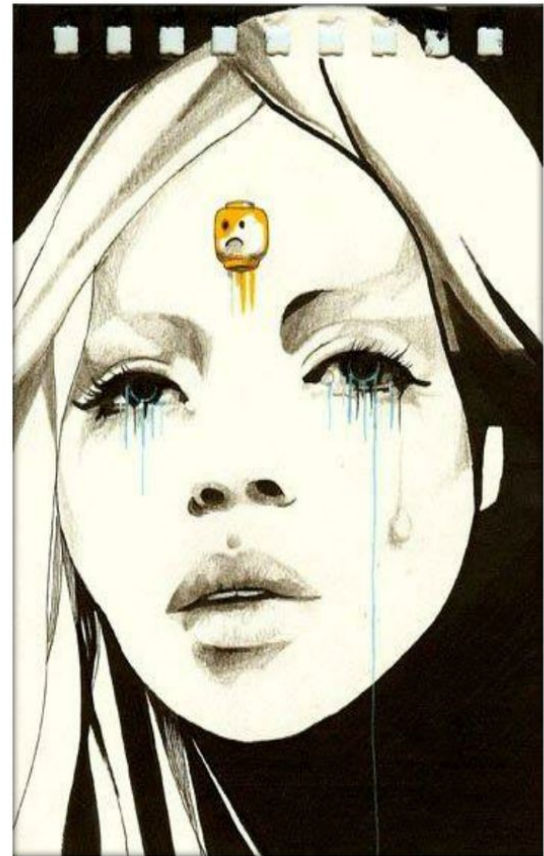
Separation from Righteousness (Matthew 25:46)

The Lake of Fire and Brimstone (Revelation 19:20)

Torment (Luke 16:23)

Wailing (Matthew 13:42) Weeping (Matthew 8:12)

Revelation 14:9-10



“ANYONE WHO WORSHIPS THE BEAST AND HIS STATUE OR WHO ACCEPTS HIS MARK ON THE FOREHEAD OR ON THE HAND MUST DRINK THE WINE OF GOD’S ANGER.

Search

Search

KJV

Brimstone fire

Go

Search Range: The Whole Bible

Help

Brimstone fire occurs in 11 verses in the KJV

Genesis 19:24

Then the LORD rained upon Sodom and upon Gomorrah **brimstone** and **fire** from the LORD out of heaven;

Psalm 11:6

Upon the wicked he shall rain snares, **fire** and **brimstone**, and an horrible tempest: [this shall be] the portion of their cup.

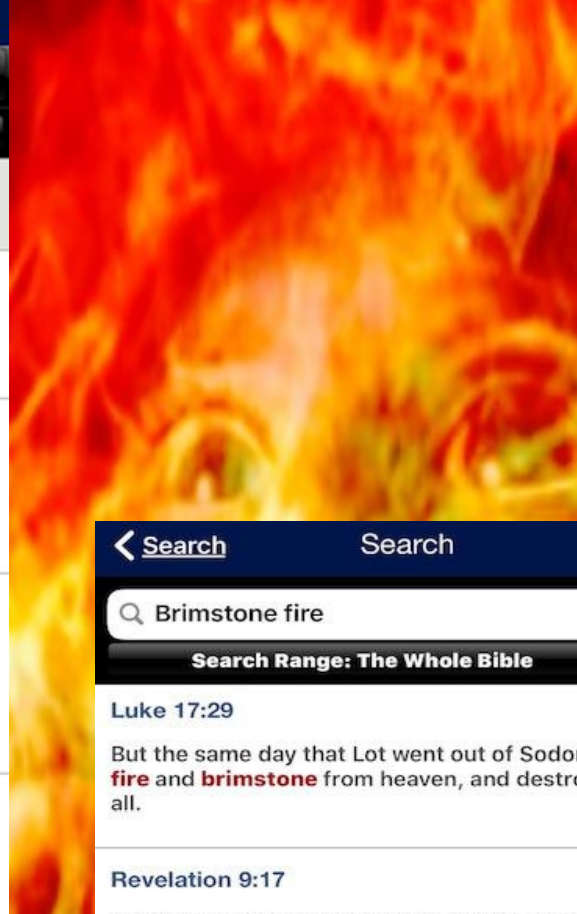
Isaiah 30:33

For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] **fire** and much wood; the breath of the LORD, like a stream of **brimstone**, doth kindle it.

Ezekiel 38:22

And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, **fire**, and **brimstone**.

THROUGHOUT SODOM AND GOMORRAH,
BRIMSTONE IS FOUND EMBEDDED IN THE GROUND



Search

Search

KJV

Brimstone fire

Go

Search Range: The Whole Bible

Help

Luke 17:29

But the same day that Lot went out of Sodom it rained **fire** and **brimstone** from heaven, and destroyed [them] all.

Revelation 9:17

And thus I saw the horses in the vision, and them that sat on them, having breastplates of **fire**, and of jacinth, and **brimstone**: and the heads of the horses [were] as the heads of lions; and out of their mouths issued **fire** and smoke and **brimstone**.

Revelation 9:18

By these three was the third part of men killed, by the **fire**, and by the smoke, and by the **brimstone**, which issued out of their mouths.

Revelation 14:10

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with **fire** and **brimstone** in the presence of the holy angels, and in the presence of the Lamb:

(55,130 unread) - dharmac

(1) Image of the Beast - Is

Start Page

White Yellow Sulfur ball bri

https://www.ebay.com/itm/White-Yellow-Sulfur-ball-brimstone-Biblical-Bible-Holy-land-Sodom-G

White Yellow Sulfur ball
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Revelation 19:20

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of **fire** burning with **brimstone**.

Revelation 20:10

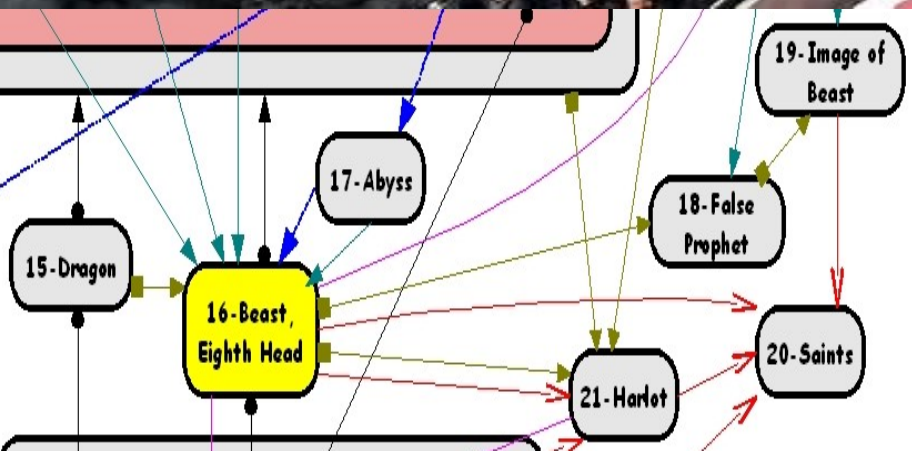
And the devil that deceived them was cast into the lake of **fire** and **brimstone**, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Revelation 21:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with **fire** and **brimstone**: which is the second death.

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 14:11 (KJV)



4 INESCAPABLE TRUTHS ABOUT HELL...



- 1. IT IS A PLACE OF TORMENT** (LUKE 16:23)
- 2. IT LASTS FOREVER** (REVELATION 14:11)
- 3. THERE IS NO ESCAPE** (MATTHEW 25:46)
- 4. YOU DIDN'T HAVE TO GO** (II PETER 3:9)

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

REVELATION 14:12

Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.

- Desire to endure
- Desire to persevere
- Desire to suffer long
- God is in control...outcome
- God is our avenger
- Suffer with Christ
- Servants not Superstars



- Accost/assault/capture/persecute/imprisoned
 - Betrayal by parents: Family & friends
 - They will: Hate/kill you...Christ name
- ISAIAH 54:6-8

For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth,...For a small moment have I forsaken thee; ...In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee,

Revelation 14:12 (KJV)

REVELATION 13:10

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword.

Here is the patience and the faith of the saints.

- Why should the saints exercise patience?

Five reasons:

4. Beast
5. Image
6. Mark
7. Crisis
8. Faith: Testing

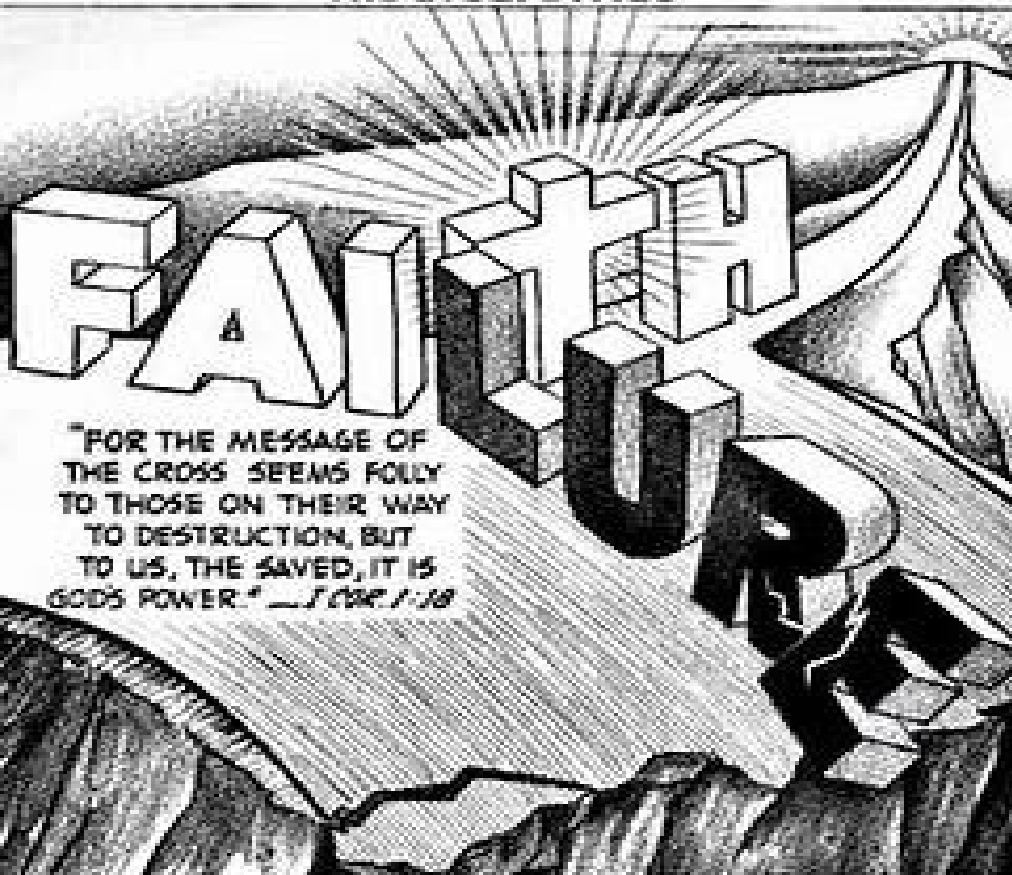
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26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
28 And I will give him the morning star.
29 ¶ He that hath an ear, let him hear what the Spirit saith unto the churches.

The Great Divide



"FOR THE MESSAGE OF THE CROSS SEEMS FOLLY TO THOSE ON THEIR WAY TO DESTRUCTION, BUT TO US, THE SAVED, IT IS GOD'S POWER." — 1 COR 1:18



5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.
6 ¶ He that hath an ear, let him hear what the Spirit saith unto the churches.

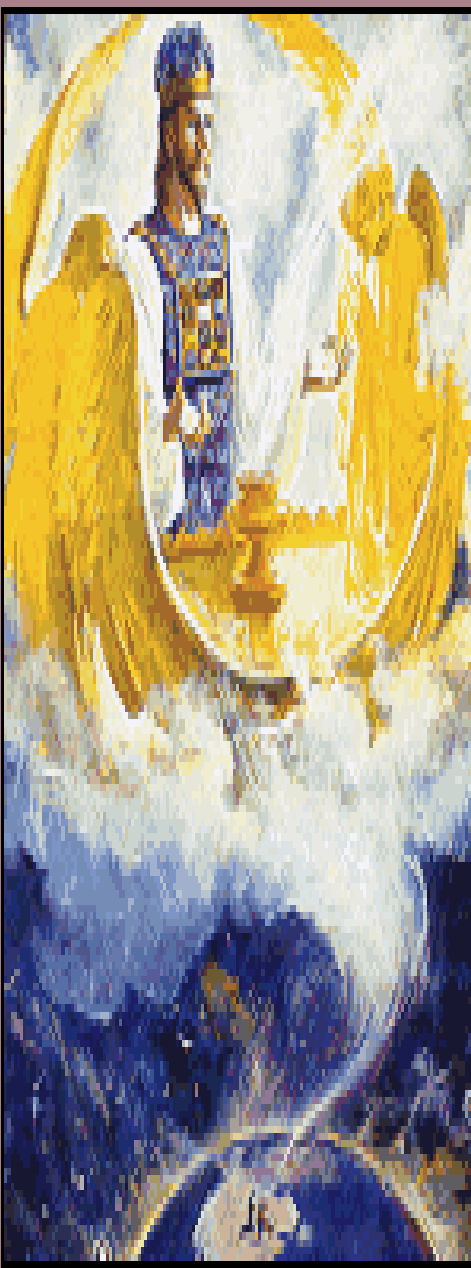


12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is new Jerusalem*, which cometh down out of heaven from my God: and *I will write upon him my new name*.
13 ¶ He that hath an ear, let him hear what the Spirit saith unto the churches.



21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
22 ¶ He that hath an ear, let him hear what the Spirit saith unto the churches.

This parallel shows that the three angels' message coincides with the judgment.



Sequence of Daniel 7

Sequence of Revelation 13,14

1	Three beasts: a lion, a bear and a leopard (Daniel 7:4-6).	↔	Three beasts: a leopard, a bear and a lion (Revelation 13:2).
2	Beast with ten horns (Daniel 7:7).	↔	Beast with ten horns (Rev. 13:1).
3	Arrogant little horn (Daniel 7:20).	↔	Arrogant beast (Rev. 13:5).
4	Saints persecuted (Daniel 7:25).	↔	Saints persecuted (Rev. 13:7).
5	A 1260-year reign (Daniel 7:25).	↔	A 1260-year reign (Rev. 13:5).
6	God's judgment in the heavenly sanctuary (Daniel 7:9-13,26).	↔	Worldwide proclamation of the 3 angels' message (Rev. 14:6-12).
7	Institution of God's kingdom, and reign of the saints (Dan. 7:26,27).	↔	Return of Jesus gathering God's people (Revelation 14:14-16).

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

— Revelation 14:13 (KJV)



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PRECIOUS IN THE SIGHT OF THE LORD

is the death of his saints





I see Him!!!

WE TOO!!!



And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 14:14 (KJV)



And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Revelation 14:15 (KJV)





And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

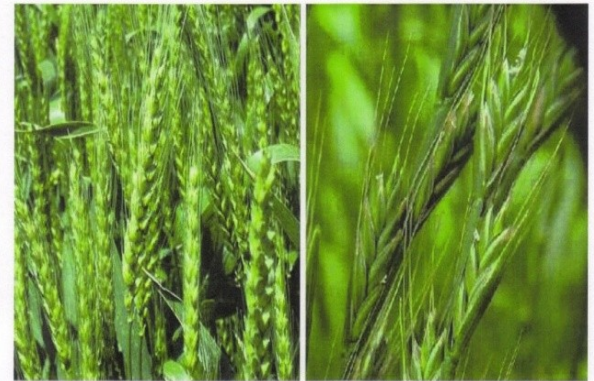
— Revelation 14:16 (KJV)



TARES Look **IDENTICAL** To **WHEAT**

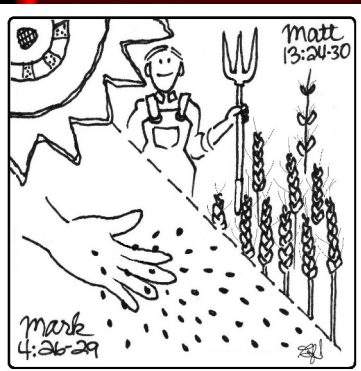
Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

— Matthew 13:24 (KJV)



WHEAT: before it is fully ripe.

TARES: Lolium Temulentum



But while men slept, his enemy came and sowed tares among the wheat, and went his way.

— Matthew 13:25 (KJV)



But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

— Matthew 13:26 (KJV)

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

— Matthew 13:27 (KJV)



He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

— Matthew 13:28 (KJV)



But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

— Matthew 13:29 (KJV)



Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

— Matthew 13:30 (KJV)



Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

— Matthew 13:36 (KJV)



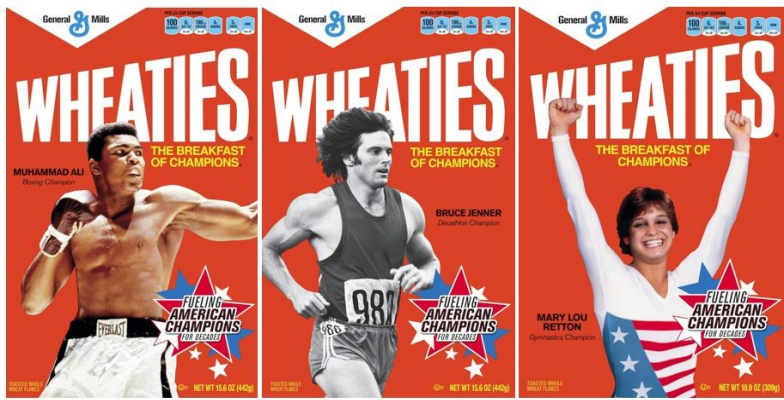
He answered and said unto them, He that soweth the good seed is the Son of man;

Matthew 13:37 (KJV)



The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

— Matthew 13:38 (KJV)



They Look Like Us!

Jesus Parable of The Wheat & The Tares



The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

— Matthew 13:39 (KJV)



As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

— Matthew 13:40 (KJV)



The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

— Matthew 13:41 (KJV)

Then shall two be in the field; the one shall be taken, and the other left.

Matthew 24:40

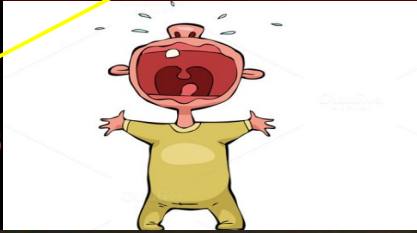
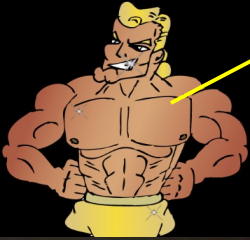


**LEFT
BEHIND**

<http://leftbehindmovie.com>



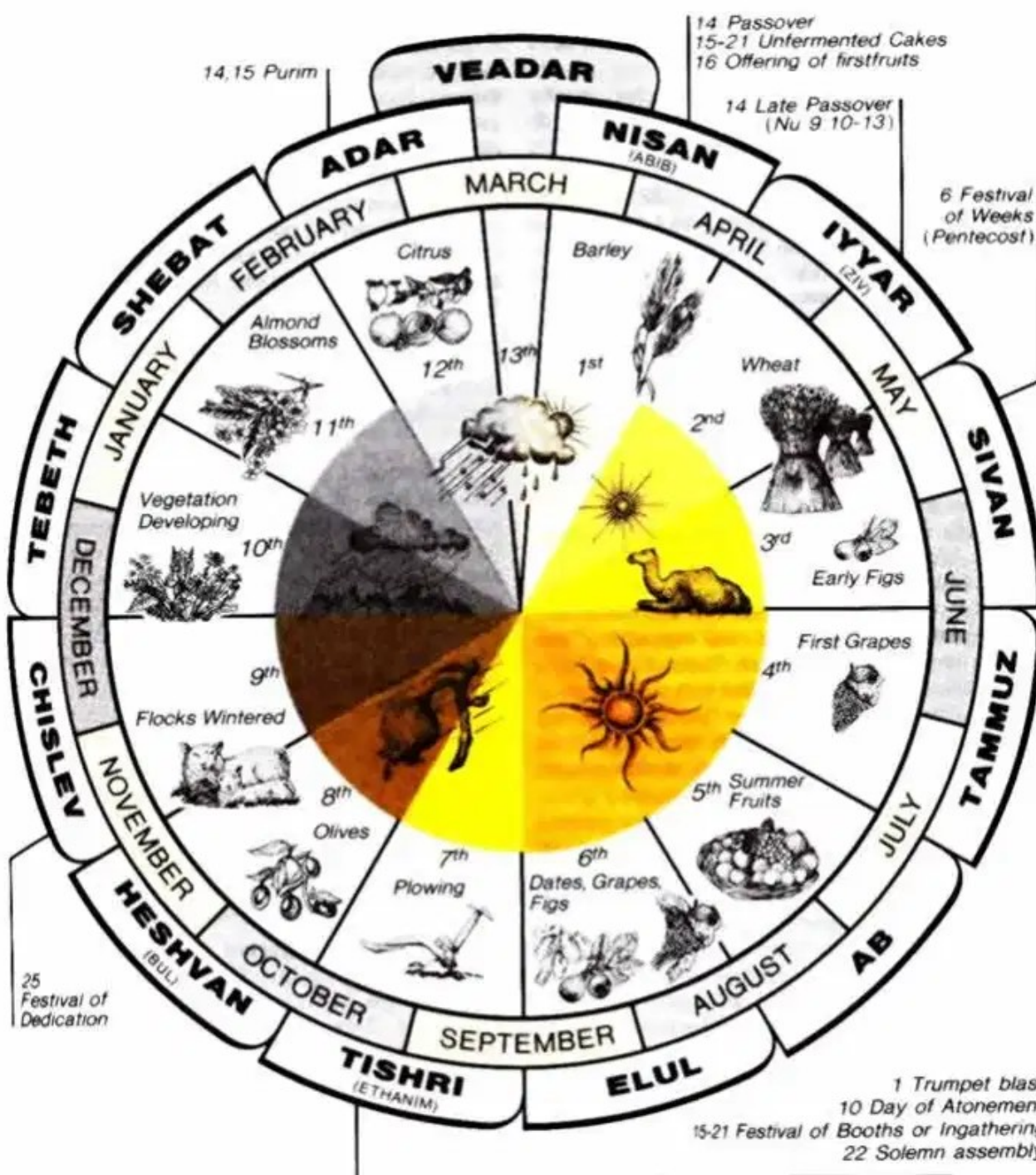
**And shall cast them into a furnace of fire:
there shall be wailing and gnashing of teeth.**
— Matthew 13:42 (KJV)



**Then shall the righteous shine forth as the
sun in the kingdom of their Father. Who hath
ears to hear, let him hear.**

Matthew 13:43 (KJV)





Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

— Matthew 13:47 (KJV)



Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

— Matthew 13:48 (KJV)



So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

— Matthew 13:49 (KJV)

And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

— Matthew 13:50 (KJV)

(Leaving Matthew Parable and returning to Revelation)



Revelation 14

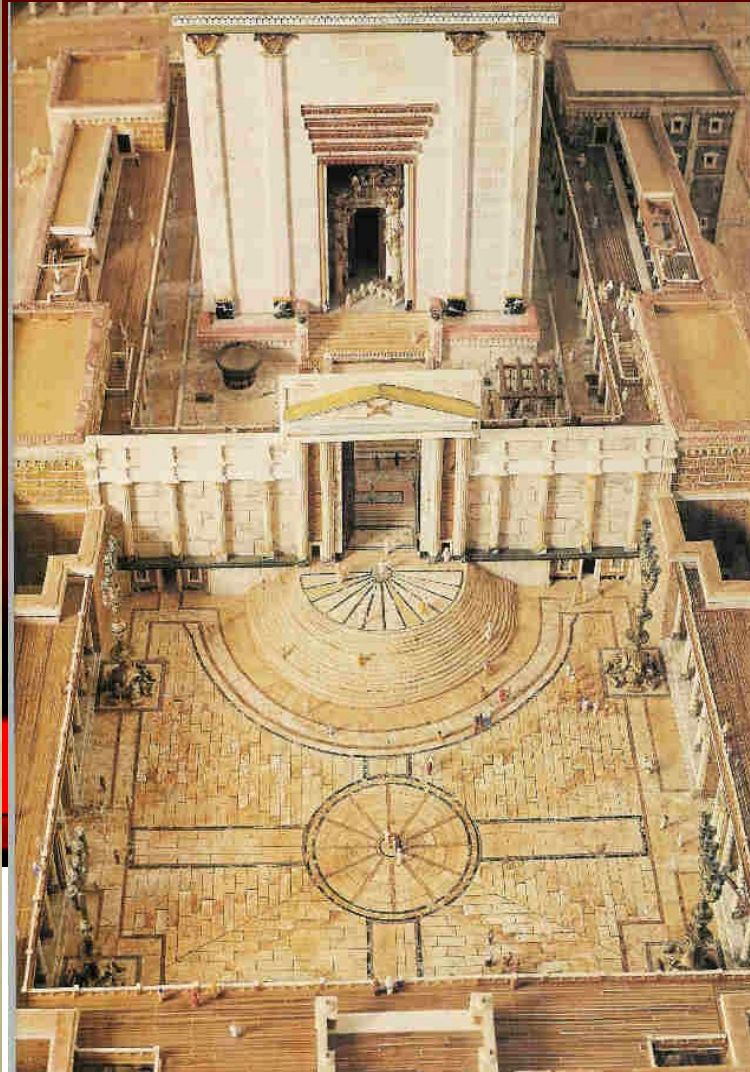
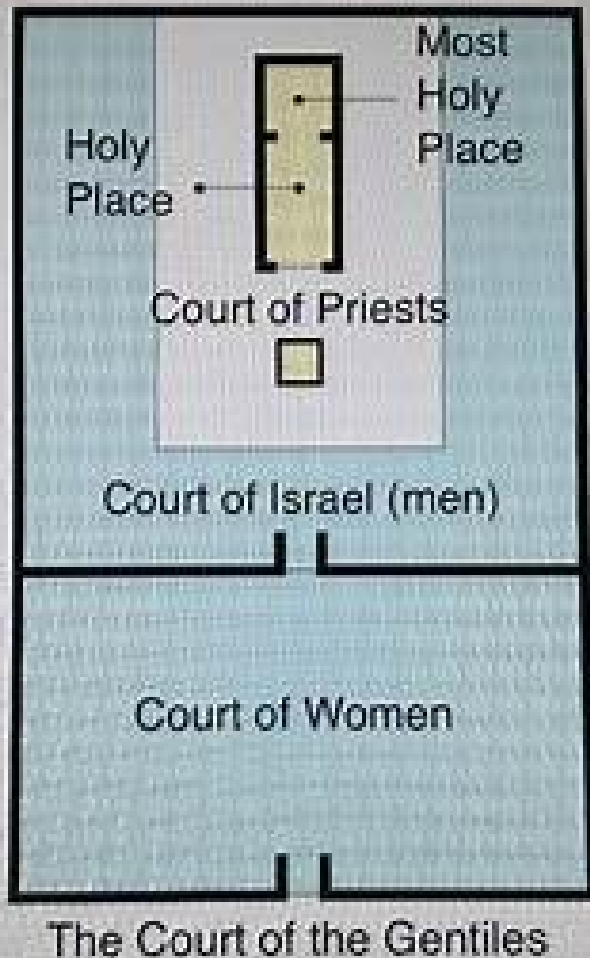
¹⁴ I looked, and behold, a white cloud; and on the cloud one sitting like a son of man, **†** having on his head a golden crown, and in his hand a sharp sickle. ¹⁵ Another angel came out of the temple, crying with a loud voice to him who sat on the cloud, "Send your sickle, and reap; for the hour to reap has come; for the harvest of the earth is ripe!" ¹⁶ He who sat on the cloud thrust his sickle on the earth, and the earth was reaped.

¹⁷ Another angel came out of the temple which is in heaven. He also had a sharp sickle. ¹⁸ Another angel came out from the altar, he who has power over fire, and he called with a great voice to him

And another angel came out of the temple which is in heaven, he also having a sharp sickle.

— Revelation 14:17 (KJV)

Herod's Temple



Leaving his earthly location as symbolised by the Woman's Court [in the front portion of this illustration], John is invited (as the service begins) to "come up here" to see what takes place 'afterwards'.

This is not only a prophetic statement but a literal one in the case of the **Day of Atonement**, because at this point in the service the **24 Israelite representatives** of the nation, suitably purified, would mount the 15 steps to the inner court and take their place in front of the altar that stood before the Sanctuary itself.



There they would see the officiating priesthood, the great altar of sacrifice, the "bronze sea" and the doors of the Sanctuary itself.

This may be what happens to John. He leaves the place of ordinary worship and mounts up the steps to the massive Nicanor gate which takes him, symbolically and

And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

— Revelation 14:18 (KJV)



And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.



Revelation 14:19 (KJV)



Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:1 (KJV)

His Name is Yeshua

ישוע
SALVATION

*Who is this coming from Edom, from Bozrah,
with his garments stained crimson?
Who is this, robed in splendor,
striding forward in the
greatness of his strength?
"It is I, proclaiming victory, mighty to save."*

Rab Yasha
רב להושיע
Mighty to Save

Edom in Isaiah's Time



Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

— Isaiah 63:2 (KJV)

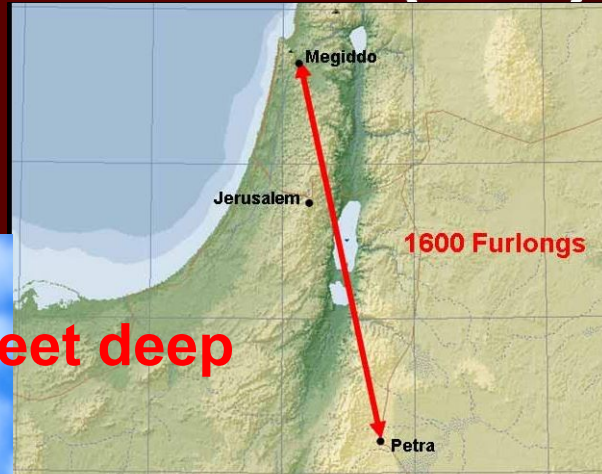


And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

— Revelation 14:20 (KJV)



3 to 4 Feet deep



And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

— Revelation 19:13 (KJV)

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

— Revelation 19:14 (KJV)

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

— Revelation 19:15 (KJV)

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

— Revelation 15:1 (KJV)